



# FACULTY OF SHARIAH AND LAW

UNDERGRADUATE  
PROGRAMME HANDBOOK  
2022/2023

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله رب العالمين، وبه نستعين على أمور الدنيا والدين،  
والصلاة والسلام على سيدنا محمد أشرف الأنبياء والمرسلين وعلى آله وصحبه أجمعين وبعد،

*Alhamdulillah*, all praise is due to Allah *Subhanahu Wa Ta'ala* for His blessings, guidance, and aid which has enabled the Faculty of Shariah and Law to produce The Faculty Handbook 2022/2023 for Undergraduates.

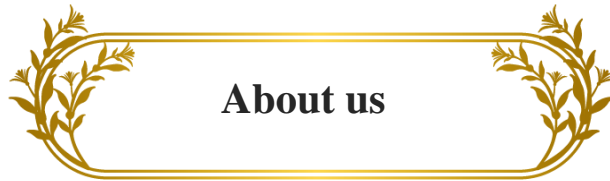
The Faculty of Handbook 2022/2023 for Undergraduates contains information on all undergraduate programmes offered by the Faculty and with its publication, *insha Allah* it can help and guide current and future students on academic matters pertaining to undergraduate affairs of the Faculty of Shariah and Law.

Lastly, my deepest appreciation and sincere thanks to the Faculty's administrative staff and lecturers for their involvement in preparing the Faculty Handbook. The spirit of togetherness and co-operation as well as their patience in facing endless challenges towards the publication of the Faculty Handbook have, finally, produced positive results. May their contributions, even the slightest, will become a blessed effort by Allah *Subhanahu Wa Ta'ala*. *Aamiin Yaa Rabbal 'Alamiin*.

**DR HAJAH NURZAKIAH BINTI HAJI RAMLEE**

Dean

Faculty of Shariah and Law  
Universiti Islam Sultan Shari Ali



## **VISION**

To be a renowned academic centre of excellence in the fields of Shariah and Law.

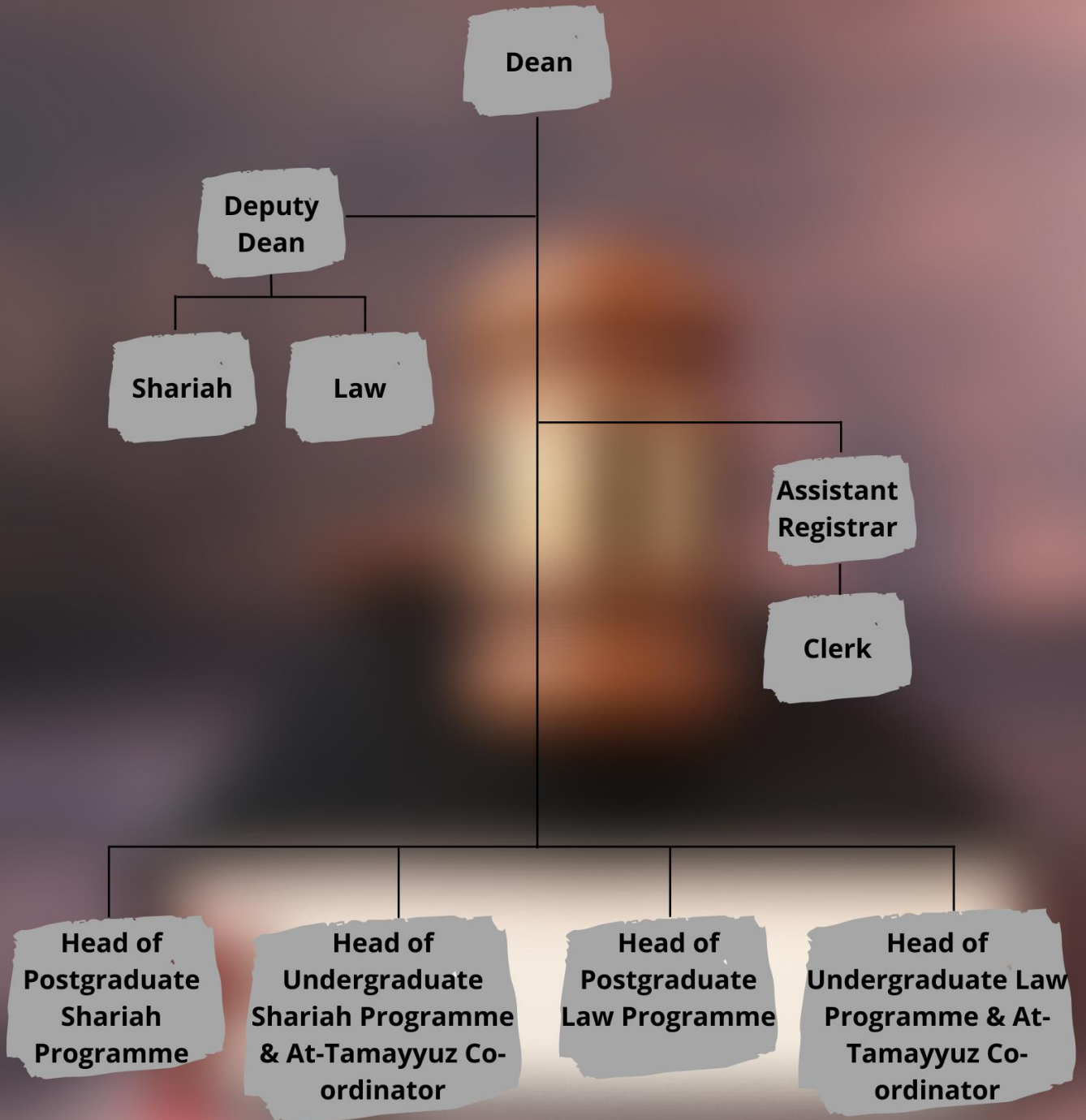
## **MISSION**

To educate, promote and produce well-cultured, morally-upright graduates of sound character, equipped with useful skills in the fields of Shariah and Law.

## **OBJECTIVES**

- To produce graduates who are capable and knowledgeable in the fields of Shariah and judiciary, which include *'ibadah, mu'amalat, munakahat, jinayat*, and comparative laws.
- To produce graduates who are competent and able to solve problems related to the society and country, especially pertaining to Islamic matters.
- To equip graduates with knowledge of Islam and to cultivate their personalities with Islamic principles.
- To produce experts in the fields of Shariah and Judiciary as judges in Shariah courts, registrars, Syari'i lawyers and others related to the Islamic law.

# Organisational Structure



## STAFF DIRETORY



**DR HAJAH NURZAKIAH BINTI HAJI  
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**Educational Background:**

- PhD in Fiqh & Usul, University of Jordan, Jordan.
- Master in Comparative Studies of al-Ahwal al-Shakhsiyyah, Universiti Islam Sultan Sharif Ali, Negara Brunei Darussalam.
- Bachelor of Shariah, Universiti Brunei Darussalam, Negara Brunei Darussalam.

**Specialisation:** Fiqh Jinayat

**Area of Interest:** Fiqh and Usul Fiqh



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- PhD in Syariah (Islamic Criminal Law), Universiti Islam Sultan Sharif Ali.
- Master of Fiqh and Usul Fiqh, Universiti Islam Antarabangsa Malaysia, Malaysia.
- Bachelor of Shariah, Universiti Brunei Darussalam, Negara Brunei Darussalam.

**Specialisation:** Islamic Criminal Law

**Area of Interest:** Islamic Criminal Law



**DR HAJAH HANAN BINTI PEHIN DATU  
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- Bachelor of Laws, Universiti Islam Antarabangsa Malaysia, Malaysia.

**Specialisation:** Women's Rights

**Area of Interest:** Women's Rights, Brunei Legal System, Islamic Criminal Law, Constitutional Law.



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**Educational Background:**

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- Master of Islamic Studies, Universiti Kebangsaan Malaysia, Malaysia.
- Bachelor of Shariah, Islamic University of Medina, Kingdom of Saudi Arabia.

**Specialisation:** Siyasa Syariyyah; Fiqh in the Modern World; Astrofiqh & Cosmofiqh; Islamic Judiciary System

**Area of Interest:** Islamic Military; Islam and Migration

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- Master of Fiqh of Marriage, Universiti Islam Antarabangsa Malaysia, Malaysia.
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**Specialisation:** Fiqh of Marriage

**Area of Interest:** Fiqh of Marriage;  
Jurisprudence of Worship





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- Master of Laws, Universiti Islam Antarabangsa Malaysia.
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**Specialisation:** Constitutional Law; Public International Law

**Area of Interest:** Constitutional Law; Public International Law; Criminal Law; Business Law

**DR SULAIMAN DORLOH**  
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- Master in Comparative Law, Universiti Islam Antarabangsa Malaysia, Malaysia.
- Bachelor of Law, Universiti Islam Antarabangsa Malaysia.
- Bachelor of Law (Shariah), Universiti Islam Antarabangsa Malaysia.

**Specialisation:** Islamic Family Law in Thailand

**Area of Interest:** Islamic Family Law



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**Educational Background:**

- LLD in Comparative Law and Jurisprudence, Meerut University, India.
- LLM (IT and Telecom Law), University of Strathclyde, Glasgow, United Kingdom.
- LLM (Constitutional Law and Administrative Law), Lucknow University, India.
- Bachelor of Laws, Lucknow University, India.

**Specialisation:** Comparative Law; Jurisprudence (Law)

**Area of Interest:** Legal Theory; Constitutional Law; Comparative Law; Law and Technology; Law and Society

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**Educational Background:**

- PhD Islamic Personal Law, Universiti Kebangsaan Malaysia
- Master of Fiqh and Islamic Jurisprudence, University of Jordan
- Bachelor of Shariah Islamiah, Universiti Al-Azhar
- Diploma in Shariah and Law Practice, International Islamic University Malaysia

**Specialisation:** Islamic Jurisprudence, Fiqh of Comparison

**Area of Interest:** Islamic Criminal Law, Islamic Jurisprudence, Islamic Family Law



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- Master of Shariah and Law, International Islamic University Islamabad, Pakistan.
- Bachelor of Shariah, El-Amir Abdelqadir Islamic University Constantine, Algeria.

**Specialisation:** Maqasid Shariah (Usul Fiqh)

**Area of Interest:** Usul Fiqh



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**Educational Background:**

- PhD in Law, Philosophy of Islamic Law of Transactions, Universiti Islam Antarabangsa Malaysia.
- Masters (MCL) in Principles of Islamic Jurisprudence, Universiti Islam Antarabangsa Malaysia.
- Bachelor of Shariah in Fiqh and Usul Fiqh, Kuwait University, Kuwait.

**Specialisation:** Fiqh Muamalat (Fiqh); Usul Fiqh

**Area of Interest:** Muamalat; Islamic Banking and Finance



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- Master of Economics and Islamic Banking, Yarmouk University, Jordan.
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**Area of Interest:** Economics; Islamic Banking



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- Master of Islamic Studies, Universiti Kebangsaan Malaysia, Malaysia.
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**Specialisation:** Fiqh Muamalat (Fiqh)

**Area of Interest:** Zakat; Waqf; Islamic Banking



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**Specialization:** Information Technology Law, (Cyber Law), Intellectual Property Law (IP), Criminal Law and Administration of Justice Reform, Constitutional and Administrative Law, Legislation and Legislative Drafting.

**Area of Interest:** Information Technology Law, (Cyber Law), Intellectual Property Law (IP), Criminal Law and Administration of Justice Reform, Constitutional and Administrative Law, Legislation and Legislative Drafting.



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- Bachelor of Fiqh and Usul al-Fiqh, Islamic University of al-Madinah al-Munawwarah, Kingdom of Saudi Arabia.

**Specialisation:** Al-Qawa'id al-Fiqhiyyah; Usul Fiqh

**Area of Interest:** Maqasid Shariah; Islamic Finance; Fiqh Muamalat



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**Specialisation:** Islamic Finance Law

**Area of Interest:** Law and Islamic Finance

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**Specialisation:** Islamic Family Law

**Area of Interest:** Islamic Family Law; Islamic Legal Transaction



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**Specialisation:** Muamalat

**Area of Interest:** Siyasah Syariyyah; Usul Fiqh; Halal Studies



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**Specialisation:** Mazhab Shaafi'i

**Area of Interest:** Usul Fiqh, Maqasid Syariah & Qawaid Fiqhiyyah



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- Master in Comparative Laws, Universiti Islam Antarabangsa Malaysia.
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- Bachelor of Law, Universiti Islam Antarabangsa Malaysia.

**Specialisation:** Law and Shariah

**Area of Interest:** Islamic Banking and Finance, Shariah, Law



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**Specialisation:** Judicial Law

**Area of Interest:** Shariah Criminal Law



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**Area of Interest:** Muamalat



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**Specialisation:** Judicial Law

**Area of Interest:** Shariah Criminal Law

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**Specialisation:** Criminal Law

**Area of Interest:** Criminal Law



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**Specialisation:** Law and Shariah Law

**Area of Interest:** International Law, Criminal Law, Child Rights Law, Legal Protection Against the Sexual Abuse of Children



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التقويم الجامعي للعام الدراسي ٢٠٢٢/٢٠٢٣  
 KALENDAR AKADEMIK / ACADEMIC CALENDAR 2022 / 2023



جامعة السلطان الشريف علي الإسلامية  
 UNIVERSITI ISLAM SULTAN SHARIF ALI  
 SULTAN SHARIF ALI ISLAMIC UNIVERSITY

2022		JULAI / JULY / يوليو ذوالقعدة/Zulkaedah / ذوالحجة/Zulhijjah						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
				1	2	3		
					4	5	6	
4	5	6	7	8	9	10	11	
	11	12	13	14	15	16	17	
18	19	20	21	22	23	24	25	
26	27	28	29	30	31			

2022		OGOS / AUGUST / أغسطس محرم/Muharam / صفر/Safar						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
1	2	3	4	5	6	7	8	
9	10	11	12	13	14	15	16	
17	18	19	20	21	22	23	24	
25	26	27	28	29	30			
31								

2022		SEPTEMBER / SEPTEMBER / سبتمبر ربيع الأول/Rabiulawal / صفر/Safar						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
			1	2	3	4	5	
				6	7	8	9	
10	11	12	13	14	15	16	17	
18	19	20	21	22	23	24	25	
26	27	28	29	30				

2022		OKTOBER / OCTOBER / أكتوبر ربيع الثاني/Rabiulakhir / ربيع الأول/Rabiulawal						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
					1	2	3	
						4	5	
6	7	8	9	10	11	12	13	
14	15	16	17	18	19	20	21	
22	23	24	25	26	27	28	29	
30								

2022		NOVEMBER / NOVEMBER / نوفمبر جمادى الأولى/Jamadalawal / ربيع الثاني/Rabiulakhir						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
	1	2	3	4	5	6	7	
		8	9	10	11	12	13	
14	15	16	17	18	19	20	21	
22	23	24	25	26	27	28	29	
30								

2022		DISEMBER / DECEMBER / ديسمبر جمادى الثانية/Jamadalakhir / جمادى الأولى/Jamadalawal						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
			1	2	3	4	5	
				6	7	8	9	
10	11	12	13	14	15	16	17	
18	19	20	21	22	23	24	25	
26	27	28	29	30	31			

2023		JANUARI / JANUARY / يناير رجب/Rejab / جمادى الثانية/Jamadalakhir						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
						1	2	
							3	
4	5	6	7	8	9	10	11	
12	13	14	15	16	17	18	19	
20	21	22	23	24	25	26	27	
28	29	30	31					

2023		FEBRUARI / FEBRUARY / فبراير شعبان/Syaaban / رجب/Rejab						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
			1	2	3	4	5	
				6	7	8	9	
10	11	12	13	14	15	16	17	
18	19	20	21	22	23	24	25	
26	27	28	29	30				

2023		MAC / MARCH / مارس رمضان/Ramadan / شعبان/Syaaban						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
			1	2	3	4	5	
				6	7	8	9	
10	11	12	13	14	15	16	17	
18	19	20	21	22	23	24	25	
26	27	28	29	30	31			

2023		APRIL / APRIL / إبريل شوال/Syawal / رمضان/Ramadan						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
				1	2	3	4	
					5	6	7	
8	9	10	11	12	13	14	15	
16	17	18	19	20	21	22	23	
24	25	26	27	28	29	30	31	

2023		MEI / MAY / مايو ذوالقعدة/Zulkaedah / شوال/Syawal						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
	1	2	3	4	5	6	7	
		8	9	10	11	12	13	
14	15	16	17	18	19	20	21	
22	23	24	25	26	27	28	29	
30								

2023		JUN / JUNE / يونيو ذوالحجة/Zulhijjah / ذوالقعدة/Zulkaedah						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
			1	2	3	4	5	
				6	7	8	9	
10	11	12	13	14	15	16	17	
18	19	20	21	22	23	24	25	
26	27	28	29	30				

2023		JULAI / JULY / يوليو محرم/Muharam / ذوالحجة/Zulhijjah						
ISN MON	SEL TUE	RAB WED	KHA THU	JUM FRI	SAB SAT	AHD SUN	AHD SUN	
					1	2	3	
						4	5	
6	7	8	9	10	11	12	13	
14	15	16	17	18	19	20	21	
22	23	24	25	26	27	28	29	
30								

<b>Semester Pertama / First Semester</b> / الفصل الأول / الأشهر الأولى
Tempoh Kuliah / Lecture Period / فترة المحاضرة   1/8/2022 - 12/11/2022
Pepiksaan / Examination / فترة الامتحانات   2/11/2022 - 3/12/2022

<b>Semester Kedua / Second Semester</b> / الفصل الثاني / الأشهر الثانية
Tempoh Kuliah / Lecture Period / فترة المحاضرة   2/1/2023 - 15/4/2023
Pepiksaan / Examination / فترة الامتحانات   24/4/2023 - 6/5/2023

<b>Semester Khas / Special Semester</b> / الفصل الخاص / الأشهر الخاصة
Tempoh Kuliah / Lecture Period / فترة المحاضرة   20/5/2023 - 8/7/2023
Pepiksaan / Examination / فترة الامتحانات   10 - 15/7/2023

Minggu Ulangkaji Revision Week أسبوع المراجعة
Cuti Awam Public Holiday إجازة عامة

Pepiksaan Examination الامتحانات
Cuti Perlanggahan / Antara Semester / Cuti Panjang Multi/long semester break / Long Vacation إجازة نصف الفصل / إجازة بين الفصلين الدراسيين / إجازة طويلة

HARI KELEPASAN AWAM | PUBLIC HOLIDAYS | الإجازة العامة

- 09 Julai 2022 / 10 Zulhijjah 1443 - \*Hari Raya Aidil Adha - عيد الأضحى المبارك
- 16 Julai 2022/16 Zulhijjah 1443 - Hari Keputeraan KDYMM Paduka Seri Baginda Sultan dan Yang Di-Pertuan Negara Brunei Darussalam 23 Mac 2023 / 1 Ramadan 1444 - \*Awal Ramadan | أول رمضان
- 09 April 2023 / 17 Ramadan 1444 - \*Memperingati Nuzul al-Qur'an | ذكرى نزول القرآن (sebagai ganti hari Jumaat, 08 April 2023) عيد الفطر
- 21 April 2023 / 1 Syawal 1444 - \*Hari Raya Aidilfitri - Hari Raya Aidilfitri
- 31 Mei 2023 / 12 Zulkaedah 1444 - Hari Ulang Tahun Angkatan Bersenjata Diraja Brunei | عيد القوات المسلحة الملكية البرونائية
- 28 Jun 2023 / 10 Zulhijjah 1444 - \*Hari Raya Aidil Adha | Hari Raya Aidil Adha
- 15 Julai 2023 / 27 Zulhijjah 1444 - Hari Keputeraan KDYMM Paduka Seri Baginda Sultan dan Yang Di-Pertuan Negara Brunei Darussalam - عيد ميلاد جلالة السلطان
- 19 Julai 2023 / 1 Muharam 1445 - \*Awal Tahun Hijrah 1445 | رأس السنة الهجرية

\* Tertakluk kepada perubahan / Subject to change / قابلة للتغير

## **PROGRAMMES OFFERED**

### **LIST OF UNDERGRADUATE PROGRAMMES**

#### **HIGHER NATIONAL DIPLOMA:**

1. HND in Shariah Criminal Justice System

#### **BACHELOR'S DEGREE:**

1. Bachelor of Laws (LLB) & Bachelor of Shariah Law (BSL)
2. Bachelor of Shariah (Fiqh & Judiciary)
3. Bachelor of Shariah (Fiqh & Usul)





# PROGRAMME STRUCTURES

## HIGHER NATIONAL DIPLOMA (HND) IN SHARIAH CRIMINAL JUSTICE SYSTEM

- Brief Profile : The programme provides basic knowledge of *hudud*, *qisas*, *diyat*, and *ta'zir* to its students and serves to coach the students towards a professional approach of implementing the Shariah Penal Code Order 2013.
- Mode and Duration of Study : Full-Time [2 Years]
- Medium : Malay / English
- Tuition Fees : BND1,500.00 per year
- Intake Session : August

**Programme** : Higher National Diploma in Shariah Criminal Justice System  
**Code** : D003  
**Faculty** : Shariah and Law  
**Medium** : Malay/English

YEAR 1 SEM 1											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	UT0124	AL-QUR'AN AL-KARIM I	0	1	1	Arb	40	60	URC	Mnd	
2	PG0102	ENGLISH FOR LAW	2	3	0	Eng	50	50	URC	Mnd	
3	AA1204	ARABIC I	2	3	0	Arb	50	50	FRC	Mnd	
4	SD0301	PERLEMBAGAAN DAN UNDANG-UNDANG PENTADBIRAN I <CONSTITUTIONAL AND ADMINISTRATIVE LAW I>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
5	SD0302	UNDANG-UNDANG JENAYAH I <CRIMINAL LAW I>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
6	SD0321	USUL FIQH I	3	2	1	Mly/Eng	40	60	PRC	Mnd	
7	SD0305	SISTEM KEADILAN JENAYAH DAN PRINSIP PENDAKWAAN	3	2	1	Mly	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 16</b>	<b>Cont. Hrs: 23</b>			<b>Workload: 48</b>			

YEAR 1 SEM 2											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	UT0124	AL-QUR'AN AL-KARIM I	1	1	1	Arb	40	60	URC	Mnd	
2	PG0120	MELAYU ISLAM BERAJA	3	2	1	Mly	40	60	URC	Mnd	
3	AA1208	ARABIC II	2	3	0	Arb	50	50	FRC	Mnd	
4	SD0319	UNDANG-UNDANG JENAYAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd	
5	SD0320	SISTEM PERUNDANGAN ISLAM <Islamic Legal System>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
6	SD0303	PERLEMBAGAAN DAN UNDANG-UNDANG PENTADBIRAN II <CONSTITUTIONAL AND ADMINISTRATIVE Law II>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
7	SD0322	USUL FIQH II	3	2	1	Mly/Eng	40	60	PRC	Mnd	
8	SD0304	PRINSIP PENYIASATAN DAN PERLAKSANAAN UNDANG- UNDANG	3	2	1	Mly	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 8</b>	<b>CHrs: 21</b>	<b>Cont. Hrs: 25</b>			<b>Workload: 63</b>			

YEAR 1 SEM 3											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	SD0307	ISLAMIC LEGAL MAXIMS <Al Qawa'id Al-Fiqhiyyah>	3	4	2	Mly	40	60	PRC	Mnd	
2	SD0306	SISTEM PERUNDANGAN BRUNEI DAN ASEAN	3	4	2	Mly/Eng	40	60	PRC	Mnd	
3	SD0204	KERTAS PROJEK	0	0	0	Mly/Eng	100	0	FRC	Mnd	
<b>Total</b>			<b>Courses: 3</b>	<b>CHrs: 6</b>	<b>Cont. Hrs: 6</b>			<b>Workload: 18</b>			

YEAR 2 SEM 1											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	UT0125	AL-QUR'AN AL-KARIM II	0	0	1	Arb	50	50	URC	Mnd	
2	UA0125	AQIDAH AHLI AL-SUNNAH WA AL-JAMA'AH	3	3	0	Eng	40	60	URC	Mnd	
3	SD0204	KERTAS PROJEK	0	0	0	Mly/Eng	100	0	FRC	Mnd	
4	SD0308	SIYASAH SYAR'IYYAH	3	2	1	Mly	40	60	PRC	Mnd	
5	SD0309	MAQASID SYARIAH	3	2	1	Mly	40	60	PRC	Mnd	
6	SD0310	PENGENALAN KEPADA UNDANG-UNDANG KETERANGAN BRUNEI	3	2	1	Mly	40	60	PRC	Mnd	
7	SD0311	UNDANG-UNDANG KETERANGAN ISLAM	3	2	1	Mly	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 15</b>	<b>Cont. Hrs: 16</b>			<b>Workload: 45</b>			

YEAR 2 SEM 2												
No .	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW %	EX%	Type	As	Choices	
1	UT0125	AL-QUR'AN AL-KARIM II	1	0	1	Mly/Arb	50	50	URC	Mnd		
2	SD0204	KERTAS PROJEK	0	0	0	Mly/Eng	100	0	FRC	Mnd		
3	SD0312	PENGENALAN KEPADA KANUN JENAYAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd		
4	SD0313	UNDANG-UNDANG JENAYAH II <CRIMINAL LAW II>	3	2	1	Mly/Eng	40	60	PRC	Mnd		
5	SD0314	PRINSIP PENGHUKUMAN DAN PEMULIHAN	3	2	1	Mly	40	60	PRC	Mnd		
6	SD0315	AKHLAK DAN ETIKA PROFESIONAL	3	2	1	Mly	40	60	PRC	Mnd		
7	SD0316	PROSEDUR JENAYAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd		
8	SD0317	MOOT DAN PERBICARAAN OLOK-OLOK	6	6	0	Mly	40	60	PRC	Mnd		
<b>Total</b>		<b>Courses: 8</b>	<b>CHrs: 22</b>	<b>Cont. Hrs: 22</b>				<b>Workload: 66</b>				

YEAR 2 SEM 3												
No .	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW %	EX%	Type	As	Choices	
1	PG0323	INDUSTRIAL TRAINING	6	0	0	Mly	100	0	FRC	Mnd	1 of 2	
	SD0318	KERTAS PROJEK (For Mature Student)				Mly/Eng						
<b>Total</b>		<b>Courses: 1</b>	<b>CHrs: 6</b>	<b>Cont. Hrs: 0</b>				<b>Workload: 18</b>				

<b>Grand Total</b>	<b>Courses: 29</b>	<b>CHrs: 86</b>	<b>Cont. Hrs: 92</b>				<b>Workload: 258</b>				
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Course Type	Courses Count	%	Credit Hrs	%	Contact Hrs	%
URC	5	17	10	12	15	16
FRC	3	10	10	12	6	7
PRC	21	73	66	76	71	77
<b>TOTAL</b>	<b>29</b>	<b>100</b>	<b>86</b>	<b>100</b>	<b>92</b>	<b>100</b>

## **BACHELOR OF LAWS (LLB) & BACHELOR OF SHARIAH LAW (BSL)**

**Brief Profile** : UNISSA's LLB & BSL degree is a distinctive 5-year double-degree programmes which provides a practically oriented pathway to the prestigious profession of legal and Shariah practice. Students will be introduced to courses relating to the legal and Shariah concepts and principles within the core and compulsory academic components of the programmes that underpin the legal dimensions of the Bruneian legal system, which is based on the Shariah and the common law, and the courses offered are as required under the professional and vocational components of both the legal and Shariah studies. The curriculum is meticulously structured to enable students to qualify on an equal standing with any graduates of similar LLB and Bachelor of Shariah programmes elsewhere, regionally, and internationally.

**Mode and Duration of Study** : Full-Time [5 Years]

**Medium** : English

**Tuition Fees** : BND3,000.00 per year

**Intake Session** : August

**Programme** : Bachelor of Laws (LLB) & Bachelor of Shariah Law (BSL)  
**Code** : L002  
**Faculty** : Shariah and Law  
**Medium** : English

YEAR 1 SEM 1												
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s	
1	UT1120	AL-QUR'AN AL-KARIM I	0	1	1	Eng	40	60	URC	Mnd		
2	PG111 2	CO-CURRICULUM I	0	2	0	NA	100	0	URC	Mnd		
3	FT1101	INFORMATION AND COMMUNICATION TECHNOLOGY	3	1	2	Eng	70	30	URC	Mnd		
4	AA120 4	ARABIC I	2	3	0	Eng	50	50	FRC	Mnd		
5	LS1202	FIQH OF WORSHIP {English Medium}	3	3	0	Eng	40	60	FRC	Mnd		
6	LB1301	CONSTITUTIONAL AND ADMINISTRATIVE LAW I	3	2	1	Eng	40	60	PRC	Mnd		
7	LB1303	LAW OF CONTRACT I	3	2	1	Eng	40	60	PRC	Mnd		
8	LS1301	PRINCIPLES OF ISLAMIC JURISPRUDENCE I <Usul al-Fiqh I>	3	2	1	Eng	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 8</b>	<b>CHrs: 17</b>	<b>Cont. Hrs: 22</b>			<b>Workload: 51</b>				

YEAR 1 SEM 2												
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s	
1	UT1120	AL-QUR'AN AL-KARIM I	1	1	1	Eng	40	60	URC	Mnd		
2	PG111 2	CO-CURRICULUM I	1	2	0	NA	100	0	URC	Mnd		
3	PG112 0	MIB {For Malay Speakers}	3	2	1	Mly	60	40	URC	Mnd	1 of 2	
	PG112 1	BRUNEI STUDIES {For Non-Malay Speakers}				Eng				Mnd		
4	AA120 8	ARABIC II	2	3	0	Eng	50	50	FRC	Mnd		
5	LB1302	CONSTITUTIONAL AND ADMINISTRATIVE LAW II	3	2	1	Eng	40	60	PRC	Mnd		
6	LS1302	PRINCIPLES OF ISLAMIC JURISPRUDENCE II <Usul al-Fiqh II>	3	2	1	Eng	40	60	PRC	Mnd		
7	LB1304	LAW OF CONTRACT II	3	2	1	Eng	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 16</b>	<b>Cont. Hrs: 19</b>			<b>Workload: 48</b>				

YEAR 1 SEM 3												
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s	
1	LB1305	LEGAL SYSTEM OF BRUNEI AND ASEAN	3	4	2	Eng	40	60	PRC	Mnd		
2	LB1306	LEGAL RESEARCH, ANALYSIS, WRITING, AND DRAFTING	3	4	2	Eng	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 2</b>	<b>CHrs: 6</b>	<b>Cont. Hrs: 12</b>			<b>Workload: 18</b>				

YEAR 2 SEM 1												
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s	
1	UT2121	AL-QUR'AN AL-KARIM II	0	0	1	Eng	40	60	URC	Mnd		
2	PG212 2	CO-CURRICULUM II	0	2	0	NA	100	0	URC	Mnd		
3	AA221 1	ARABIC III	2	3	0	Eng	50	50	FRC	Mnd		
4	UA222 4	ISLAMIC ETHICS	3	2	1	Eng	40	60	FRC	Mnd		
5	UT2226	QURANIC AND HADITH SCIENCES	3	2	1	Eng	40	60	FRC	Mnd		
6	LB2303	CRIMINAL LAW I	3	2	1	Eng	40	60	PRC	Mnd		
7	LB2301	LAW OF TORT I	3	2	1	Eng	40	60	PRC	Mnd		
8	LS2301	PRINCIPLES OF ISLAMIC JURISPRUDENCE III <Usul al-Fiqh III>	3	2	1	Eng	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 8</b>	<b>CHrs: 17</b>	<b>Cont. Hrs: 21</b>			<b>Workload: 51</b>				

YEAR 2 SEM 2												
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s	
1	UT2121	AL-QUR'AN AL-KARIM II	1	0	1	Eng	40	60	URC	Mnd		
2	PG212 2	CO-CURRICULUM II	1	2	0	NA	100	0	URC	Mnd		
3	LS2102	ISLAMIC LEGAL SYSTEM	3	2	1	Eng	40	60	URC	Mnd		
4	UA212 5	AQIDAH AHLI AL-SUNNAH WA AL-JAMAAH {Eng Medium}	3	3	0	Eng	40	60	URC	Mnd		
5	AA221 2	ARABIC IV	2	3	0	Eng	50	50	FRC	Mnd		

6	LB2304	CRIMINAL LAW II	3	2	1	Eng	40	60	PRC	Mnd	
7	LB2302	LAW OF TORT II	3	2	1	Eng	40	60	PRC	Mnd	
8	LB2305	MOOTING	3	4	2	Eng	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 8</b>	<b>CHrs: 19</b>	<b>Cont. Hrs: 24</b>	<b>Workload: 57</b>					

#### FACULTY LAW DINNER I (ATTENDANCE IS COMPULSORY)

YEAR 2 SEM 3											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s
1	LS2304	FIQH OF INHERITANCE	3	4	2	Eng	40	60	PRC	Mnd	
2	LS2303	FIQH OF WILL, ENDOWMENT, AND DONATION	3	4	2	Eng	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 2</b>	<b>CHrs: 6</b>	<b>Cont. Hrs: 12</b>	<b>Workload: 18</b>					

YEAR 3 SEM 1											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s
1	UT3122	AL-QUR'AN AL-KARIM III	0	0	1	Eng	40	60	URC	Mnd	
2	BB3105	ENTREPRENEURSHIP	3	3	0	Eng	60	40	URC	Mnd	
3	CH2105	ISLAMIC HISTORY AND CIVILISATION	3	2	1	Eng	40	60	URC	Mnd	
4	LS3301	FIQH OF TRANSACTION	3	2	1	Eng	40	60	PRC	Mnd	
5	LB3301	LAND LAW I	3	2	1	Eng	40	60	PRC	Mnd	
6	LB3303	EQUITY AND TRUST I	3	2	1	Eng	40	60	PRC	Mnd	
7	LB3305	COMPANY LAW I	3	2	1	Eng	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 18</b>	<b>Cont. Hrs: 19</b>	<b>Workload: 54</b>					

YEAR 3 SEM 2											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s
1	UT3122	AL-QUR'AN AL-KARIM III	1	0	1	Eng	40	60	URC	Mnd	
2	LB3309	JURISPRUDENCE	3	2	1	Eng	40	60	PRC	Mnd	
3	LS3303	FIQH OF CRIME	3	2	1	Eng	40	60	PRC	Mnd	
4	LB3302	LAND LAW II	3	2	1	Eng	40	60	PRC	Mnd	
5	LB3304	EQUITY AND TRUST II	3	2	1	Eng	40	60	PRC	Mnd	
6	LB3306	COMPANY LAW II	3	2	1	Eng	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 16</b>	<b>Cont. Hrs: 16</b>	<b>Workload: 48</b>					

YEAR 3 SEM 3											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s
1	LS3304	ISLAMIC LEGAL MAXIMS	3	4	2	Eng	40	60	PRC	Mnd	
2	LB3307	FAMILY LAW	3	4	2	Eng	40	60	PRC	Opt n	1 of 2
	LB3308	PUBLIC INTERNATIONAL LAW									
<b>Total</b>			<b>Courses: 2</b>	<b>CHrs: 6</b>	<b>Cont. Hrs: 12</b>	<b>Workload: 18</b>					

YEAR 4 SEM 1											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s
1	UT4123	AL-QUR'AN AL-KARIM IV	0	0	1	Eng	40	60	URC	Mnd	
2	LS4301	PRINCIPLES OF IJTihad AND FATWA	3	2	1	Eng	40	60	PRC	Mnd	
3	LS4306	ISLAMIC FAMILY LAW	3	2	1	Eng	40	60	PRC	Mnd	
4	LB4301	LAW OF EVIDENCE I	3	2	1	Eng	40	60	PRC	Mnd	
5	LB4302	CIVIL PROCEDURE I	3	2	1	Eng	40	60	PRC	Mnd	
6	LB4305	BUSINESS LAW	3	2	1	Eng	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 15</b>	<b>Cont. Hrs: 16</b>	<b>Workload: 45</b>					

YEAR 4 SEM 2											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s
1	UT4123	AL-QUR'AN AL-KARIM IV	1	0	1	Eng	40	60	URC	Mnd	
2	LS4302	CONTEMPORARY ISSUES IN FIQH	3	2	1	Eng	40	60	PRC	Mnd	
3	LS4304	FIQH OF JUDICIARY AND PROCEDURES	3	2	1	Eng	40	60	PRC	Mnd	
4	LB4303	LAW OF EVIDENCE II	3	2	1	Eng	40	60	PRC	Mnd	
5	LB4304	CIVIL PROCEDURE II	3	2	1	Eng	40	60	PRC	Mnd	
6	SJ4310	KANUN JENAYAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 16</b>	<b>Cont. Hrs: 16</b>	<b>Workload: 48</b>					

YEAR 4 SEM 3											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Type	As	Choice s

1	PG432 5	INDUSTRIAL TRAINING	6	0	0	NA	100	0	PRC	Mnd	
<b>Total</b>		<b>Courses: 1</b>	<b>CHrs: 6</b>	<b>Cont. Hrs: 0</b>				<b>Workload: 18</b>			

YEAR 5 SEM 1											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	LS5301	QURANIC VERSES ON ISLAMIC LAW	3	2	1	Eng	40	60	PRC	Mnd	
2	LS5303	LAW OF EVIDENCE IN THE SHARIAH COURT	3	2	1	Eng/Ml y	40	60	PRC	Mnd	
3	LS5304	CRIMINAL PROCEDURE OF THE SHARIAH COURT	3	2	1	Eng/Ml y	40	60	PRC	Mnd	
4	LB5304	CRIMINAL PROCEDURE I	3	2	1	Eng	40	60	PRC	Mnd	
5	LB5303	PROFESSIONAL PRACTICE I	3	2	1	Eng	60	40	PRC	Mnd	
<b>Total</b>		<b>Courses: 5</b>	<b>CHrs: 15</b>	<b>Cont. Hrs: 15</b>				<b>Workload: 45</b>			

YEAR 5 SEM 2											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	LS5302	HADITH ON ISLAMIC LAW	3	2	1	Eng	40	60	PRC	Mnd	
2	LS5305	CIVIL PROCEDURE OF THE SHARIAH COURT	3	2	1	Eng/Ml y	40	60	PRC	Mnd	
3	LS5306	ISLAMIC BANKING AND TAKAFUL	3	2	1	Eng	40	60	PRC	Mnd	
4	LB5305	CRIMINAL PROCEDURE II	3	2	1	Eng	40	60	PRC	Mnd	
5	LB5306	PROFESSIONAL PRACTICE II	3	2	1	Eng	60	40	PRC	Mnd	
<b>Total</b>		<b>Courses: 5</b>	<b>CHrs: 15</b>	<b>Cont. Hrs: 15</b>				<b>Workload: 45</b>			

**FACULTY LAW DINNER II (ATTENDANCE IS COMPULSORY)**

<b>Grand Total</b>	<b>Courses: 67</b>	<b>CHrs: 188</b>	<b>Cont. Hrs: 219</b>	<b>Workload: 564</b>
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Course Type	Course s Count	%	Credit Hrs	%	Contact Hrs	%
URC	12	18	24	13	36	16
FRC	7	10	17	9	21	10
PRC	48	72	147	78	162	74
<b>TOTAL</b>	<b>67</b>	<b>100</b>	<b>188</b>	<b>100</b>	<b>219</b>	<b>100</b>



## BACHELOR OF SHARIAH (FIQH & JUDICIARY)

**Brief Profile** : This programme aims at preparing students for a career in the Islamic Judiciary and related professions, such as administrative officers in the *Syari'ah* courts, Shariah public and private law practices. In addition to the general Shariah and Usul al-Fiqh courses, students of this programme will also be taught practical courses including the study of Islamic Family Law, Islamic Criminal Law, Law of Evidence in Shariah Courts, Civil Procedure in Shariah Courts, and Criminal Procedure in Shariah Courts. Although the programme has a judicial orientation, it is also relevant to Shariah (Fiqh Usul) - related careers.

**Mode and Duration of Study** : Full-Time [4 Years]

**Medium** : Arabic

**Tuition Fees** : BND3,000.00 per year

**Intake Session** : August

Programme : Bachelor of Shariah (Fiqh & Judiciary)  
 Code : S001  
 Faculty : Shariah and Law  
 Medium : Arabic

YEAR 1 SEM 1												
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UT1101	AL-QU'RAN AL-KARIM I	0	1	1	Arb	40	60	URC	Mnd		
2	PG1112	CO-CURRICULUM I	0	2	0	N/A	100	0	URC	Mnd		
3	FT1101	INFORMATION AND COMMUNICATION TECHNOLOGY	3	1	2	Eng	70	30	URC	Mnd		
4	AA1201	AL-ARABIYYAH AL-ITISALIYYAH	2	3	0	Arb	60	40	FRC	Mnd		
5	SU1202	FIQH AL-IBADAT	3	3	0	Arb	40	60	FRC	Mnd		
6	SU1301	USUL AL-FIQH I	3	2	1	Arb	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 11</b>	<b>Cont. Hr: 16</b>				<b>Workload: 33</b>			

YEAR 1 SEM 2												
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UT1101	AL-QU'RAN AL-KARIM I	1	1	1	Arb	40	60	URC	Mnd		
2	PG1112	CO-CURRICULUM I	1	2	0	N/A	100	0	URC	Mnd		
3	PG1120	MIB {For Malay Speakers}	3	2	1	Mly	60	40	URC	Mnd	1 of 2	
	PG1121	BRUNEI STUDIES {For Non-Malay Speakers}				Eng						
4	PG1119	ENGLISH FOR ISLAMIC STUDIES	2	3	0	Eng	50	50	URC	Mnd		
5	AA1205	AL-ARABIYYAH LI AGHRADH KHAUSAH	2	3	0	Arb	60	40	FRC	Mnd		
6	CH2309	SIRAH AL-RASUL WA AL-KHULAFAH AL-RASHIDIN	3	2	1	Arb	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 12</b>	<b>Cont. Hrs: 16</b>				<b>Workload: 36</b>			

YEAR 2 SEM 1												
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UT2104	AL-QUR'AN AL-KARIM II	0	1	1	Arb	40	60	URC	Mnd		
2	PG2122	CO-CURRICULUM II	0	2	0	N/A	100	0	URC	Mnd		
3	PG2105	ENGLISH FOR PROFESSIONAL COMMUNICATION	2	3	0	Eng	50	50	URC	Mnd		
4	UT1202	'ULUM AL-QUR'AN	3	2	1	Arb	40	60	FRC	Mnd		
5	UA2203	AL-AKHLAQ AL-ISLAMIYYAH	3	2	1	Arb	40	60	FRC	Mnd		
6	SU2301	USUL AL-FIQH II	3	2	1	Arb	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 11</b>	<b>Cont. Hrs: 16</b>				<b>Workload: 33</b>			

YEAR 2 SEM 2												
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UT2104	AL-QUR'AN AL-KARIM II	1	1	1	Arb	40	60	URC	Mnd		
2	PG2122	CO-CURRICULUM II	1	2	0	N/A	100	0	URC	Mnd		
3	SU2101	TARIKH AL-TASYRI' AL-ISLAMI	3	2	1	Arb	50	50	URC	Mnd		
4	UA2106	AQIDAH AHLI AL-SUNNAH WA AL-JAMA'AH	3	3	0	Arb	50	50	URC	Mnd		
5	UT1203	'ULUM AL-HADITH	3	2	1	Arb	40	60	FRC	Mnd		
6	SJ2301	FIQH AL-MUNAKAHAT	3	2	1	Arb	40	60	PRC	Mnd		
7	SL2302	INTRODUCTION TO LAW & LEGAL SYSTEM IN BRUNEI	3	2	1	Eng	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 17</b>	<b>Cont. Hrs: 19</b>				<b>Workload: 51</b>			

YEAR 3 SEM 1												
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UT3105	AL-QUR'AN AL-KARIM III	0	1	1	Arb	40	60	URC	Mnd		
2	BB3105	ENTREPRENEURSHIP	3	3	0	Eng	60	40	URC	Mnd		
3	SJ3301	FIQH AL-MU'AMALAT	3	2	1	Arb	40	60	PRC	Mnd		
4	SU3302	FIQH AL-MUQARAN I	3	2	1	Arb	40	60	PRC	Mnd		
5	SJ3302	FIQH MU'AMALAT MALIYYAH MU'ASIRAH	3	2	1	Arb	40	60	PRC	Mnd		
6	SU3304	AL-QAWA'ID AL-FIQHIYYAH	3	2	1	Arb	40	60	PRC	Mnd		
7	SJ3304	FIQH AL-WASIYYAH WA AL-WAQF WA AL-HIBAH	3	2	1	Arb	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 18</b>	<b>Cont. Hrs: 20</b>				<b>Workload: 54</b>			

YEAR 3 SEM 2												
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UT3105	AL-QUR'AN AL-KARIM III	1	1	1	Arb	40	60	URC	Mnd		
2	CH3115	AL-TARIKH WA AL-HADARAH AL-ISLAMIYYAH	3	2	1	Arb	40	60	URC	Mnd		
3	PG3216	WEB DESIGN	3	1	2	Eng	70	30	FRC	Opt	1 of 3	
	PG3217	APPLIED MULTIMEDIA										

	PG3218	DATABASE APPLICATIONS										
4	SJ3303	FIQH AL-MIRATH	3	2	1	Arb	40	60	PRC	Mnd		
5	SJ3305	FIQH AL-JINAYAT	3	2	1	Arb	40	60	PRC	Mnd		
6	SJ3306	MASA'IL FIQHIIYAH MU'ASIRAH	3	2	1	Arb	40	60	PRC	Mnd		
7	SU3303	USUL AL-FIQH III	3	2	1	Arb	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 19</b>	<b>Cont. Hrs: 20</b>				<b>Workload: 57</b>			

#### YEAR 3 SEM 3

No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	PG3324	INDUSTRIAL TRAINING	6	0	0	N/A	100	0	PRC	Mnd		
<b>Total</b>			<b>Courses: 1</b>	<b>CHrs: 6</b>	<b>Cont. Hrs: 0</b>				<b>Workload: 18</b>			

#### YEAR 4 SEM 1

No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UT4113	AL-QUR'AN AL-KARIM IV	0	1	1	Arb	40	60	URC	Mnd		
2	SJ4302	ACARA SIVIL DI MAHKAMAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd		
3	SJ4303	ACARA JENAYAH DI MAHKAMAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd		
4	SJ4304	UNDANG-UNDANG KETERANGAN DI MAHKAMAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd		
5	SJ4307	UNDANG-UNDANG KELUARGA ISLAM	3	2	1	Mly	40	60	PRC	Mnd		
6	SJ4308	MOOT SYARIAH	3	2	1	Mly	50	50	PRC	Mnd		
7	SU4305	BAHTH AL-TAKHARRUJ	0	0	0	Arb	0	0	PRC	Mnd		
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 15</b>	<b>Cont. Hrs: 17</b>				<b>Workload: 45</b>			

#### YEAR 4 SEM 2

No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UT4113	AL-QURAN AL-KARIM IV	1	1	1	Arb	40	60	URC	Mnd		
2	SU4306	DIRASAT NASSIYYAH FI KUTUB AL-FIQH	3	2	1	Arb	40	60	PRC	Mnd		
3	SU4307	USUL AL-IJTIHAD WA AL-FATWA	3	2	1	Arb	40	60	PRC	Mnd		
4	SU4308	AYAT WA AHADITH AL-AHKAM	3	2	1	Arb	40	60	PRC	Mnd		
5	SJ4310	KANUN JENAYAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd		
6	SU4305	BAHTH AL-TAKHARRUJ	6	0	0	Arb	0	100	PRC	Mnd		
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 19</b>	<b>Cont. Hrs: 14</b>				<b>Workload: 57</b>			

<b>Grand Total</b>	<b>Courses: 46</b>	<b>CHrs: 128</b>	<b>Cont. Hrs: 138</b>				<b>Workload: 384</b>					
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Course Type	Courses Count	%	Credit Hrs	%	Contact Hrs	%
URC	14	31	28	22	48	35
FRC	7	15	19	15	21	15
PRC	25	54	81	63	69	50
<b>TOTAL</b>	<b>46</b>	<b>100</b>	<b>128</b>	<b>100</b>	<b>138</b>	<b>100</b>

## BACHELOR OF SHARIAH (FIQH & USUL)

**Brief Profile** : This programme aims at preparing students in studies of Islamic Jurisprudence and its related fields of works, such as *ifta*, religious monitoring and supervision, religious consultancy, teaching, mentoring and *Imamah*. Students undertaking this programme will be equipped with wide and deep knowledge of Islamic Fiqh and Usul. They will also be taught basic research skills in order to prepare them for any postgraduate studies and or research-oriented career.

**Mode and Duration of Study** : Full-Time [4 Years]

**Medium** : Arabic

**Tuition Fees** : BND3,000.00 per year

**Intake Session** : August

**Programme** : Bachelor of Shariah (Fiqh Usul)  
**Code** : S002  
**Faculty** : Shariah and Law  
**Medium** : Arabic

YEAR 1 SEM 1												
No .	Code	Course Name <Translation> {Note}	Chr	L	T	Med	CW%	EX%	Typ e	As	Choice s	
1	UT1101	AL-QU'RAN AL-KARIM I	0	1	1	Arb	40	60	URC	Mnd		
2	PG1112	CO-CURRICULUM I	0	2	0	N/A	100	0	URC	Mnd		
3	FT1101	INFORMATION AND COMMUNICATION TECHNOLOGY	3	1	2	Eng	70	30	URC	Mnd		
4	AA1201	AL-ARABIYYAH AL-ITISALIYYAH	2	3	0	Arb	60	40	FRC	Mnd		
5	SU1202	FIQH AL-IBADAT	3	3	0	Arb	40	60	FRC	Mnd		
6	SU1301	USUL AL-FIQH I	3	2	1	Arb	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 11</b>	<b>Cont. Hr: 16</b>				<b>Workload: 33</b>			

YEAR 1 SEM 2												
No .	Code	Course Name <Translation> {Note}	Chr	L	T	Med	CW%	EX%	Typ e	As	Choice s	
1	UT1101	AL-QU'RAN AL-KARIM I	1	1	1	Arb	40	60	URC	Mnd		
2	PG1112	CO-CURRICULUM I	1	2	0	N/A	100	0	URC	Mnd		
3	PG1120	MIB {For Malay Speakers}	3	2	1	Mly	60	40	URC	Mnd	1 of 2	
	PG1121	BRUNEI STUDIES {For Non-Malay Speakers}				Eng						
4	PG1119	ENGLISH FOR ISLAMIC STUDIES	2	3	0	Eng	50	50	URC	Mnd		
5	AA1205	AL-ARABIYYAH LI AGHRADH KHASSAH	2	3	0	Arb	60	40	FRC	Mnd		
6	CH2309	SIRAH AL-RASUL WA AL-KHULAFAH AL-RASHIDIN	3	2	1	Arb	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 12</b>	<b>Cont. Hrs: 16</b>				<b>Workload: 36</b>			

YEAR 2 SEM 1												
No .	Code	Course Name <Translation> {Note}	Chr	L	T	Med	CW%	EX%	Typ e	As	Choice s	
1	UT2104	AL-QUR'AN AL-KARIM II	0	1	1	Arb	40	60	URC	Mnd		
2	PG2122	CO-CURRICULUM II	0	2	0	N/A	100	0	URC	Mnd		
3	PG2105	ENGLISH FOR PROFESSIONAL COMMUNICATION	2	3	0	Eng	50	50	URC	Mnd		
4	UT1202	'ULUM AL-QUR'AN	3	2	1	Arb	40	60	FRC	Mnd		
5	UA2203	AL-AKHLAQ AL-ISLAMIYYAH	3	2	1	Arb	40	60	FRC	Mnd		
6	SU2301	USUL AL-FIQH II	3	2	1	Arb	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs: 11</b>	<b>Cont. Hrs: 16</b>				<b>Workload: 33</b>			

YEAR 2 SEM 2												
No .	Code	Course Name <Translation> {Note}	Chr	L	T	Med	CW%	EX%	Typ e	As	Choice s	
1	UT2104	AL-QUR'AN AL-KARIM II	1	1	1	Arb	40	60	URC	Mnd		
2	PG2122	CO-CURRICULUM II	1	2	0	N/A	100	0	URC	Mnd		
3	SU2101	TARIKH AL-TASYRI' AL-ISLAMI	3	2	1	Arb	50	50	URC	Mnd		
4	UA2106	AQIDAH AHLI AL-SUNNAH WA AL-JAMA'AH	3	3	0	Arb	50	50	URC	Mnd		
5	UT1203	'ULUM AL-HADITH	3	2	1	Arb	40	60	FRC	Mnd		
6	SJ2301	FIQH AL-MUNAKAHAT	3	2	1	Arb	40	60	PRC	Mnd		
7	SL2302	INTRODUCTION TO LAW & LEGAL SYSTEM IN BRUNEI	3	2	1	Eng	40	60	PRC	Mnd		
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 17</b>	<b>Cont. Hrs: 19</b>				<b>Workload: 51</b>			

YEAR 3 SEM 1												
No .	Code	Course Name <Translation> {Note}	Chr	L	T	Med	CW%	EX%	Typ e	As	Choice s	
1	UT3105	AL-QUR'AN AL-KARIM III	0	1	1	Arb	40	60	URC	Mnd		
2	BB3105	ENTREPRENEURSHIP	3	3	0	Eng	60	40	URC	Mnd		
3	SJ3301	FIQH AL-MU'AMALAT	3	2	1	Arb	40	60	PRC	Mnd		
4	SU3302	FIQH AL-MUQARAN	3	2	1	Arb	40	60	PRC	Mnd		

5	SJ3302	FIQH MU'AMALAT MALIYAH MU'ASIRAH	3	2	1	Arb	40	60	PRC	Mnd	
6	SU3304	AL-QAWA'ID AL-FIQHIYAH	3	2	1	Arb	40	60	PRC	Mnd	
7	SJ3304	FIQH AL-WASIYAH WA AL-WAQF WA AL-HIBAH	3	2	1	Arb	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs: 18</b>	<b>Cont. Hrs: 20</b>			<b>Workload: 54</b>			

YEAR 3 SEM 2											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	UT3105	AL-QUR'AN AL-KARIM III	1	1	1	Arb	40	60	URC	Mnd	
2	CH3115	AL-TARIKH WA AL-HADARAH AL-ISLAMIYAH	3	2	1	Arb	40	60	URC	Mnd	
3	PG3216	WEB DESIGN	3	1	2	Eng	70	30	FRC	Opt	1 of 3
	PG3217	APPLIED MULTIMEDIA									
	PG3218	DATABASE APPLICATIONS									
4	SJ3303	FIQH AL-MIRATH	3	2	1	Arb	40	60	PRC	Mnd	
5	SJ3305	FIQH AL-JINAYAT	3	2	1	Arb	40	60	PRC	Mnd	
6	SJ3306	MASA'IL FIQHIIYAH MU'ASIRAH	3	2	1	Arb	40	60	PRC	Mnd	
7	SU3303	USUL AL-FIQH III	3	2	1	Arb	40	60	PRC	Mnd	
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs : 19</b>	<b>Cont. Hrs: 20</b>			<b>Workload: 57</b>			


YEAR 3 SEM 3											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	PG3324	INDUSTRIAL TRAINING	6	0	0	N/A	100	0	PRC	Mnd	
<b>Total</b>			<b>Courses: 1</b>	<b>CHrs : 6</b>	<b>Cont. Hrs: 0</b>			<b>Workload: 18</b>			

YEAR 4 SEM 1											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	UT4113	AL-QUR'AN AL-KARIM IV	0	1	1	Arb	40	60	URC	Mnd	
2	SJ4301	FIQH AL-QADA' WA TURUQ AL ITHBAT	3	2	1	Arb	40	60	PRC	Mnd	
3	SU4301	FIQH AL-MUNTAJAT AL-HALAL	3	2	1	Arb	40	60	PRC	Mnd	
4	SU4304	MAQASID AL-SHARIAH	3	2	1	Arb	40	60	PRC	Mnd	
5	SU4302	AL-IQTISAD AL-ISLAMI	3	2	1	Arb	40	60	PRC	Mnd	
6	SU4303	AL-MASARIF AL-ISLAMIYAH	3	2	1	Arb	40	60	PRC	Mnd	
7	SU4305	BAHTH AL-TAKHARRUJ	0	0	0	Arb	0	0	PRC	Mnd	
<b>Total</b>			<b>Courses: 7</b>	<b>CHrs : 15</b>	<b>Cont. Hrs: 17</b>			<b>Workload: 45</b>			

YEAR 4 SEM 2											
No .	Code	Course Name <Translation> {Note}	CH r	L	T	Med	CW %	EX%	Typ e	As	Choice s
1	UT4113	AL-QURAN AL-KARIM IV	1	1	1	Arb	40	60	URC	Mnd	
2	SU4306	DIRASAT NASSIYAH FI KUTUB AL-FIQH	3	2	1	Arb	40	60	PRC	Mnd	
3	SU4307	USUL AL-IJTIHAD WA AL-FATWA	3	2	1	Arb	40	60	PRC	Mnd	
4	SU4308	AYAT WA AHADITH AL-AHKAM	3	2	1	Arb	40	60	PRC	Mnd	
5	SJ4310	KANUN JENAYAH SYARIAH	3	2	1	Mly	40	60	PRC	Mnd	
6	SU4305	BAHTH AL-TAKHARRUJ	6	0	0	Arb	0	100	PRC	Mnd	
<b>Total</b>			<b>Courses: 6</b>	<b>CHrs : 19</b>	<b>Cont. Hrs: 14</b>			<b>Workload: 57</b>			

<b>Grand Total</b>	<b>Courses: 46</b>	<b>CHrs : 128</b>	<b>Cont. Hrs: 138</b>	<b>Workload: 384</b>
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Course Type	Course s Count	%	Credit Hrs	%	Contac t Hrs	%
URC	14	31	28	22	48	35
FRC	7	15	19	15	21	15
PRC	25	54	81	63	69	50
<b>TOTAL</b>	<b>46</b>	<b>100</b>	<b>128</b>	<b>100</b>	<b>138</b>	<b>100</b>



**UNIVERSITY REQUIRED  
COURSES  
(URCs)**

### **UT0124 AL-QUR'AN AL-KARIM I**

In semester 1, students will be practicing Recitation and memorisation of the following surahs (al-Fatihah, al-Duha, al-Inshirah, al-Tin, al-'Alaq, al-Qadr, al-Bayyinah, al-Zalzalah, al-'Adiyat), with an introduction of the rules of al-tajweed, definition of al-lahn, the different categories and rules of al-lahn, ahkam al-isti'adhah, ahkam al-basmalah, manners of reading the Qur'an, prostration of reading (sujud al-tilawah), description of degrees (maratib) of recitation (al-tilawah), The noon sakinah and tanween rules and mim sakinah and its rules.

In Semester 2, students will continue with Recitation and memorisation of the following surahs (al-Qari'ah, al-Takathur, al-'Asr, al-Humazah, al-Fil, Qurayish, al-Ma'un, al-Kauthar, al-Kafirun, al-Nasr, al-Masad, al-Ikhlash, al-Falaq, al-Nas) with an understanding of the rules of al-Tajweed: the rules of Ra': the velarization and attenuation (tafkheem and tarqeeq).

the definition of al-madd and its rules, assimilation (idgham), The Connecting Hamzah (Hamzah Al-Wasl), waqf and al-ibtida', the calligraphy and vocalisation of Al-Qur'an Al-Karim (rasm al-mushaf wa dabtuhu) and ethics of concluding (khatm) Al-Qur'an.

### **UT0125 AL-QUR'AN AL-KARIM II**

Semester 1: Recitation and memorisation of the following surahs (al-Buruj, al-Tariq, al-A'la, and al-Ghashiyah).

Semester 2: Recitation and memorisation of the following surahs (al-Fajr, al-Balad, al-Shams and al-Layl).

### **UT1120 AL-QUR'AN AL-KARIM I**

In semester 1, students will be practicing recitation and memorisation of the following surahs (al-Fatihah, al-Duha, al-Inshirah, al-Tin, al-'Alaq, al-Qadr, al-Bayyinah, al-Zalzalah, al-'Adiyat), with an introduction of the rules of al-tajweed, definition of al-lahn, the different categories and rules of al-lahn, ahkam al-isti'adhah, ahkam al-basmalah, manners of reading the Qur'an, prostration of reading (sujud al-tilawah), description of degrees (maratib) of recitation (al-tilawah), The noon sakinah and tanween rules and mim sakinah and its rules.

In Semester 2, students will continue with recitation and memorisation of the following surahs (al-Qari'ah, al-Takathur, al-'Asr, al-Humazah, al-Fil, Qurayish, al-Ma'un, al-Kauthar, al-Kafirun, al-Nasr, al-Masad, al-Ikhlash, al-Falaq, al-Nas) with an understanding of the rules of al-Tajweed: the rules of Ra': the velarization and attenuation (tafkheem and tarqeeq).

the definition of al-madd and its rules, assimilation (idgham), The Connecting Hamzah (Hamzah Al-Wasl), waqf and al-ibtida', the calligraphy and vocalisation of Al-Qur'an Al-Karim (rasm al-mushaf wa dabtuhu) and ethics of concluding (khatm) Al-Qur'an.

### **UT2121 AL-QUR'AN AL-KARIM II**

Semester 1: Recitation and memorisation of the following surahs (al-Buruj, al-Tariq, al-A'la, and al-Ghashiyah).

Semester 2: Recitation and memorisation of the following surahs (al-Fajr, al-Balad, al-Shams and al-Layl).

### **UT3122 AL-QUR'AN AL-KARIM III**

Semester 1: Recitation and memorisation of the following surahs ('Abasa, al-Takwir and al-Infithar).

Semester 2: Recitation and memorisation of the following surahs (al-Muthaffifin and al-Inshiqaq).

### **UT4123 AL-QUR'AN AL-KARIM IV**

Semester 1: Recitation and memorization of Sūrah Yāsīn.

Semester 2: Recitation and memorization of Sūrah al-Mulk.



### **BB3105 ENTREPRENEURSHIP**

This course will discuss topics on the concept of entrepreneurship, the role of entrepreneurs, types of new ventures, entrepreneurial style, entrepreneurial management process, identification of entrepreneurial opportunities and the factors and personality traits contributing to the success of a small business entrepreneur. This course also covers the elements of feasibility studies including fundamentals of financing a small business and analyzing industry/consumer/product risks and benefits. The social and ethical implications of entrepreneurship will be incorporated. This course also includes assignment to give some practical experience on setting up small businesses; marketing; approaching customers and selling; managing the business fund; budgeting, record keeping, cash flow management; prepare business plan and doing a group small business.

#### **References**

- Kuratko, D. F. (2009). *Introduction to Entrepreneurship*. 8<sup>th</sup> ed. Canada: South-Western.
- Sarina Hanim Aman Shah, Sharida Zaina Shafie & Cecilla Soon Teik Lan. (2016). *Entrepreneurship*. 4<sup>th</sup> ed. petaling Jaya: Oxford Fajar Sdn. Bhd.
- Suhaimi Abdullah & Ku Halim Ariffin. (2010). *Keusahawanan Islam*. Malaysia: Universiti Malaysia Perlis.

### **CH2105 ISLAMIC HISTORY AND CIVILISATION**

There are two main components of the course. The first part deals with Islamic history and the second part deal with Islamic civilization. The course starts from the time of Prophet Muḥammad - Ṣallallāhu ‘Alayhi wa Sallam – until the end of the Ottomans. It focuses on the history of the Prophet Muḥammad - Ṣallallāhu ‘Alayhi wa Sallam – his message and valuable teachings; Islamic propagation (da‘wah) and its expansion; Islamic administration during the time of the Prophet Muḥammad - Ṣallallāhu ‘Alayhi wa Sallam – the Righteous Caliphs, the Umayyads, the Abbasids and Ottomans; Islamic civilization its meaning, concept, principles, sources and its impact on human civilization.

#### **References**

- Abu Khaldun, Sati’al-Husari. (1967). *Dirāsāt ‘an Muqaddimah Ibnī Khaldūn*. Beirut: Dar al-kitab al-Arabi.
- Al-Duri, Abd al-Aziz. (1960). *Bahth fī Nashāṭ ‘Ilm al-Tārīkh ‘Inda al-‘Arab*. Beirut: Matba ‘ah al-Kathulikiah.
- Bosworth C.E. (ed). (1974). *The Legacy of Islam*. 2<sup>nd</sup> ed. Oxford: at the Clarendon Press.

### **FT1101 INFORMATION AND COMMUNICATION TECHNOLOGY**

This course will introduce students the basic concepts of Information and Communication Technology (ICT) and to develop the computer proficiency required for university study. The course will include basic instructions in computers; operating systems; and functions of word processing; presentation; spreadsheet; e-mail; and Web browser applications. Practical approach will be adopted to ensure students competency and able to use technology efficiently in their studies.

#### **References**

- Colmer, R.S. (2004). *Senior’s Guide to Easy Computing: PC Basics, Internet and e-Mail*. n.pl: Aliance Book. Co.
- Miller, M. (2007). *Absolute Beginner’s Guide to Computer Basics*. 4<sup>th</sup> ed. Indiana: QUE Publishing.
- White, R. (2005). *How Computers Work*. 8<sup>th</sup> ed. Indiana: QUE Publishing.

## LS2102 ISLAMIC LEGAL SYSTEM

Topics covered are the historical development of the Islamic legal system from the period of Prophet Muḥammad Ṣallallāhu ‘Alayhi wa Sallam to the period of al-Khulafā’ al-Rāshidīn, the Umayyah period, and the period of the ‘Abbāsiyyah. This course also covers the development of Maddhab; the modern-day application of Islamic legal system in Brunei: the position and structure of the Shariah Courts and their respective jurisdiction; the appointment of Shariah judges: their qualifications, dismissal, ethics, and also their etiquettes. The qualifications and roles of Syar‘ie lawyers and prosecuting officers are also included in the module.

### References

- Abdul Monir Yaacob. (1996). *Etika Hakim dan Peguam Syarie*. Kuala Lumpur: IKIM.
- Abu Ameenah Bilal Philips. (1998). *The Evolution of Fiqh*. Riyadh: International Islamic Publishing House.
- Farid Sufian Shuaib, Tajul Aris Ahmad Bustami & Mohd Hisham Mohd Kamal. (2001). *Administration of Islamic Law in Malaysia: Text and Materials*. Kuala Lumpur: Malayan Law Journal.

## PG0102 ENGLISH FOR LAW

The course covers language skills of reading, writing, speaking and listening particularly for legal contexts and academic registers. It also focuses on grammar of law and academic texts which comprise of the study of parts of speech and verb tenses. The reading component develops students’ ability to comprehend and interpret various range of texts and through the following macro- and micro-reading skills: making inferences, making predictions, analyzing and evaluating text and interpreting the writer’s point of view. The writing component develops students’ ability in organizing and summarizing information, and citing document sources appropriately (in-text citations and references). The listening component will include how to listen and interpret, infer, predict outcome, draw conclusions, analyze and evaluate information. The speaking component will include how to express opinions, participate in group discussions, support or oppose views or opinions and come to a general consensus.

### References

- Hames, J.B & Ekern, Y. (2006) *Legal Research, Analysis and Writing: An Integrated Approach, 2nd Edition*. New Jersey: Pearson Education Ltd.
- Mickay, W.R & Charlton, H.E (2005) *Legal English*. Pearson Ltd
- Mason, C. (2016). *The Lawyer’s English Language Coursebook (2<sup>nd</sup> ed.)*. Birtley: Global Legal English Ltd.

## PG0120 MELAYU ISLAM BERAJA

Malay: Meaning, race, language and culture; Islam: meaning of Malay, Islam and Monarchy with the emphasis of its status as Brunei Darussalam national philosophy. In addition to equip them with the core knowledge about the aqidah of Ahli Sunnah Wal Jama’ah compared to others; Shafi’e School, the status of Islam constitution; Monarchy: Meaning, Brunei Monarchy institution, special Royalty protocols, Royalty language (Bahasa Dalam), Relationship between umara and ulama; Malay, Islam and Monarchy evolution as a concept of social living in Brunei; Malay Islamic Monarchy as the nation Philosophy; instillation and inculcation of MIB the government and administration.

### References

- Abdul Latif Haji Ibrahim, Haji dan Mohd. Taib Osman. (1993). *Melayu Islam Beraja, kertas-kertas kerja Seminar “Melayu Islam Beraja”*. Universiti Brunei Darussalam: Akademi Pengajian Brunei.
- Muhammad Abdul Hadi Al-Masri (1994). *Ahlussunnah Wal-Jama’ah: Petunjuk Jalan Yang*

*Benar*. Kuala Lumpur: Penerbitan Kintan.  
Muhamamd Abu Zahrah (terj). (2005). *Imam Shafi 'I Biografi dan pemikirannya sdalam masalah Aqidah, Plotik dan Fiqh*. Jakarta:Penerti Lentera.

### **PG1112 CO-CURRICULUM I & PG2122 CO-CURRICULUM II**

Co-Curriculum course I & II consist of two options: A: Uniformed Units or B: Workshops, Community Services and sports. The Uniformed Units include: Royal Brunei Army Military Cadets, Fire & Rescue Cadets and Scouts. The workshops are divided into three (3) categories, namely soft skills workshops, creativity and innovation workshops and spiritual workshops. Finally, taken alongside these workshops is many forms of community service.

#### **References**

Berhormat Pehin Datu Seri Maharaja Dato Paduka Seri Setia (Dr.) Ustaz Haji Awang Abdul Aziz bin Juned, *Aqidah Ahli Sunnah Wal-Jamaah: Penyelamat Ummah*. 24 Rabiulakhir 1432H/29 Mac 2011M.  
Buku Dikir Maulud Syarafil Anam.  
Buku Wirid dan Doa-Doa Pilihan.

### **PG1119 ENGLISH FOR ISLAMIC STUDIES**

This course is intended for students of Arabic medium programmes who are studying English as an additional subject. It acts as a supplementary course in enabling students to discover their potential in different literary practices (such as writing short Islamic stories for book publication; scriptwriting for video-making etc.) while simultaneously enhancing students' English literary and communication skills for the purposes of *da'wah* and enjoining good in accordance to Islamic beliefs and current issues. Upon completion of the course, students are expected to read and write a range of text types that are related to Islam and current social development issues. In addition, students are expected to communicate effectively whether written or spoken on various kinds of communication platforms.

#### **References**

Bedri, A. & McGarry, F. (2013) *English for Islamic Studies*. Garnet Education.  
Cottrell, S. (2008). *Palgrave Study Skills: The Study Skills Handbook*. 3<sup>rd</sup> ed. London: Palgrave Macmillan.  
McCarthy, M. & O'Dell, F. (2002). *English Vocabulary in Use: Advanced*. Cambridge: Cambridge University Press.

### **PG2105 ENGLISH FOR PROFESSIONAL COMMUNICATION**

This course is intended for students of Arabic medium programmes who are studying English as an additional subject. It acts as a supplementary course designed to develop students' English communication skills through a series of authentic tasks undertaken in work/professional settings where communication (whether written or spoken) are done in English. Upon completion of the course, students are expected to read and write texts related to using English in workplaces and professional settings as well as communicate ideas effectively whether written or spoken, pertaining to undertaking workplace and professional tasks.

#### **References**

Alias Mohd Yatim, Hazidi Abdul Hamid, Mohd Helmi Abdul Rahim, & Teo Hui Lian. (March 2010). *OUMH1203 English for Written Communication*. Open University Malaysia.  
Azar, B. S., Koch, R. S., & Longman (Firm). (2005). *Understanding and using English grammar interactive*. S.I.: Pearson, Longman.  
Bedri, A. & McGarry, F. (2013). *English for Islamic Studies*. Garnet Education.

### **PG1120 MIB (for Malay Speakers)**

This course is designed to give students understanding of the meaning of Malay, Islam and Monarchy with the emphasis of its status as Brunei Darussalam national philosophy. In addition, to equip them with the core knowledge about ‘Aqīdah of Ahlisunnah wal Jamā’ah and Shāfi’ī School of Thought.

#### **References**

- Abdul Latif Haji Ibrahim, Haji and Mohd. Taib Osman. (1993). *Melayu Islam Beraja, Kertas-Kertas Kerja Seminar “Melayu Islam Beraja”*. Universiti Brunei Darussalam: Akademi Pengajian Brunei.
- Muhammad Abdul Hadi Al-Masri (1994). *Ahlussunnah Wal-Jama’ah: Petunjuk Jalan yang Benar*. Kuala Lumpur: Penerbitan Kintan.
- Muhammad Abu Zahrah (terj). (2005). *Imam Shafi’i Biografi dan Pemikirannya dalam Masalah Aqidah, Politik dan Fiqh*. Jakarta: Penerbit Lentera.

### **PG1121 BRUNEI STUDIES (for Non-Malay Speakers)**

This course is designed for non-Malay speaking international students who have arrived in Brunei Darussalam and are adapting and adjusting to life in Brunei. These students will be introduced to a brief historical overview of Brunei Darussalam; familiarize themselves with the unique national philosophy of MIB; learn about Brunei’s society and culture as well as its traditions and customs; and equip them with practical communication in Malay / Brunei Malay as a means to help them cope with everyday interactions in Brunei society.

#### **References**

- Abdul Latif Haji Ibrahim. (2001). *Issues in Brunei Studies*. Gadong: Akademi Pengajian Brunei, Universiti Brunei Darussalam.
- Pehin Jawatan Luar Pekerma Raja Dato Seri Utama Dr Ustaz Haji Md. Zain Haji Serudin. (1998). *Melayu Islam Beraja: Suatu Pendekatan*. Dewan Bahasa dan Pustaka Brunei.
- Sainah, H.S. (2000). *Public Administration in Brunei Darussalam*. UBD: ETC.

### **UA0125 AKIDAH AHLI SUNNAH WAL JAMA’AH**

Kursus ini mengandungi tajuk-tajuk seperti Definisi akidah, tauhid dan Ahli Sunnah Wal Jama’ah, Sumber-Sumber serta metodologi Ahli Sunnah Wal Jama’ah dalam memantapkan pegangan mereka, Kepentingan akidah yang benar dalam kehidupan, Ciri dan keistimewaan akidah yang sah, Rukun iman; beriman pada malaikat; kitab-kitab Allah, para rasul, hari akhirat, Qada’ dan Qadr.

#### **Rujukan**

- Al-Buthy, Muhammad Sa'eed Ramadhan. (1982). *Kubra al-Yaginiyat al-Kauniyyah*. Beirut: Dar al- Fikr Mu’asirah. Cet.8.
- Al-Haddad, ‘Abdullah bin ‘Alawi. (1966). *Aqidah al-Islam*. Kaherah: Matba’ah Halabi. Cet.4
- Al-Mahdaly, Sayyed Abdul Hamid. (1994). *Ahl al-Sunnah wal Jama’ah Madkhal wa Dirasah*. Kaherah: Dat al-Hadis. Cet.2.

### **UA2125 ‘AQIDAH AHLI AL-SUNNAH WA AL-JAMA’AH**

This course will introduce students the concept of ‘aqīdah and tawhīd, the concept of Ahlussunnah wal-Jama’ah, and their sources and methodology in determining the foundations of the ‘aqīdah and its branched, and in refuting false doctrines; the concept of ‘Ash’arism and Māturīdism; the importance of the right ‘aqīdah in the life of the individual and society; the doctrine of the Sunnis in the divinities (al-Ilāhiyyāt) and prophethood (al-Nubuwwāt) and cosmologies (al-Kawniyyāt) and metaphysics (al-Ghaybiyyāt) and Imamate (al-Imāmah); apostasy and its causes; Quasi-

Doctrines and contemporary destructive doctrines and ideologies such as secularism, liberalism and religious pluralism.

## References

Al-Buti, Muhammad Sa'id Ramadan. (1996). *Keyakinan Hakiki: Kewujudan Maha Pencipta dan Tugas Makhluk di Alam Semesta*. Trsl. By Muhammad Sulaiman Yassin. Selangor: ABIM.  
\_\_\_\_\_. (2017). *The Greatest Universal Sureties: The Creator's Existence and The Creatures Function*. Trsl. By Mahdi Lock. Singapore: www.fikr.com Al-Ghazali. (1974).

### القرآن الكريم I UT1101

في هذه المادة يحفظ الطلاب في الفصل الأول النصف الثاني من الجزء الثلاثين (من سورة الأعلى إلى الناس)، وفي الفصل الثاني النصف الأول من الجزء الثلاثين (من سورة النبا إلى الطارق). ومن خلال هذه المادة يحفظ الطلاب الآيات القرآنية المقررة حفظاً صحيحاً سالماً من اللحن والخطأ مع دراسة مقدمات علم التجويد، ومخارج الحروف وصفاتها، وأحكامها، والوقف والإبتداء، وتطبيق أحكام التلاوة.

### القرآن الكريم II UT2104

في هذه المادة يحفظ الطلاب في الفصل الأول النصف الأول من الجزء الأول، وفي الفصل الثاني النصف الثاني من الجزء الأول. ومن خلال هذه المادة يحفظ الطلاب الآيات القرآنية المقررة حفظاً صحيحاً سالماً من اللحن والخطأ مع تطبيق أحكام التلاوة.

### القرآن الكريم III UT3105

في هذه المادة يحفظ الطلاب في الفصل الأول النصف الثاني من الجزء الثاني، وفي الفصل الثاني النصف الأول من الجزء الثالث. يحفظ الطلاب هذه الآيات القرآنية المقررة حفظاً صحيحاً سالماً من اللحن والخطأ مع تطبيق أحكام التلاوة.

### القرآن الكريم IV UT4113

في هذه المادة يحفظ الطلاب في الفصل الأول النصف الأول من الجزء الثالث، وفي الفصل الثاني النصف الثاني من الجزء الثالث. ومن خلال هذه المادة يحفظ الطلاب الآيات القرآنية المقررة حفظاً صحيحاً سالماً من اللحن والخطأ مع تطبيق أحكام التلاوة.

### التاريخ والحضارة الإسلامية CH3115

بعد دراسة هذه المادة، يتوقع أن يكون الطالب قادراً على فهم مبادئ التاريخ الإسلامي والحضارة الإسلامية من حيث نشأتها وأسسها ومكوناتها وأثرهما على الحضارة الإنسانية.

المراجع:

شليبي، أحمد. (1964). *التاريخ الإسلامي والحضارة الإسلامية*. القاهرة: مكتبة النهضة المصرية.

البهى، محمد. (1974). *الدين والحضارة الإنسانية*. بيروت: دار الفكر.

Watt, W.M. (1977). *Muhammad: Prophet and Statesman*. Oxford: Oxford University Press.

## تاريخ التشريع الإسلامي SU2101

تحتوي هذه المادة على المراحل التشريعية، والأدوار التي مر بها الفقه الإسلامي والمذاهب الفقهية، وكتب الفقه، وما تتميز به، وأعلام الفقهاء ومصطلحاتهم، وأسباب الخلاف، وبجلبه، وأدب الاختلاف والآثار الفقهية التي خلفها رجال الفقه، وإثرائها للحياة العامة، وحال الفقه في العصر الحاضر من حيث تطبيقه، وما جدَّ فيه، والجهات المعنية به، وتطور وسائله.

المراجع:

- الأشقر، عمر سليمان. (1416هـ/1996م). المدخل إلى دراسات المدارس والمذاهب الفقهية. عمان: دار النفائس للنشر والتوزيع.  
الخطري، الشيخ محمد. (1401هـ/1981م). تاريخ التشريع الإسلامي. ط7. بيروت: دار الفكر.  
الزرقا، مصطفى. (1420هـ). المدخل الفقهي العام. بيروت: دار الكتب العلمية.

## عقيدة أهل السنة والجماعة UA2106

مفهوم العقيدة والتوحيد، ومفهوم مصطلح أهل السنة والجماعة، ومصادره ومنهجهم في تقرير أصول العقيدة وفروعها وتفنيد العقائد الباطلة، ومناهج علماء السلف الصالح والخلف. ومفهوم الأشاعرة والماتريدية في جانب العقيدة وبيان المذاهب الأربعة في جانب الشريعة. أهمية العقيدة الصحيحة في حياة الفرد والمجتمع. وخصائص العقيدة الصحيحة في جانب الإيمان بالله تعالى وبالملائكة وبالكتب السماوية وبالرسل وباليوم الآخر وبالقضاء والقدر. والعقيدة الصحيحة في الصحابة.

المراجع:

- البوطي، محمد سعيد رمضان. (1982م). كبرى اليقينيات الكونية. ط8. بيروت: دار الفكر المعاصر.  
الحداد، عبد الله بن علوي الحسيني الحضرمي. (1385هـ/1966م). عقيدة الإسلام. ط4. القاهرة: مطبعة الحلبي.  
الغزالي، أبو حامد محمد بن محمد بن محمد. (1434هـ/2013م). قواعد العقائد. ط2. جدة: دار المنهاج.

A large, abstract watercolor splash in shades of purple and blue, centered on a white background. The splash has irregular, feathered edges and contains numerous small droplets and speckles. The text is overlaid on the darker, more saturated part of the splash.

# FACULTY REQUIRED COURSES (FRCs)

### AA1204 ARABIC I

This course aims to provide the students with the functional words, and a number of linguistic patterns to develop their basic Arabic language skills; so that they can learn the basic vocabulary and functional expressions, write simple sentences, express their basic needs in specific situations and use the necessary language expressions to communicate through the four language skills in accordance with their level of language. After completing this course, students are expected to be able to practice basic language skills.

#### References

- Mahmud, Taha Muhammed. (1984). *Al Ta'bir Al Muwajjah Lil Mubtadiin Min Ghayri Al Natiqina Bil 'Arabiyyah*. Riyadh: Jami'at Al Malik Sa'ud.
- Sha'ban, Muhammed Adil, Fadl Allah, Muhammad al-Fatih & Sini, Mahmud Ismail. (1985). *Al Qiraah Al Muyassarah: Silsilah Fi Al 'Arabiyyah Li Al Natiqina Bi Ghayriha. Voll*. Saudi: Jami'at Al Malik Sa'ud.
- Sini, Mahmud Ismail, Abul Aziz, Nasif Mustafa & Hussain, Mukhtar Al Tahir. (1983). *Al 'Arabiyyah Li Al Nashiin. Vol 1*. Riyadh: Wizarat Al Ma'arif.

### AA1208 ARABIC II

This course aims to develop what the students have learned in the previous course regarding the four skills and provide them with vocabulary and linguistic structures through topics related to Arab Islamic culture. The course also prepares them to use the language as a means of communication and read Arabic texts that suit the limits of the vocabulary they have learned. After completing this course, students are expected to be able to use what they have learned in occasions and situations that suit their language level.

#### References

- Mahmud, Taha Muhammed. (1984). *Al Ta'bir Al Muwajjah Lil Mubtadiin Min Ghayri Al Natiqina Bil 'Arabiyyah*. Riyadh: Jami'at Al Malik Sa'ud.
- Sha'ban, Muhammed Adil, Fadl Allah, Muhammad al-Fatih & Sini, Mahmud Ismail. (1985). *Al Qiraah Al Muyassarah: Silsilah Fi Al 'Arabiyyah Li Al Natiqina Bi Ghayriha. Vol2*. Saudi: Jami'at Al Malik Sa'ud.
- Sini, Mahmud Ismail, Abul Aziz, Nasif Mustafa & Hussain, Mukhtar Al Tahir. (1983). *Al 'Arabiyyah Li Al Nashiin. Vol 2*. Riyadh: Wizarat Al Ma'arif.

### AA2211 ARABIC III

This course aims to enable the students to master the four language skills and provide them with appropriate vocabulary and language structures to be used in certain situations. It also enables the students to identify some aspects of Arab Islamic culture and distinguish between the Arab Islamic culture and their own culture. After completing this course, the students are expected to be able to use the Arabic language in situations that meet their basic needs.

#### References

- Muhammed, Mohyiddin Ahmed. (2007). *Tanmiyat Maharat Al Lughah Al 'Arabiyyah*. Al Mansourah: Dar Al Manarah.
- Sha'ban, Muhammed Adil, Fadl Allah, Muhammad al-Fatih & Sini, Mahmud Ismail. (1985). *Al Qiraah Al Muyassarah: Silsilah Fi Al 'Arabiyyah Li Al Natiqina Bi Ghayriha. Voll*. Saudi: Jami'at Al Malik Sa'ud.
- Sini, Mahmud Ismail, Abul Aziz, Nasif Mustafa & Hussain, Mukhtar Al Tahir. (1983). *Al 'Arabiyyah Li Al Nashiin. Vol 3*. Riyadh: Wizarat Al Ma'arif.



## AA2212 ARABIC IV

This course aims to enhance the students' linguistic skills, provide them with some aspects of Arab-Islamic culture, and enable them to distinguish between the Arab-Islamic culture and their own culture. After completing this course, the students are expected to be able to use the Arabic language in situations that meet their basic needs.

### References

- Muhammed, Mohyiddin Ahmed. (2007). *Tanmiyat Maharat Al Lughah Al 'Arabiyyah*. Al Mansourah: Dar Al Manarah.
- Sha'ban, Muhammed Adil, Fadl Allah, Muhammad al-Fatih & Sini, Mahmud Ismail. (1985). *Al Qiraah Al Muyassarah: Silsilah Fi Al 'Arabiyyah Li Al Natiqina Bi Ghayriha. Vol2*. Saudi: Jami'at Al Malik Sa'ud.
- Sini, Mahmud Ismail, Abul Aziz, Nasif Mustafa & Hussain, Mukhtar Al Tahir. (1983). *Al 'Arabiyyah Li Al Nashiin. Vol 3*. Riyadh: Wizarat Al Ma'arif.

## LS1202 FIQH OF WORSHIP {English Medium}

The course covers the meaning of *ibadat* (worships); its importance, characteristics, and objectives; Definition of *Taharah* (purification) and types of water. *Wudu'* (Ablution): its definition, obligations, recommendations and nullifiers, *Tayammum*. Impurities and ways of purifying impurities; The conditions of prayer, times of prayers, essential requirements of prayers, recommendations of prayers and leadership in prayers; Friday and 'Id prayers; Funeral prayers; Zakat: definition, conditions of payment and distribution and their rules; Fasting, its definition, conditions, essential requirements, recommendations, and nullifiers, *kaffarah* of breaking the fasting; *I'tikaf*, its meaning, conditions and rules; Pilgrimage and *'umrah*, their definition, rules, conditions, essential requirements, obligations, recommendations, nullifiers and prohibitions of *Ihram*.

### References

- Al-Khin, Mustafa et.al. (1991). *Al-Fiqh al-Manhaji 'Ala Madhhab al-Shafi'I*, 3<sup>rd</sup> ed. Damascus: Dar al-Qalam.
- Al-Nawawi, Muhyiddin Yahya ibn Sharaf. (n.d). *al-Majmu' Sharh al-Muhazzab*. Cairo: Idarah al-Tiba'ah al-Muniriyyah.
- Al-Shirbini, Muhammad al-Khatib. (1997). *Mughni al-Muhtaj Ila Ma'rifah Alfaz al-Minhaj*. Beirut: Dar al-Ma'rifah

## UA2224 ISLAMIC ETHICS

This course will cover topics on definition of ethics; its advantages and its theme; source of ethics; concept of ethics; important ethics in of Islam on improving ethics; nature of ethics and its acquisition; benefits of ethics; ethics of the Prophet (Peace Be Upon Him) as found in the Al-Qurān and Al-Sunnah. This course consists of three parts, the first part consists of individual ethics: suppressing anger, truthfulness, humility, sincerity of intention, controlling passions, lowering gaze, telling lies, hypocrisy, self-conceit and jealousy. The second part consists of family ethics: Excellent behaviors with parents, implanting good ethics and responsibilities to spouses and children. The last part consists of social ethics: Behaviors of fulfilling promises, trustworthiness, forgiveness, sacrifice, justice, lowering voice, ways of talking with elders, seeking permission and its methods, cheating, deceit, sarcasm, back biting, and unfairness.

### References

- Al- Ghazali, Abu Hamid Muhammad bin Muhammad. (1975). *Ihyā' Ulūmuddīn*. Holland Muhtar (Trans). *The Duties of Brotherhood in Islam*. Leicester, England: The Islamic Foundation.
- Al-Haq Muhammad Zia. (2000). *Professional Ethics of Islam*. Islamabad: Dakwah Academy

International Islamic University.  
Haneef Shah, Sikandar Sayed. (2008). *Ethics and Fiqh for daily life: An Islamic Outline*. Kuala Lumpur: International Islamic University.

### **UT2226 QURANIC AND HADITH SCIENCES**

This course will explore and explain the importance and the ranking position of this subject in Islam; discover some of the applicable terminologies that are used in Qur'anic and Hadith Sciences; discover the important basic rules in understanding the texts and giving assessment whether it is strong or weak according to its firmness and semantics.

#### **References**

- Abdullah, Ismail & Abdul Manas, Shayuthy. (2006). *Introduction to the Sciences of Hadith*. 1<sup>st</sup> ed. Kuala Lumpur: Research Centre International Islamic University Malaysia.
- Denffer, Ahmad Von. (1983). *Ulum al-Qur'an: An Introduction to the Sciences of the Qur'an*. Leicester: The Islamic Foundation.
- Ushama, Thameem. (2002). *Issues in the Study of the Qur'an*. Kuala Lumpur: Ilmiah Publishers.

### **PG0323 INDUSTRIAL TRAINING**

This course will enable students to get the best practical training within the particular time frame; gain firsthand experience outside of the university by working in a professional organization; get trained by either government or private sector; apply their technical knowledge to real-life situations; have the opportunity to work with other professionals; and further develop technical, interpersonal and communication skills, both oral and written.

### **PG3216 WEB DESIGN**

Students will learn the basics of designing and developing a web site. Understanding the definition of WWW, the benefits/disadvantages of web presentation media, website design process, story boarding, preparation of images and graphics, platforms and web browsers including web production techniques for website development. Discussion about design issues specific to web-based presentations, learn web page layout, effective navigation and delve into the design process. Course will examine some of the how-to's, in's, out's and pitfalls of using graphics, color and fonts on web pages as well as working with tables and CSS. Some site management techniques are covered, accessibility issues and working with domains and clients discussed.

#### **References**

- Adobe Creative Team (2009). *Adobe Dreamweaver CS4 Classroom in a Book*. California: Pearson Education, Adobe Press.
- Clark, J. (2002). *Building Accessible Websites*. Indianapolis: New Riders Publishing.
- Horton, S. (2005). *Access by Design: A Guide to Universal Usability for Web Designers*. Indianapolis: New Riders Publishing.

### **PG3217 APPLIED MULTIMEDIA**

UNISSA students gain academic knowledge and skills in their chosen field of study. They also cover general problem-solving and critical thinking skills. The combination can empower them to participate as educated citizens in the economic, political, and cultural life of their communities in the knowledge-based economy. The course contents are Multimedia Theory and Analysis, Fundamentals of Flash Animation, Production Team Roles and Responsibilities, Planning Multimedia Projects, Advanced Flash Animation Techniques, Audio Recording and Editing and Authoring and Distributing Multimedia Projects.

## References

Adobe Creative Team. (2009). *Adobe Creative Suite 4 Design Premium Classroom in a Book*. US: Adobe Press.

Adobe Creative Team. (2009). *Adobe Soundbooth CS4: Classroom in a book*. USA: Adobe Press.

Adobe Creative Team. (2009). *Adobe Premiere Pro CS4 Classroom in a Book*. USA: Adobe Press.

## PG3218 DATABASE APPLICATIONS

Introduction to databases and its environment. Conceptual Database Design. Logical Database Design (including Normalisation). Entity-Relationship (ER) modelling techniques. Physical Database design. Structured Query Language (SQL). Data Warehousing Concepts. DW Design. Client Server Architecture, Data & Database Administration: Duties, security, Transaction Management, concurrency control and Distributed Database. The course covers theoretical concepts in depth and gives the students a thorough practical knowledge of databases. The assignments will require students to demonstrate their mastery of the practical aspects of SQL DBMS (selected from available resources in the university for DBMS such as MySQL, MS-SQL or Oracle DBMS) and database design. On completion, the student will be able to develop and design a practical database application using the current database management's systems technology. Application on web-based database application will supplement the proficiency and mastery of the DBMS.

## References

Connolly, T. and Begg, C. (2005). *Database Systems: A practical approach to design, management and management, 4th ed.* USA: Addison-Wesley.

Costain, G. F. (2003). *Data Modeling for Student Analysts*. USA: Dunmore Press. Palmerston North.

Ramakrishnan and Gehrke.(2003). *Database Management Systems*. 3<sup>rd</sup> ed. USA: McGraw Hill.

## SD0204 KERTAS PROJEK

Kursus ini melatih pelajar dalam penulisan kertas projek yang berkaitan dengan perundangan sebagai pendedahan awal terhadap metod kajian yang sistematik.

## SD0318 KERTAS PROJEK (For Mature Student)

Kursus ini melatih pelajar dalam penulisan kertas projek yang berkaitan dengan perundangan sebagai pendedahan awal terhadap metod kajian yang sistematik.

## العربية الاتصالية AA1201

تحتوي هذه المادة على نصوص حوارية مسموعة، ومرئية، ومكتوبة مختارة من كتب تعليم اللغة العربية للناطقين بغيرها تعالج مجالات الحياة المختلفة كالدراسة، والأسرة، والسوق، والرياضة، والهوايات، والصدقات، وطلب وظيفة، وكتابة تقرير أو محضر؛ ومن خلال هذه النماذج التطبيقية يتم تدريب الطلاب داخل الصف وخارجه على ممارسة مهارات اللغة العربية تحقيقاً للتواصل بما في مواقف حياتية متنوعة.

المراجع:

الحامد، عبد الله حامد. (1992م). سلسلة تعليم اللغة العربية، المستوى الرابع (التعبير). الرياض: جامعة الإمام

محمد بن سعود الإسلامية.

سبوعي، صالح، وآخرون. (2015م). مهارات لغة القرآن للجمهور (2) مهارة الكلام. بندر سري بجاوان: جامعة

السلطان الشريف علي الإسلامية.

عبد العزيز، ناصف مصطفى، وآخرون. (1415هـ). العربية للحياة. الكتاب الثاني. الرياض: مطابع جامعة الملك

### فقه العبادات SU1202

تعريف العبادة وأهميتها وخصائصها؛ تعريف الطهارة، أقسام المياه، الوضوء: تعريفه، فرائضه، سننه، نواقضه، التيمم، النجاسات وإزالتها، الحيض الاستحاضة والنفاس؛ الصلاة: تعريفها، المواقيت، وشروطها وأركانها وسننها ومبطلاتها، الإمامة والجمعة والعيدين، والجنائز؛ تعريف الزكاة، شروطها وأركانها ووجوبها وأنصبتها، ومصارفها، زكاة الفطر؛ الصوم، تعريفه، وشروطه، وأركانه، مستحباته ومفسداته وكفارة الإفطار والإعتكاف؛ أحكام الحج والعمرة من تعريفهما وشروطهما وأركانهما ومبطلاتهما ومحظورات الإحرام.

المراجع:

الحن، مصطفى وآخرون. (2006). الفقه المنهجي على مذهب الإمام الشافعي. دمشق: دار القلم  
الشريبي، محمد الخطيب. (د.ت). مغني المحتاج إلى معرفة ألفاظ المنهاج. بيروت: دار الفكر.  
(1425/2004). \_\_\_\_ الإقناع في حل ألفاظ أبي شجاع، د.م: دار الكتب العلمية.

### العربية لأغراض خاصة AA1205

تحتوي هذه المادة على مجموعة من النصوص المأخوذة من كتب الشريعة، والأصول، واللغة العربية، والمتبوعة بعدد من التدريبات اللغوية التي من خلالها تدريب الدارسين على التعامل مع نصوص تخصصاتهم المختلفة؛ من أجل فهم أفضل لعبارات، وتراكيب تلك النصوص.

المراجع:

الأشقر، عمر سليمان. (1416هـ/1996م). المدخل إلى دراسات المدارس والمذاهب الفقهية. عمان: دار  
النفائس للنشر والتوزيع.  
الخضري، الشيخ محمد. 1401هـ/1981م). تاريخ التشريع الإسلامي، ط7، بيروت: دار الفكر.  
الزرقا، مصطفى. (1420هـ). المدخل الفقهي العام. بيروت: دار الكتب العلمية.

### الأخلاق الإسلامية UA2203

التعريف بالأخلاق، فائدتها وموضوعها، مصادرها، عناية الإسلام بتقييم الأخلاق، فطرية الأخلاق واكتسابها، الجزء الخلقي، خلق النبي صلى الله عليه وسلم في القرآن والسنة: أ- الأخلاق الفردية (كظم الغيظ، الصدق، التواضع، الإخلاص، التحكم في الأهواء، غض البصر، الكذب، النفاق، البخل، الكبر، العجب، الحسد) ب- الأخلاق الأسرية (الإحسان إلى الوالدين، تربية الأولاد، الواجبات بين الزوجين). ج- الأخلاق الاجتماعية (آداب الطعام، الأمانة، الوفاء، العفو، الإيثار، العدل، خفض الصوت، طريقة الحديث مع الكبار، الاستئذان وكيفية، الغش، الخداع، السخرية، التجسس، الغيبة، التميمية، الظلم).

المراجع:

الأصبهاني، أبو محمد عبدالله بن جعفر. (1982م). كتاب أخلاق النبي صلى الله عليه وسلم. مصر: المكتبة  
المصرية. القاهرة.

حبنة، عبد الرحمن حسن. (1992م). الأخلاق الإسلامية وأسسها. دمشق: دار القلم.

درّاز، محمد عبد الله. (1978م). دستور الأخلاق في القرآن. مصر: مؤسسة الرسالة.

### علوم القرآن UT1202

التعريف بعلوم القرآن ونشأتها وموضوعها وفوائدها، وعلاقتها بالعلوم الأخرى، الوحي ونزول القرآن بأحرفه وقراءاته، والمكي والمدني، وجمع القرآن بأنواعه، وسوره وفواصله، وناسخه ومنسوخه، ومحكمه ومتشابهه، وأسلوب قصصه وأمثاله وقسمه، وأنواع التفسير والتأويل، وبيان وحوه إعجازه، ثم بيان حكم ترجمة معاني القرآن الكريم.

المراجع:

- الزرقاني، عبد العظيم. (1996م). مناهل العرفان في علوم القرآن، د. ط. لبنان: دار المعرفة.  
الزركشي، بدر الدين محمد بن عبد الله. (1994م). البرهان في علوم القرآن، ط. 2. دار المعرفة.  
السيوطي، جلال الدين عبد الرحمن. (د.ت). الإتيقان في علوم القرآن، ط. 3. لبنان: دار الكتب العلمية.

### علوم الحديث UT1203

التعريف بعلوم الحديث، بيان نشأة هذا العلم وتطوره، وموضوعه وفوائده، وعلاقته بالحديث، ومكانته من القرآن الكريم، والتعريف بأهم كتبه، مكانة السنة في الإسلام، حجية السنة، المصطلحات في هذا العلم منها: السنة والحديث والخبر والأثر والحديث القدسي، تقسيم الأخبار من حيث عدد طرقها: المتواتر، والآحاد: المشهور والعزيز الغريب، الحديث الصحيح وتعريفه وأنواعه، وأصح الأسانيد، أول من صنف في الصحيح، الحديث الحسن وتعريفه والاحتجاج به ومعناه عند الترمذي، ومراتبه ومطاب الحديث الحسن وشرط ترقى الضعيف إلى مرتبة الحسن ومعنى المقبول والجيد والقوي والصالح والمعروف والمخفوض.

المراجع:

- أبو زهو، محمد أبو زهو الأزهرى. (1378هـ). الحديث والمحدثون، د. ط. القاهرة: مطبعة مصر.  
الخطيب، عجاج الخطيب. (1401هـ / 1981م). أصول الحديث علومه ومصطلحه. ط. 4. بيروت: دار الفكر.  
الطحان، الشيخ محمود الطحان. (1407هـ / 1987م). تيسير مصطلح الحديث، ط. 2. الرياض: مكتبة المعارف.



**PROGRAMME REQUIRED  
COURSES  
(PRCs)**

**SD0301 CONSTITUTIONAL AND ADMINISTRATIVE LAW I <Perlembagaan dan Undang-Undang Pentadbiran I>**

The course commences with some historical perspectives of the Constitution of Brunei Darussalam. This is followed by the discussion on the conventional fundamental constitutional concepts; the Rule of Law; the Separation of Powers; the Royal Prerogative; and Sovereignty, with special focus of these concepts in the Bruneian constitution. The course will also discuss the structures and roles of the institutions of a State, including the Executive, Legislature and Judiciary, and the relationship between the individuals and the State, citizenship, immigration, and the State security. Some comparative aspects of constitutional law will also be covered, including Commonwealth constitutional relations.

**References**

- Carroll, A. (2007). *Constitutional and Administrative Law*. 4<sup>th</sup> ed. Essex: Pearson Education Limited.
- Elliott, C. & Quinn, F. (2007). *English Legal System*. 8<sup>th</sup> ed. Essex: Pearson Education Limited.
- Faruqi, Shad Saleem. (2008). *Document of Destiny: The Constitution of the Federation of Malaysia*. Petaling Jaya: The Star Publications (M) Bhd.

**SD0303 CONSTITUTIONAL AND ADMINISTRATIVE LAW II <Perlembagaan dan Undang-Undang Pentadbiran II>**

The course deals with the organizations, structures, and powers of public administrative bodies. It covers various topics, which relate to the actual administrative process of governmental bodies in discharging their administrative, discretionary, quasi-legislative and quasi-judicial powers. It also deals with what and how to control the administrative powers. Among the important topics, which this course covers are; constitutional foundation of the administration (constitutionalism and administrative apparatus), administrative discretion, administrative legislation, administrative adjudication, natural justice, judicial review and its limitation in Brunei, remedies, governmental liabilities, ombudsman, etc. Some Islamic inputs are also added, which includes the general concept of justice and public duties in Islam.

**References**

- Craig, P. (2008). *Administrative Law*. 6<sup>th</sup> ed. London: Sweet & Maxwell.
- Jain, M.P. (1989). *Administrative Law of Malaysia and Singapore*. 2<sup>nd</sup> ed. Singapore: Malayan Law Journal.
- Takwani, C.K. (2006). *Lectures on Administrative Law*. 3<sup>rd</sup> ed. Lucknow: Eastern Book Company.

**SD0302 CRIMINAL LAW I <Undang-Undang Jenayah I>**

The course introduces the student to the nature, purpose and scope of criminal law. It will deal with the historical evolution of the Bruneian Penal Code; the general principles, elements and variations of criminal liability; the characteristics and features of the provisions in the Penal Code, their interpretation and construction. A comparative approach of the law of crime in Brunei, Malaysia, Singapore, India, Pakistan and England will be adopted, but with the emphasis on the penal provisions in the Bruneian context. Topics on 'General Exceptions, e.g. on mistake, accident, infancy, unsoundness of mind, duress, necessity, consent and right of private defense, will be studied. Topics on group liability based upon common intention and common object will also be included. General principles of criminal jurisdiction will also be covered.

## References

- Chandrachud, Y.V. & Manohar V.R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26<sup>th</sup> ed. New Delhi: Bharat Law House.
- Cheang, Molley. (1990). *Criminal Law: Principles of Liability*. Kuala Lumpur: Professional (Law) Books Publishers.
- Elliot, C. & Quinn, F. (2006). *Criminal Law*. 6<sup>th</sup> ed., Essex: Pearson Education Limited.

### SD0304 PRINSIP PENYIASATAN DAN PELAKSANAAN UNDANG-UNDANG

Kursus ini mengandungi perbincangan secara terperinci peruntukan Undang-Undang berkaitan prinsip dan prosedur penyiasatan serta pelaksanaannya. Ini termasuklah penumpuan ke atas Laporan Maklumat Pertama, Penyediaan Kertas Siasatan, pengambilan keterangan dari saksi-saksi, pengumpulan bukti-bukti kukuh dan keterangan-keterangan yang berkaitan bagi menyempurnakan Kertas Siasatan yang lengkap, mantap dan berkualiti serta menjamin kejayaan pendakwaan di Mahkamah kelak.

#### Rujukan

- Abdul Karim Zaidan. (1996) *Sistem Kehakiman Islam, Jilid II, Prinsip-Prinsip Pendakwaan dan Pembuktian*. (Terjemahan Oleh Mohd. Salleh Haji Ahmad): Pustaka Haji Abdul Majid.
- Hamid Ibrahim and Nasir Hamid. (1995) *Criminal Procedure*. Petaling Jaya: Denning's Book Store.
- Hamid Sultan Bin Abu Backer. (2001) *Janab's Key to Criminal Procedure, Evidence, Advocacy and Professional Ethics in Malaysia*. Petaling Jaya: University of Malaya Press.

### SD0305 SISTEM KEADILAN JENAYAH DAN PRINSIP PENDAKWAAN

Kursus ini mengandungi perbincangan secara terperinci mengenai kaedah pelaksanaan pendakwaan dan aplikasinya pada zaman Rasulullah *Sallallahu 'Alaihi Wasallam, Khulafa' al-Rasyidin* dan di Mahkamah Syariah Brunei Darussalam termasuk prinsip-prinsip pendakwaan; penyediaan kes untuk perbicaraan; seni advokasi; prosedur pendakwaan seperti pengenalan diri dan skop perbicaraan; pemeriksaan saksi-saksi melalui pemeriksaan awal, pemeriksaan balas dan pemeriksaan semula; penghujahan, pembuktian dan keterangan kes, dan sebagainya.

#### Rujukan

- Al-Jarumi, Amin. (2006). *Prinsip-Prinsip Prosiding Mahkamah dalam Syariat Islam*. Shah Alam: Pusat Penerbitan Universiti (UPENA), Universiti Teknologi Mara.
- Mahmud Saedon Awang Othman. (1996). *Perlaksanaan dan Pentadbiran Undang Islam Di Negara Brunei Darussalam: Satu Tinjauan*. Bandar Seri Begawan: Dewan Bahasa Dan Pustaka.
- 'Oudah, Abdul Qadir. (1999). *Criminal Law of Islam* (Trans. by S. Zakir Aijaz). (4 vols). New Delhi: Kitab Bhavan.

### SD0306 LEGAL SYSTEM OF BRUNEI AND ASEAN

The course covers the study of the legal system and its development in Negara Brunei Darussalam; the bases of the legal system today, e.g. Islamic Law, custom, and the English common law and equity; the various sources of law in Brunei; the legal institutions; the hierarchy of courts; and the legal profession. It also covers the law-making process of both the Westminster Style and the existing process in Brunei Darussalam. It also includes the process in administering criminal and civil matters, both in the Civil and Shariah Court, including alternative dispute resolution. The course will also give an overview of the legal system of ASEAN member countries and its origin, including some problems and impact of regional organizations among the members.



## Rujukan

- Ahmad Ibrahim and Ahilemah Joned. (1985). *The Malaysian Legal System*. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- ASEAN Law Association. (1995). *ASEAN Legal Systems*. Singapore: Butterworths Asia.
- Ramy Bulan and Wan Arfah Hamzah. (2003). *An Introduction to the Malaysian Legal System*. Shah Alam: Fajar Bakti.

### SD0307 AL-QAWA'ID AL-FIQHIYYAH <Islamic Legal Maxims>

Kursus ini mengandungi perbincangan tentang kaedah-kaedah fiqh, peranan kaedah fiqh, aplikasi *qawa'id fiqhiyyah* dalam penghakiman, *qawa'id al-Khams al-Kubra*, iaitu *al-Umuru bi Maqasidiha*, *al-Yaqin La Yazulu bi al-Syaq*, *al-Masyaqah Tajlibu bi al-Taysir*, *La dharara wa la Dhirara*, *al-Adam al-Muhkamah*.

## Rujukan

- Abdullaah Jalil. (2011), *Al-Qawaid Al-Fiqhiyyah*. Pulau Pinang: Universiti Sains Malaysia.
- Ibn Juzay, (tt). *Al-Qawanin al-Fiqhiyyah*. Beirut: Dar al-Qalam.
- Ibn Rajab al-Hanbali. (1972). *al-Qawa'id Fi Fqh al-Islami*. Al-Qahirah: Maktabah al-Kulliyah al-Azhariyyah.

### SD0308 SIYASAH SYARIYYAH

Kursus ini mengandungi perbincangan tentang apa dan mengapa sistem perundangan Islam dengan memusatkan kajian pada pengertian sistem perundangan Islam, keperluan dan perbandingannya dengan sistem perundangan bukan Islam, sejarah perundangan dan kehakiman Islam, sumber-sumber perundangan Islam dan kaedah-kaedah pembuatan perundangan Islam, istilah-istilah utama perundangan Islam, perbezaan dalam perundangan Islam, pengenalan kepada mazhab-mazhab perundangan Islam dan cabaran semasa sistem perundangan Islam.

## Rujukan

- J. Suyuti Pulungan. (2002). *Fiqh Siyasa: Ajaran, Sejarah dan Pemikiran*. Cet 5. Jakarta: PT Raja Grafindo Persada.
- Khallaf, Abdul Wahhab. (1988). *Siyasat Syari'yyah fi al-Syu'un al-Dusturiyyah wa al-Kharijiyyah wa al-Maliyyah*. Kuwait: Dar ai-Qalam.
- Mahmud Saedon Awang Othman. (1996). *Institusi Pentadbiran Undang-Undang & Kehakiman Islam*. Kuala Lumpur: Dewan Bahasa Dan Pustaka.

### SD0309 MAQASID SYARIAH

Kursus ini mengandungi perbincangan tentang kategori Maslahah dan Mafsadah. *Maqasid Dharuriyah, Hajiyyah, Tahsiniyah/ Takmiliyyah*. Konsep maqasid syariah dalam mengaja lima kepentingan iaitu; *al-Din, al-Nafs, al-Mal, al-Muru'ah, and al-Aql*.

## Rujukan

- Ahmad al-Raisuny. (tt). *Nazariah al-Maqasid*. Riyadh: Dar al-Kutub al-Ilmiyyah.
- Jasir Auda. (2001). *Maqasid Syariah*, PTS: Islamika. Indonesia
- Laldin, Muhammad Akram. (2005). *Introduction to Islamic Law*. Kuala Lumpur: IIUM Research Center.

### SD0310 PENGENALAN KEPADA UNDANG-UNDANG KETERANGAN BRUNEI

Kursus ini mengandungi perbincangan tentang kaedah pembuktian, beban dan standard pembuktian, kaedah sokongan dan kekuatan keterangan. Di antara tajuk-tajuk yang akan dibincangkan adalah ketrangan dengar cakap, pengakuan pesalah, nota pengistiharan orang mati, bahan bukti, kerelevanan dan kebolehterimaan bukti termasuk pembuktian kes dalam percabaran.

## Rujukan

Hamid Ibrahim. (1993). *The Law of Evidence*. Kuala Lumpur: Central Law Book Corporation Sdn. Bhd.

Hamid Sultan. (1994). *The Law of Evidence in Malaysia and Singapore*. Kuala Lumpur: Janab.

Pinsler J. (1992). *Evidence Advocacy and the legal Process*. Singapore: Butterworths.

## SD0311 UNDANG-UNDANG KETERANGAN ISLAM

Kursus ini mengandungi penjelasan hukum fiqh berkenaan dengan beberapa cara pembuktian dalam Perintah Keterangan Mahkamah Syariah 2001 termasuk *iqrar* (perakuan), *shahadah* (kesaksian), *yamin* (sumpah), pendapat pakar, dan *qarinah* (*circumstantial evidence*).

## Rujukan

Abdul Karim Zaidan. (1993). *Prinsip-Prinsip Pendakwaan dan Pembuktian Dalam Sistem Kehakiman Islam* (Terjemahan). Kuala Lumpur: Penerbit Hizbi.

Abdul Rahman Mustafa. (1990). *Prinsip-Prinsip Undang-Undang Keterangan Islam*. Kuala Lumpur: Al-Rahmaniah.

Mahmud Saedon A Othman. (1991). *Undang-Undang Keterangan Islam*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

## SD0312 PENGENALAN KEPADA KANUN JENAYAH SYARIAH

Kursus ini mengandungi perbincangan peruntukan jenayah *hudud*, *qisas*, *diyat* dan *ta'zir* dalam Perintah Kanun Hukuman Jenayah Syariah, 2013 dan memahami elemen-elemen yang perlu dibuktikan dalam setiap jenayah berkenaan; perbincangan mengenai isu-isu perundangan Syariah yang timbul berkaitan jenayah zina, curi, minum arak, dan kesalahan *hudud* yang lain, serta kesalahan *ta'zir*, termasuk kesalahan-kesalahan yang boleh dihukum *qisas* dan *diyat*. Perbincangan juga menyentuh prinsip-prinsip dan kaedah-kaedah fiqh dalam menyelesaikan permasalahan yang berkaitan.

## Rujukan

YB Pehin Datu Seri Maharaja Dato Paduka Seri Setia Dr Ustaz Haji Awang Abdul Aziz bin Juned. (2013). *Qanun Jenayah Syar'iyah: Suatu Pengenalan*. Bandar Seri Begawan: Jabatan Mufti Kerajaan Negara Brunei Darussalam.

Abu Mazaya al-Hafiz & Abu Izzat al-Sahafi. (2004). *Fiqh Jenayah Islam*. Kuala Lumpur: Al-Hidayah Publication.

Paizah Hj Ismail. (2008). *Undang-undang Jenayah Islam*. Petaling Jaya: Tradisi Ilmu Sdn Bhd.

## SD0313 CRIMINAL LAW II

This course includes the study on the features of the Bruneian Penal Code (Cap. 22) and their interpretation and construction. A comparative approach of the law of crimes in Malaysia, Singapore, India, Pakistan, and England will be adopted, with special emphasis on the statutory provisions and case law authorities in Brunei Darussalam. The topics to be studied include inchoate offences, non-fatal and fatal offences against person and 'offences against property.

## References

Chandrachud, Y. V. & Manohar V. R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26<sup>th</sup> ed. New Delhi: Bharat Law House.

Cheang, M. (1990). *Criminal Law: Principles of Liability*. Kuala Lumpur: Professional (Law) Books Publishers.

Elliot, C. & Quinn, F. (2006). *Criminal Law*. 6<sup>th</sup> ed. Essex: Pearson Education Limited.

### **SD0314 PRINSIP PENGHUKUMAN DAN PEMULIHAN**

Kursus ini mengandungi perbincangan tentang teori dan konsep penghukuman yang biasanya digunakan untuk menghukum pesalah jenayah. Teori penghukuman itu ialah; pencegahan, pemulihan penghilang keupayaan dan pembalasan, falsafah dan matlamat penghukuman, justifikasi, dan ciri-ciri penghukuman dalam Islam termasuk kosep *ta'dib*, *istislah*, pemulihan dan pendidikan dalam penghukuman Islam juga akan dibincangkan.

#### **Rujukan**

Hashim Mehat. (1993). *Islamic Criminal Law and Criminal Behaviour*. Kuala Lumpur: IBIM  
Laldin, M. A. (2005). *Introduction to Islamic Law*. Kuala Lumpur: IIUM Research Center.  
Brooks, T. (2012). *The Punishment*. London: Routledge.

### **SD0315 AKHLAK DAN ETIKA PROFESSIONAL**

Kursus ini mengandungi perbincangan tentang pensyariatian peguam syarie, prinsip *wakalah bi al-Khusumah*”, Cara memfailkan wakalah peguam, tugas dan tanggungjawab peguam, peranan dalam memperkasakan Mahkamah, integriti, sabar, bertindak dengan penuhkeyakinan, mengambil berat, menghormati dan melayansemua pihak dengan baik, melaksanakan amanah dengan jujur.

#### **Rujukan**

Abdullah Abdul Rahman. (1981). *Legal Profession: Code of Ethics and Disciplinary Procedure*, MLJ, cxcv-cxix.  
Bertens, K. (2003). *Etika dan Moral*. Kuala Lumpur: Penerbit Universiti Malaya  
Harun Hashim. (1993). *Ethics in the Legal Profession: Now and The future*. MLJ, 2 Ixxxii

### **SD0316 PROSEDUR JENAYAH SYARIAH**

Kursus ini mengandungi perbincangan tentang apa dan mengapa sistem perundangan Islam dengan memusatkan kajian pada pengertian sistem perundangan Islam, keperluan dan perbandingannya dengan sistem perundangan bukan Islam, sejarah perundangan dan kehakiman Islam, sumber-sumber perundangan Islam dan kaedah-kaedah pembuatan perundangan Islam, istilah-istilah utama perundangan Islam, perbezaan dalam perundangan Islam, pengenalan kepada mazhab-mazhab perundangan Islam dan cabaran semasa sistem perundangan Islam.

#### **Rujukan**

Ahmad bin Mohamed Ibrahim. (1997). *Pentadbiran Undang-Undang Islam di Malaysia*. Kuala Lumpur: IKIM.  
Farid Sufian Shuaib, Tajul Aris Ahmad Bustami, Mohd Hisham Mohd Kamal. (2005). *Kaedah Perundangan Bidang Kuasa dan Tatacara Mahkamah Syariah*. Kuala Lumpur: Dewan Bahasa Dan Pustaka.  
Laldin, M. A. (2005), *Introduction to Islamic Law*. Kuala Lumpur: IIUM Research Center.

### **SD0317 MOOT DAN PERBICARAAN OLOK-OLOK**

Kursus ini mengandungi perbincangan tentang prinsip-prinsip dan peraturan bagi prosiding Mahkamah; cara-cara mengendalikan Mooting dan Perbicaraan penuh; tatacara advokasi, kaedah dalam penyelidikan kes undang-undang; kaedah menyediakan hujahan bertulis dan hujahan lisan; dan latihan amali bagi perbicaraan kes rayuan di Mahkamah Rayuan, serta latihan bagi mendedahkan pelajar kepada pengalaman awal bagaimana kes perbicaraan penuh dikendalikan di Mahkamah Bicara, sama ada pelajar berperanan sebagai pendakwa, peguambela, atau saksi-saksi dalam perbicaraan jenayah Syariah.

#### **Rujukan**

Amin al-Jarumi. (2006). *Prinsip-Perinsip Prosiding Mahkamah dalam Syariat Islam*. Shah Alam: Universiti Teknologi Mara

Hamid Sultan bin Abu Backer. (2001). *Janabs Key to Criminal Procedure, Evidence, Advocacy and Professional Ethics in Malaysia*. Kuala Lumpur: Janab (M) Sdn Bhd.  
Majdah Zawawi. (2009). *Mooting: A Guide for Students*. Gombak: Gems Publishing.

### **SD0319 FIQH OF CRIME <Undang-Undang Jenayah Syariah>**

This course covers, among others, the concepts of crime and penalty and their types; criminal liability; crimes against religion (apostasy: definition, essential requirements, pillars, conditions and procedures of execution), life (homicide and injury: definition, essential requirements, pillars, conditions and procedures of execution), lineage (zina and *qadhif* (adultery and fornication and slander): definition, essential elements, conditions and procedures of execution), *shurb al-khamr* (drinking alcohol): definition, essential elements, conditions and procedures of execution; *sariqah* and *hirabah* (larceny and highway robbery): definition, essential elements, conditions and procedures of execution; and *qisas* and *diyah* (retaliation and blood money) as well as the role of judges in discretionary punishments (*ta'zir*). Students will also be exposed to the topics on principles of Islamic law of evidence to determine criminal offences in Islamic law and its comparison with Brunei Penal Code.

#### **References**

Anwarullah. (1997). *The Criminal Law of Islam*. Kuala Lumpur: AS Noordeen. 1997.  
Cherif Bassiouni, M. (Ed). (1981). *The Islamic Criminal Justice System*. London: Ocean Publications Inc.  
Syed Sikandar Shah Haneef. (2000). *Homicide in Islam*, Kuala Lumpur: AS Noordeen.

### **SD0320 ISLAMIC LEGAL SYSTEM <Sistem Perundangan Islam>**

The study comprises the historical development of the Islamic legal system, from the period of Prophet Muhammad (p.b.u.h.), the period of al-Khulafā' al-Rāshidūn, the Umayyah period, and the period of the cAbbasiyyah. The study would also introduce the development of Madhhab. From the classical period, the study would move to the modern day application of Islamic legal system in Brunei: the position and structure of the Shariah Courts, and their respective jurisdiction; the appointment of Shariah judges, their qualification, dismissal, ethics and etiquette of judges. The qualification and role of Syar'ie lawyers and prosecuting officers would also be included in the study.

#### **References**

Farid Sufian Shuaib, Tajul Aris Ahmad Bustami & Mohd Hisham Mohd Kamal. (2001). *Administration of Islamic Law in Malaysia: Text and Materials*. Kuala Lumpur: Malayan Law Journal.  
Farid Sufian Shuaib. (2003). *Powers and Jurisdiction of Shariah Courts in Malaysia*. Kuala Lumpur: Malayan Law Journal.  
Mahmud Saedon Awang Othman. (1996). *Institusi Pentadbiran Undang-Undang & Kehakiman Islam*. Kuala Lumpur: Dewan Bahasa Dan Pustaka.

### **SD0321 PRINCIPLES OF ISLAMIC JURISPRUDENCE I**

Definition of Usul al-Fiqh. Subject-matter of Usul al-Fiqh. Distinction between Usul al-Fiqh and fiqh. Emergence and development of Usul al-Fiqh. Approaches to writing in Usul al-Fiqh. The origin of Shariah (the Lawgiver). The nature and conditions of taklif. Legal capacity: meaning, types and causes of deficiency. Classification of hukm: the obligatory, the forbidden, the recommended, the disapproved of, and the permissible; including the concepts of rukhsah and 'azimah.

## References

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000), *Islamic Jurisprudence*, Islamabad: The International Institute of Islamic Thought.

## SD0322 PRINCIPLES OF ISLAMIC JURISPRUDENCE II

Definition of general evidence, Difference between general and particular evidence. The agreed upon evidences (*al-Quran, al-Sunnah, al-Ijma'*, and *al-Qiyas*). The disputed evidences (*Istihsan, Masalih, Urf, Sad al-Dhara'i', Shar` man qablana, Qawl al-sahabi, and Istishab*).

## References

- Alwani, T. J. F. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, M. A (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, I. A. K. (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

**LB1301 CONSTITUTIONAL AND ADMINISTRATIVE LAW I**

This course commences with some historical perspectives of the Constitution of Brunei Darussalam. This is followed by the discussion on the conventional fundamental constitutional concepts; the Rule of Law; the Separation of Powers; the Royal Prerogative; and Sovereignty, with special focus of these concepts in the Bruneian constitution. The course will also discuss the structures and roles of the institutions of a State, including the Executive, Legislature and Judiciary, and the relationship between the individuals and the State, citizenship, immigration, and the State security. Some comparative aspects of constitutional law will also be covered, including Commonwealth constitutional relations.

**References**

- Carroll, A. (2007). *Constitutional and Administrative Law*. 4<sup>th</sup> ed. Essex: Pearson Education Limited.
- Elliott, C. & Quinn, F. (2007). *English Legal System*. 8<sup>th</sup> ed. Essex: Pearson Education Limited.
- Faruqi, Shad Saleem. (2008). *Document of Destiny: The Constitution of the Federation of Malaysia*. Petaling Jaya: The Star Publications (M) Bhd.

**LB1302 CONSTITUTIONAL AND ADMINISTRATIVE LAW II**

This course deals with the organizations, structures and powers of public administrative bodies. It covers various topics, which relate to the actual administrative process of governmental bodies in discharging their administrative, discretionary, quasi-legislative and quasi-judicial powers. It also deals with what and how to control the administrative powers. Among the important topics, which this course covers are constitutional foundation of the administration (constitutionalism and administrative apparatus), administrative discretion, administrative legislation, administrative adjudication, natural justice, judicial review and its limitation in Brunei, remedies, governmental liabilities, ombudsman, etc. Some Islamic inputs are also added, which includes the general concept of justice and public duties in Islam.

**References**

- Craig, P. (2008). *Administrative Law*. 6<sup>th</sup> ed. London: Sweet & Maxwell.
- Jain, M.P. (1989). *Administrative Law of Malaysia and Singapore*. 2<sup>nd</sup> ed. Singapore: Malayan Law Journal.
- Takwani, C.K. (2006). *Lectures on Administrative Law*. 3<sup>rd</sup> ed. Lucknow: Eastern Book Company.

**LB1303 LAW OF CONTRACT I**

This course covers the study of the elements required for the formation of contract: offer and acceptance and contractual negotiations, including invitation to treat; intention to create legal relations; consideration; promissory estoppels; and privity of contract. Other areas to be covered are contents of contract, especially terms and conditions, including implied terms.

**References**

- Arjunan, K. & Abdul Majid bin Nabi Baksh. (2008). *Contract Law in Malaysia*. Petaling Jaya: LexisNexis.
- Beatson, J. (2002). *Anson's Law of Contract*. 28<sup>th</sup> ed. Oxford: Oxford University Press.
- Sinnadurai, V. (2003). *The Law of Contract*. 3<sup>rd</sup> ed., Vols. I & II, Kuala Lumpur: LexisNexis-Butterworths.

## **LB1304 LAW OF CONTRACT II**

This course contains discussions on the rules relating to “free consent”: involving the exercise of coercion, undue influence, misrepresentation, fraud, and mistake; issues relating to unlawful agreements, the effects of unlawful consideration or object of contract, including restraint of trade; the rules on performance and discharge of contract; and the effects of impossibility of performance and the doctrine of frustration of contract; and reliefs and remedies for breach of contract at law: damages, and liquidated and ascertained damages; and equity: specific performance, injunction and restitution.

### **References**

- Andrew Phang. (1998). *Cheshire, Fifoot and Furmston’s Law of Contract*. 2<sup>nd</sup> Singapore and Malaysian Edition, Singapore: Butterworths Asia.
- Beatson, J. (2002). *Anson’s Law of Contract*. 28<sup>th</sup> ed. Oxford: Oxford University Press.
- Sinnadurai, V. (2003). *The Law of Contract*. 3<sup>rd</sup> ed., Vols. I & II, Kuala Lumpur: LexisNexis-Butterworths.

## **LB1305 LEGAL SYSTEM OF BRUNEI AND ASEAN**

This course contains discussions on the rules relating to “free consent”: involving the exercise of coercion, undue influence, misrepresentation, fraud, and mistake; issues relating to unlawful agreements, the effects of unlawful consideration or object of contract, including restraint of trade; the rules on performance and discharge of contract; and the effects of impossibility of performance and the doctrine of frustration of contract; and reliefs and remedies for breach of contract at law: damages, and liquidated and ascertained damages; and equity: specific performance, injunction and restitution.

### **References**

- Ahmad Ibrahim and Ahilemah Joned. (1985). *The Malaysian Legal System*. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- ASEAN Law Association. (1995). *ASEAN Legal Systems*. Singapore: Butterworths Asia.
- Ramy Bulan and Wan Arfah Hamzah. (2003). *An Introduction to the Malaysian Legal System*. Shah Alam: Fajar Bakti.

## **LB1306 LEGAL RESEARCH, ANALYSIS, WRITING, AND DRAFTING**

This course covers the basic legal research methodology; legal and socio-legal research techniques; the approach in legal analysis; the writing format of various legal documents, e.g. legal opinions, judgments, etc.; the drafting techniques commonly used in drafting statutory instruments, e.g. Acts and subsidiary legislation; and writing research reports.

### **References**

- Anwarul Yaqin. (2007). *Legal Research and Writing*. Kelana Jaya: LexisNexis.
- Hames, J. B. & Ekern, Y. (2000). *Legal Research, Analysis, and Writing*. 3<sup>rd</sup> ed. Pearson-Prentice Hall.
- Ryder, R. D. (2005). *Drafting Corporate & Commercial Agreements: Legal Drafting Guidelines, Forms & Precedents*. New Delhi: Universal Law Publishing.

## **LB2301 LAW OF TORT I**

This course introduces the nature, purpose and scope of the law of torts. It discusses the general defences available under the law; the law of negligence and contributory negligence; the rule on res ipsa loquitur; nervous shock; remoteness of damage; strict liability; and the position of joint and several tortfeasors. The interpretive role of the judiciary in dealing with the changes in the law would be emphasized.

## References

- Birmingham, V. & Brennan, C. (2008). *Tort Law Directions*. Oxford: Oxford University Press.  
Jones, M. A. (2002). *Textbook on Torts*, 8<sup>th</sup> ed. Oxford: Oxford University Press.  
McBride, N. & Bagshaw, R. (2005). *Tort Law*. 2<sup>nd</sup> ed. Essex: Pearson Education Ltd.

### LB2302 LAW OF TORT II

This course includes the nature and scope of damages available to victims of tortious acts of tortfeasors. It also covers intentional and non-intentional torts such as trespass to person and trespass to land, interference with goods, occupiers' liability, passing off, defamation, public and private nuisance, vicarious liability, and malicious prosecution. The available remedies under each tort are also dealt with respectively. The discussions will deal with relevant statutory provisions, wherever applicable, and case law authorities, including tort cases decided by the courts in Brunei Darussalam, with the emphasis on the interpretive role of the judiciary in dealing with the developments and changing scenario of this branch of the law.

## References

- Birmingham, V. & Brennan, C. (2008). *Tort Law Directions*. Oxford: Oxford University Press.  
Jones, M. A. (2002). *Textbook on Torts*, 8<sup>th</sup> ed. Oxford: Oxford University Press.  
McBride, N. & Bagshaw, R. (2005). *Tort Law*. 2<sup>nd</sup> ed. Essex: Pearson Education Ltd.

### LB2303 CRIMINAL LAW I

The course introduces the student to the nature, purpose and scope of criminal law. It will deal with the historical evolution of the Bruneian Penal Code; the general principles, elements and variations of criminal liability; the characteristics and features of the provisions in the Penal Code, their interpretation and construction. A comparative approach of the law of crime in Brunei, Malaysia, Singapore, India, Pakistan and England will be adopted, but with the emphasis on the penal provisions in the Bruneian context. Topics on 'General Exceptions, e.g. on mistake, accident, infancy, unsoundness of mind, duress, necessity, consent and right of private defense, will be studied. Topics on group liability based upon common intention and common object will also be included. General principles of criminal jurisdiction will also be covered.

## References

- Chandrachud, Y. V. & Manohar V. R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26<sup>th</sup> ed. New Delhi: Bharat Law House.  
Cheang, M. (1990). *Criminal Law: Principles of Liability*. Kuala Lumpur: Professional (Law) Books Publishers.  
Elliot, C. & Quinn, F. (2006). *Criminal Law*. 6<sup>th</sup> ed. Essex: Pearson Education Limited.

### LB2304 CRIMINAL LAW II

This course includes the study on the features of the Bruneian Penal Code (Cap. 22) and their interpretation and construction. A comparative approach of the law of crimes in Malaysia, Singapore, India, Pakistan and England will be adopted, with special emphasis on the statutory provisions and case law authorities in Brunei Darussalam. The topics to be studied include inchoate offences, non-fatal and fatal offences against person and 'offences against property.

## References

- Chandrachud, Y. V. & Manohar V. R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26<sup>th</sup> ed. New Delhi: Bharat Law House.  
Cheang, M. (1990). *Criminal Law: Principles of Liability*. Kuala Lumpur: Professional (Law) Books Publishers.  
Elliot, C. & Quinn, F. (2006). *Criminal Law*. 6<sup>th</sup> ed. Essex: Pearson Education Limited.



### **LB2305 MOOTING**

This course covers the training on specific problem-based legal research, the preparation and writing of arguments and submissions on particular legal problems and issues, as if he is a lawyer or advocate for a party in proceedings. The training would also include the procedures and etiquettes to be followed in presenting their arguments and submissions before judges in the Moot Court.

#### **References**

Kaye, T. & Townley, L. (Eds). (1996). *Blackstone's Books of Moots*. London: Blackstone Press.  
Majdah Zawawi. (2009). *Mooting: A Guide for Students*. Kuala Lumpur: Gems Publishing.  
McLeod, I. (2003). *Legal Method*. Basingstoke: Macmillan.

### **LB3301 LAND LAW I**

This course examines the foundations of legal knowledge in property law and the land law of Brunei Darussalam, namely the Land Code (Cap 40) and the Land Strata Act (Cap 189). It deals with the main characteristics and general features of the Torrens System of title in Brunei and its application through provisions of the Land Code. It also discusses the land law from historical context having its genesis in Islamic conceptions of landholding with general overtones of early Malay customary tenures.

#### **References**

Clarke, S. & Greer, S. (2008). *Land Law Directions*. Oxford: Oxford University Press.  
Gray, K. & Gray, S. (2009). *Elements of Land Law*. 5<sup>th</sup> ed. Oxford: Oxford University Press.  
Smith, R. J. (2008). *Property Law*. 6<sup>th</sup> ed. Harlow: Pearson Education.

### **LB3302 LAND LAW II**

This course examines the major characteristics and developments relating to the general features of the Torrens title registration as embodied in the Land Code (Cap 40) and the Land Strata Act (Cap 189). It covers the aspects of land dealings particularly those relating to commercial security transactions such as charges, liens etc.; and the different modes pertaining to restraints on dealings e.g. caveats and prohibitory orders. The course also discusses selected laws governing different aspects of land issues, including the Land Acquisition Act (Cap 41) and the Land Code (Strata) Act (Cap 189).

#### **References**

Clarke, S. & Greer, S. (2008). *Land Law Directions*. Oxford: Oxford University Press.  
Gray, K. & Gray, S. (2009). *Elements of Land Law*. 5<sup>th</sup> ed. Oxford: Oxford University Press.  
Smith, R. J. (2008). *Property Law*. 6<sup>th</sup> ed. Harlow: Pearson Education.

### **LB3303 EQUITY AND TRUST I**

This course covers discussions on the features of equity, and their relations to law; the provisions of relevant statutes, the Application of Law Act (Cap. 2) and the Specific Relief Act (Cap. 109); and the effect of the application of equity on several areas of law in Brunei Darussalam. Specific equitable remedies, such as specific performance, rectification, rescission, and the general principles governing the grant of interlocutory injunction, will also be discussed.

#### **References**

Martin, J. E. & Hanbury, H. G. (2009). *Hanbury and Martin: Modern Equity*. 18<sup>th</sup> ed. London: Sweet & Maxwell.  
Pettit, P. H. (2009). *Equity and the Law of Trusts*. 11<sup>th</sup> ed. Oxford: Oxford University Press.  
Wan Azlan Ahmad & Paul Linus Andrews. (2005). *Equity and Trust in Malaysia*. Kuala Lumpur: Sweet & Maxwell Asia.

## **LB3304 EQUITY AND TRUST II**

This course covers the discussions on the purpose of trusts, and various types of trust, namely, among others, express trust, constructive trust, resulting trust, and charitable trust. It will also cover appointment of a trustee; the nature of trusteeship; the duties and powers of a trustee; breach of trust and remedies for such breach.

### **References**

- Burn, E. & Virgo, G. (2008). *Maudsley & Burn's Trusts & Trustees Cases & Materials*. 7<sup>th</sup> ed. Oxford: Oxford University Press.
- Hudson, A. (2009), *Equity and Trusts*. 6<sup>th</sup> ed. London: Routledge-Cavendish.
- Pettit, P. H. (2009). *Equity and the Law of Trusts*. 11<sup>th</sup> ed. Oxford: Oxford University Press.

## **LB3305 COMPANY LAW I**

This course would firstly cover topics on partnership: nature of partnership, relation of partners to persons dealing with them, relation of partners to one another and dissolution of partnership. This will be followed by the discussions on company law matters: corporate personality of companies and the corporate constitution, including types of companies, company incorporation, promoters, and pre-incorporation contracts, the Memorandum of Association and Articles of Association, share capital and maintenance of share capital, membership, debentures and loan capital, management of companies, meetings, duties of majority members and the position of the minority.

### **References**

- Aiman Nariman Mohd Sulaiman & Aishah Bidin. (2002). *Commercial Application of Company law in Malaysia*. Kuala Lumpur: CCH Asia Pte Ltd.
- Davies, P. L. (2008). *Gower and Davies: The Principles of Modern Company Law*. 8<sup>th</sup> ed. Thomson-Sweet & Maxwell.
- Tan Cheng Han (Gen. Ed.). (2009). *Walter Woon on Company Law*. Revised 3<sup>rd</sup> ed. Singapore: Sweet & Maxwell Asia.

## **LB3306 COMPANY LAW II**

This course covers the topics on corporate power and share capital issues, and corporate governance, including management of companies, meetings, duties of majority members and the position of the minority. This also includes discussions on duties and responsibilities of directors. The discussion would further go into corporate collapse and insolvency, including the types and process of winding up of companies.

### **References**

- Davies, P. L. (2008). *Gower and Davies: The Principles of Modern Company Law*. 8<sup>th</sup> ed. Thomson-Sweet & Maxwell.
- Hardy Ivamy, H. & Powell-Smith, V. (1995). *Malaysian Law of Partnership: Cases and Materials*, Kuala Lumpur: Butterworth Asia.
- Tan Cheng Han (Gen. Ed.). (2009). *Walter Woon on Company Law*. Revised 3<sup>rd</sup> ed. Singapore: Sweet & Maxwell Asia.

## **LB3307 FAMILY LAW**

This course covers the ancillary matters relating to the law of marriage, inter alia, the law of betrothal; the concept of domicile; the marriage requirements; the solemnisation and registration of marriages; the nullity of marriage; the effect of marriage on status and property and domestic violence. The course also deals with the law of divorce and ancillary claims, including the law on dissolution of marriage; the right and obligations of husband and wife; the rights and duties of parents and children, etc.

## References

Lowe, N. & Douglas. G. (2006). *Bromley's Family Law*. 10<sup>th</sup> ed. Oxford: Oxford University Press.  
Mimi Kamariah Majid. (1999). *Family Law in Malaysia*. Kuala Lumpur: Malayan Law Journal.  
Zaleha Kamaruddin. (2005). *Divorce Law in Malaysia*. Kuala Lumpur: Malayan Law Journal.

## LB3308 PUBLIC INTERNATIONAL LAW

This course examines various theories of public international law including relationship between International and municipal law .Discussions will also include the historical development of international law ; the concept of sovereignty and statehood ; jurisdiction and territory ; state responsibility ;law making through treaties , international customs and other means; the use of force; law of the sea; human right; and international institutions including the working of the United Nations and International Court of Justice.

## References

Abdul Ghafur Hamid @ Khin Maung Sein (2009). *Public International Law*. Kuala Lumpur: Pearson Malaysia Sdn. Bhd.  
Chen, Lung-Chu (2015). *An Introduction to Contemporary International Law: A Policy-Oriented Perspective*. Oxford: Oxford University Press Inc.  
Kapoor. S. K. (2017). *International Law and Human Rights*. India: Central Law Agency.

## LB4301 LAW OF EVIDENCE I

This course covers the function of the law of evidence; the evidential concepts, i.e. facts in issue, relevancy of facts and the facts to be proved etc.; and the admissibility of evidence, which includes admission and confession, expert opinion and exceptions to the rule of hearsay. The course will also discuss modern forensic evidence.

## References

Augustine Paul, S. (2003). *Evidence: Practice & Procedure*. Kuala Lumpur: Pelanduk Publication.  
Chandrachud, Y. V. & Manohar, V. R. (2009). *Ratanlal & Dhirajal: The Law of Evidence*. 22<sup>nd</sup> ed. Nagpur: LexisNexis-Butterworths-Wadhwa.  
Sarkar, S. & Manohar, V. R. (2008). *Sarkar's Law of Evidence*. 16<sup>th</sup> ed. Nagpur: Wadhwa & Co.

## LB4302 CIVIL PROCEDURE I

This course covers the rules, form of procedure and practice for pursuing civil claims in court, including the initiation of proceedings by writ of summons, originating summons, originating motion or petition; defending and contesting the claims, i.e. entering of the appearance and defence, failure of entering an appearance, etc.; and steps leading up to trial, i.e. the pre-trial procedures); rules and the court forms on pre-trial procedures, including procedures for obtaining judgment without trial, and other interlocutory applications.

## References

Hamid Sultan Abu Baker. (2005). *Janab's Law, Practice and Legal Remedies: Civil Procedure*. Kuala Lumpur: Janab (M) Sdn Bhd.  
*Malaysian High Court Practice*. (2006). Desk Edition. Kuala Lumpur: Malayan Law Journal.  
*White Book: Civil Procedure*. (2009 Edition). London: Sweet & Maxwell.

## LB4303 LAW OF EVIDENCE II

This course covers topics on documentary evidence; presumptions; corroborative evidence; estoppels; competency of witness; examination of witness; burden of proof and its application on evidence and procedure in criminal and civil proceedings.

## References

- Augustine Paul, S. (2003). *Evidence: Practice & Procedure*. Kuala Lumpur: Pelanduk Publication.
- Chandrachud, Y.V. & Manohar, V.R. (2009). *Ratanlal & Dhirajal: The Law of Evidence*. 22<sup>nd</sup> ed. Nagpur: LexisNexis-Butterworths-Wadhwa.
- Sarkar, S. & Manohar, V. R. (2008). *Sarkar's Law of Evidence*. 16<sup>th</sup> ed. Nagpur: Wadhwa & Co.

## LB4304 CIVIL PROCEDURE II

This course covers civil procedures and rules and their application to trials, appeals and orders to settle the dispute in court; to formulate argument and present case for trial including gathering of evidence to support the claim or defence; and to conduct basic steps in trials, appeals and execution of judgments. It includes the remedies available in civil litigation; case management and preparation for trial, the procedures before and during the civil trial, judgment and summary judgment, costs that can be claimed in an action, enforcement of judgments, procedures on appeal, payment into and out of court.

## References

- Hamid Sultan Abu Baker. (2005). *Janab's Law, Practice and Legal Remedies: Civil Procedure*. Kuala Lumpur: Janab (M) Sdn Bhd.
- Malaysian High Court Practice*. (2006). Desk Edition. Kuala Lumpur: Malayan Law Journal.
- White Book: Civil Procedure*. (2009 Edition). London: Sweet & Maxwell.

## LB4305 BUSINESS LAW

This course covers the study of concepts, principles and application of the laws and regulations relating to the sale of goods, agency, hire purchase and employment. The study discusses relevant statutory provisions, case law and application of various legal concepts on these areas of law.

## References

- Keenan, D. & Riches, S. (2007). *Business Law*. 8<sup>th</sup> ed. Essex: Pearson Education Ltd.
- Reynolds, F.M.B. (2001). *Boustead and Reynolds on Agency*. London: Sweet & Maxwell.
- Salleh Buang. (1992). *Malaysian Law on Hire-Purchase*. Kuala Lumpur: Central Book Co.

## LB5303 PROFESSIONAL PRACTICE I

This course covers The Duties of Legal Counsel and Advocacy, which includes duties of counsel to clients and the Courts; counsel's liability in professional negligence for conduct of a case; the extent of counsel's authority; contempt of Court and disciplinary proceedings against counsel for misbehavior in Court; counsel's legal professional privilege; advocacy and trials in Court; examination of witnesses; arguing an appeal etc.; and Ethics of the Legal Profession, which comprises, inter alia, the structure of the Bruneian legal profession; legal profession practice and ethics; disciplinary proceedings for misconduct; complaints against counsel and the legal profession.

## References

- Murphy, P. (1998). *Evidence and Advocacy*. 5<sup>th</sup> ed. London: Blackstone Press.
- Nekoo, R. (2007). *Professional Practice*. 2<sup>nd</sup> ed. Kuala Lumpur: Malayan Law Journal.
- Ross, D. (2005). *Advocacy*. Cambridge: Cambridge University Press.

## LB5304 CRIMINAL PROCEDURE I

This course covers the criminal procedures in Brunei Darussalam; the structure, powers and jurisdiction of the courts in Brunei; police powers of arrest and investigation; process to compel appearance and to conduct searches, bail, charges; the different stages of pre-trial procedures, particularly on search and detention of persons; the duties and powers of the Public Prosecutor in instituting, conducting and discontinuing prosecutions.

## References

- Francis Ng Aik Guan. (2006). *Criminal Procedure*. 2<sup>nd</sup> ed. Kuala Lumpur: LexisNexis.
- Ratanlal & Dhirajlal. (2004). *The Code of Criminal Procedure*. 17<sup>th</sup> ed. Nagpur: LexisNexis-Butterworth Wadwa.
- Salim Ali Farrar. (2008). *The Criminal Process in Malaysia: Cases and Materials*. Revised ed. Petaling Jaya: Prentice Hall-Pearson M'sia Sdn Bhd.

## LB5305 CRIMINAL PROCEDURE II

This course covers the criminal procedures in Brunei Darussalam; principles and procedures involved in both trial and post-trial processes and the theories of criminal justice within the practice of the criminal procedures. The focus of the discussions will be on procedures relating to summary trial, judgments, discontinuance of prosecution, trials in the High Court, previous acquittal and convictions, sentencing, appeals and revisions. Procedures in relation to drug cases will also be discussed.

## References

- Francis Ng Aik Guan. (2006). *Criminal Procedure*. 2<sup>nd</sup> ed. Kuala Lumpur: LexisNexis.
- Ratanlal & Dhirajlal. (2004). *The Code of Criminal Procedure*. 17<sup>th</sup> ed. Nagpur: LexisNexis-Butterworth Wadwa.
- Salim Ali Farrar. (2008). *The Criminal Process in Malaysia: Cases and Materials*. Revised ed. Petaling Jaya: Prentice Hall-Pearson M'sia Sdn Bhd.

## LB5306 PROFESSIONAL PRACTICE II

This course covers subjects such as Administration of Estates, including rights, powers and duties of personal representatives; testacies & intestacies; Letters of Administration with Will annexed; Letters of Administration de bonis non; partial intestacies; benefits of testate succession; caveats; Probate actions etc.); Bankruptcy and Winding Up, comprising of bankruptcy law; act of bankruptcy, bankruptcy notices; bankruptcy petition; receiving order; adjudicating order; bankruptcy proceedings; discharge of bankrupt; insolvency and companies winding-up etc.; and Conveyancing Law and Practice and Conveyancing Drafting, including drafting legal documents and filling in prescribed statutory forms and writing legal correspondences to relevant authorities, etc.

## References

- Murphy, P. (1998). *Evidence and Advocacy*. 5<sup>th</sup> ed. London: Blackstone Press.
- Nekoo, R. (2007). *Professional Practice*. 2<sup>nd</sup> ed. Kuala Lumpur: Malayan Law Journal.
- Ross, D. (2005). *Advocacy*. Cambridge: Cambridge University Press.

## LB3309 JURISPRUDENCE

This course includes the study of the general theories and philosophies of law propounded by different philosophers or jurists. It includes the study of the theories of law, its meaning and importance; the concept of natural law; Hart's concept of law; Kelsen's pure theory of law; Austin's command theory; Bentham's concept of utilitarianism; American realism; feminism; Dworkin and the right thesis; Rawls theory of justice; and including a study of the laws of Brunei Darussalam from a jurisprudential perspective.

## References

- Chand, Hari (2005). (2005). *Modern Jurisprudence*. Kuala Lumpur: International Law Book Services.
- Freeman, M.D.A. (2008). *Lloyd's Introduction to Jurisprudence*. 5<sup>th</sup> ed. London: Sweet & Maxwell.
- Hart, H.L.A (1994). *The Concept of Law*. 2<sup>nd</sup> ed. London: Oxford University Press.

### **LS1301 PRINCIPLES OF ISLAMIC JURISPRUDENCE I**

Definition of Usul al-Fiqh. Subject-matter of Usul al-Fiqh. Distinction between Usul al-Fiqh and fiqh. Emergence and development of Usul al-Fiqh. Approaches to writing in Usul al-Fiqh. The origin of Shariah (the Lawgiver). The nature and conditions of taklif. Legal capacity: meaning, types and causes of deficiency. Classification of hukm: the obligatory, the forbidden, the recommended, the disapproved of, and the permissible; including the concepts of rukhsah and 'azimah.

#### **References**

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

### **LS1302 PRINCIPLES OF ISLAMIC JURISPRUDENCE II**

Definition of general evidence, Difference between general and particular evidence. The agreed upon evidences (*al-Quran, al-Sunnah, al-Ijma'*, and *al-Qiyas*). The disputed evidences (*Istihsan, Masalih, Urf, Sad al-Dhara'i'*, *Shar' man qablana, Qawl al-sahabi*, and *Istishab*).

#### **References**

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

### **LS2102 ISLAMIC LEGAL SYSTEM**

Familiarize students with the nature of the Islamic legal system and its development, and to equip students with the practical aspects and knowledge of Islamic Legal system as implemented and practised in Negara Brunei Darussalam. At the end of the course, students will be able to understand the nature and development of the Islamic legal system, to describe the traditional legal foundation as well as the Shariah judicial institution in Brunei Darussalam

#### **References**

- Sinnadurai, V. (2003). *The Law of Contract*. 3rd ed. Vols. I & II, Kuala Lumpur: LexisNexisButterworths.
- Taylor, R. & Taylor, D. (2007). *Contract Law Directions*. Oxford: Oxford University Press.
- Treitel, G. (2003). *The Law of Contract*. 11th ed. London: Sweet & Maxwell.

### **LS2301 PRINCIPLES OF ISLAMIC JURISPRUDENCE III**

Definition of Usul al-Fiqh. Subject-matter of Usul al-Fiqh. Distinction between Usul al-Fiqh and fiqh. Emergence and development of Usul al-Fiqh. Approaches to writing in Usul al-Fiqh. The origin of Shariah (the Lawgiver). The nature and conditions of taklif. Legal capacity: meaning, types and causes of deficiency. Classification of hukm: the obligatory, the forbidden, the recommended, the disapproved of, and the permissible; including the concepts of rukhsah and 'azimah.

## References

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

## LS2303 FIQH OF WILL, ENDOWMENT, AND DONATION

Definition of will: its types and limitation, endowment: its role and rules in Islamic Law, gifts and its essential requirements, as well as the rules relating to gift. This course will discuss also the provision of Islamic law in Brunei connection with the trust (Section 4: Property accumulated by Muslims, property accumulated from general endowment, property placed under the jurisdiction of the Islamic Religious Council (*escheat*), property being determined as gift and pledges. This course is also addressing the consequences on how will, endowment and gift to be administered in the society.

## References

- Al-Dusuqi, Muhammad.(2000). *al-Waqf wa Dauruhu fi Tanmiyah al-Mujtama' al-Islami*. Cairo: Wizarah al-Awqaf.
- Al-Shafi'i, Muhammad ibn Idris. (1381H/1961). *al-Umm*. Cairo: Matba'ah Maktabah al-Kulliyat al-Azhariyyah.
- Al-Shirbini, Muhammad al-Khatib . (2000). *Mughni al-Muhtaj Ila Ma'rifah Alfaz al-Manhaj. Edited by Adil Abdul Mujid and Ali Muhammad Mu'awwad*. Qatar: Dar al-Kutub al-Ilmiyyah.

## LS2304 FIQH OF INHERITANCE

This course familiarises the students with the science of inheritance in Islam; the properties that can be inherited; and the obligations of the administrators or executors on the inherited property before its distribution among the beneficiaries. The essential requirements of inheritance, its conditions, its causes and obstacles. The heirs: *Ashab al-Furud*; *'Asabah, al-Hajb*. The way of distribution. *Al-'Aul wa al-Radd*. Procedures in dealing with inheritance in Brunei Darussalam courts.

## References

- Al-Sharbini, Muhammad al-Khatib. (1958), *Mughni al-Muhtaj Ila Ma'rifah Alfaz al-Manhaj. Edt: Adil Abdul Mujid and Ali Muhammad Mu'awwad*. Cairo: Mustafa al-Babi al-Halabi.
- Al-Sabuni, Muhammad Ali. (2002), *al-Mawarith Fi al-Shariah al-Islamiyyah fi Dau al-Kitab wa al-Sunnah*. Nasr City: Dar al-Sabuni.
- Al-Zalit, Muhammad Mansur. (2002), *Taudih 'Ilm al-Mirath*. Beirut: Dar al-Kutub al-Ilmiyyah.

## LS3301 FIQH OF TRANSACTION

This course covers the nature of contract in Islamic law, essential requirements and conditions of contract, impediments of contract, legal effects of contract, dissolution of contract; transactions pertaining to the transfer of property, transactions pertaining to utilization of usufruct, transactions pertaining to service, transactions pertaining to investment, transactions pertaining to the securitization, transactions pertaining to protection of rights, and transactions pertaining to settlement of rights and disputations.

## References

- Kharofa, Ala Eddin. (1997). *Transactions in Islamic Law*. Kuala Lumpur: M.S. Noordeen.
- Rayner, S.E. (1991). *The Theory of Contract in Islamic Law*. London: Graham & Trotman.

Zuhaily, Wahbah. (2006). *Financial Transactions in Islamic Jurisprudence*. Trans: Al-Jammal, Mahmoud, Kuala Lumpur: CERT Publications.

### LS3303 FIQH OF CRIME

This course covers the concepts of crime and penalty and their types; criminal liability; crimes against religion (apostasy: definition, essential requirements, pillars, conditions and procedures of execution); life (homicide and injury: definition, essential requirements, pillars, conditions and procedures of execution); lineage (zina and qadhf [adultery and fornication and slander]: definition, essential elements, conditions and procedures of execution); intellect (shurb al-khamr [drinking alcohol]: definition, essential elements, conditions and procedures of execution); wealth (sariqah and hirabah [larceny and highway robbery]: definition, essential elements, conditions and procedures of execution); and qisas and diyah (retaliation and blood money). The role of judges in discretionary punishments (ta'zir); and also, Principles of Islamic law of evidence to determine criminal offences in Islamic law and comparison of shariah law and Brunei Penal Code.

#### References

- Anwarullah. (1997). *The Criminal Law of Islam*. Kuala Lumpur: AS Noordeen. 1997.
- Cherif Bassiouni, M. (Ed). (1981). *The Islamic Criminal Justice System*. London: Ocean Publications Inc.
- Syed Sikandar Shah Haneef. (2000). *Homicide in Islam*. Kuala Lumpur: AS Noordeen.

### LS3304 ISLAMIC LEGAL MAXIMS

This course covers the science of Islamic legal maxims: its history, importance, references, and the deference between this science and the science of *usul al-fiqh*. The meaning and the sources of the five main maxims, i.e. "Matters are determined according to intention", "Certainty is not dispelled by doubt", "Hardship begets facility", "Harm is to be removed", and "Custom is authoritative". The sub-maxims derived from those five maxims and their applications and exceptions.

#### References

- Al-Bornu, M.S. (1996). *Al-Wajiz fi al-Qawa'ed al-Fiqhiyyah al-Kuliyyah*. 4<sup>th</sup> ed. Beirut: Muassasat al-Resalah.
- Mohamad Akram Laldin. (2007). *A Mini Guide to Shariah & Legal Maxims*. Kuala Lumpur: CERT Publications.
- Al-Nadawi, A.A. (1994). *Al-Qawa'ed al-Fiqhiyyah*. 3<sup>rd</sup> ed. Damascus: Dar al-Qalam.

### LS4301 PRINCIPLES OF IJTIHAD AND FATWA

*Ijtihad*: definition, types, requirements, foundations and guiding principles, grades of *mujtahidin* and their methods of *ijtihad*. The *hukm* and guiding principles of issuing fatwa and the requirements of a mufti. Definition and *hukm* of *taqlid* and *ittiba'*, responsibilities of layman who is seeking *fatwa* in choosing the right *mufti* and in giving proper explanation of the subject of *fatwa*, and the *hukm* of following a specific *madh-hab* and moving between *madhahib*.

#### References

- Nyazee, Imran Ahsan Khan. (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.
- Kamali, Mohammad Hashim. (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Abdur Rahim. (1994). *The Principles of Islamic Jurisprudence*. India: Kitab Bhavan.



### LS4302 CONTEMPORARY ISSUES IN FIQH

This course covers the topics on cloning; organ transplantation; surrogate motherhood; milk banks; hymenoplasty; cosmetic surgery; foetus gender selection; abortion; acting; painting; making statues (sculptures); music; among others.

#### References

- Al Qirra Daggy, 'Ali 'Al Muhammady Ali Yousif. (2005). *Fiqh al Qadaya al Tibbiya al Muassara*. Beirut: Dar al Bashair.
- Yassin, Mohamed naiem. (1996). *Abhath Fiqhyiah Fi Kadaya Fikhyia Muassara*. Amman: Dar el Nafaais.
- Al-Zuhayli, Wahbah. (2006). *Qadhaya al-Fiqh wa al-Fikr al-Moasir*. Damascus: Dar Al-Fikr.

### LS4304 FIQH OF JUDICIARY AND PROCEDURES

Importance and role of the judiciary in society; the difference between judiciary and legal verdict (fatwa), difference between judiciary and public accountability; essential requirements and conditions; conditions of appointment and removal of judges and related issues; Islamic principles governing criminal and civil procedures; the procedural aspects on making an arrest, search and questioning the suspect; the rights of the accused person, will be discussed. The responsibilities of both the parties; reconciliation (sulh); the process of trial which lead to the passing of judgment, enforcement and appeal. The practice in Shariah courts in Brunei Darussalam.

#### References

- Al-Dhaibani, Saleh ibn Abdullah. (2002). *Al-Qada Wa al-Ithbat al-Syar'iy Fi al-Fiqh al-Islami Wa al-Qanun al-Yamaniy*. San'a: n.p.
- Al-Khin, Mustafa Sa'ied et.al. (1985-1989). *Al-Fiqh al-Manhaji 'ala Mazhab al-Imam al-Shafi'i*. Damascus: Dar al-'Ulum.
- Al-Shirazi, Ibrahim ibn Ali. (1333H). *Al-Muhadhdhab*. Cairo: Dar al-Kutb al-'Arabiah al-Kubra.

### LS4306 ISLAMIC FAMILY LAW

The course focuses on the relevant marital issues, such as the importance and role of family, un-Islamic alternative practices of marriage (adultery, temporary marriage, illegal cohabitation, same-sex marriage), required characteristics of spouse, *kafa'ah* in marriage, betrothal and its rulings, solemnization of marriage and its rulings, conditions, essential requirements, and legal effects (dowry, maintenance, property ownership, paternity), unlawful marriage, polygamy, fosterage, types and rulings in dissolution of marriage as well as its legal effects such as period of abstention, maintenance, guardianship and mut'ah. It includes the discussion on the Shariah legal rulings, provisions in the law supported by the case law studies

#### References

- Mohamad Som bin Sujimon dan Abdul Basir bin Mohamad (2006). *Fikah Kekeluargaan*. Kuala Lumpur: UIAM.
- Najibah Mohd. Zin (2016). *Islamic Family Law in Malaysia*. Kuala Lumpur: Sweet & Maxwell Thomson Reuters.
- Nik Noraini Nik Badli Shah (2001). *Marriage and Divorce Under the Islamic Law*. Kuala Lumpur: International Law Book Services.

### LS5301 QURANIC VERSES ON ISLAMIC LAW

What are the Qur'anic verses on legal rulings? Areas covered by the verses on legal rulings (worships, financial transactions and personal status). Detailed study of selected Qur'anic verses relating to the following topics: the ruling on *al-Ta'awwuz* and *al-Basmalah*, *tayammum*, nullification of ablution, magic, fasting, pilgrimage, breastfeeding, marriage, divorce, interest (*riba*), debts, mortgage, animal slaughtering and retaliation.

## References

- Al-Qurtubi, Abu Abdullah Muhammad bin Ahmad, (1423/2003). *al-Jami' li-Ahkam al-Qur'an*, edited by: Hisyam Samir al-Bukhari. Riyad: Dar Alam al-Kutub.
- Al-Saboni, Muhammad Ali. (2003). *Rawaie' al-Bayan fi Ayat al-Ahkam*. Beirut: al-Maktabah al-'Asriyyah.
- Al-Sayyis, Muhammad Ali. (2002). *Tafsir Ayat al-Ahkam*. Maktabah al-'Asriyyah- ad-Dar an-Namuzajjiyyah.

## LS5302 HADITH ON ISLAMIC LAW

The meaning of *hadiths* on legal rulings, and how to differentiate between them and the other *hadiths*. Detailed study of selected *hadiths* on legal rulings relating to the following topics: Purity, Tayammum, Congregational Prayer, Traveler's Prayer, Zakat, Divorce and Conditioned Divorce (Khulu'), Loan and Interest.

## References

- Ibn Daqiq, Taqyuddin. (1987). *Ihkam al-Ahkam Syarah 'Umdah al-Ahkam*. Saudi: 'alim al-Kutub li al-Thibaa'ah wa al-Nasyr wa al-Tauzi'.
- Al-Zarqani, Sidi Muhammad. (2000). *Syarah al-Zarqani 'ala al-Muwatta'*. Beirut: Dar Ihya Al-Turath al-'Arabi.
- Al-Son'aani, Muhammad ibn Ismail. (2000). *Subul al-Salam Syarh Bulugh al-Maram Min Jami' Adilah al-Ahkam*. Beirut: Dar al-Kutub al-'Ilmiyyah.

## LS5303 LAW OF EVIDENCE IN THE SHARIAH COURT

The meaning of Islamic law of evidence; the importance of evidence in the court; Islamic maxims relating to Islamic law of evidence; proceeding; essential requirements and conditions of Islamic law of evidence; discussion on some methods of evidence in Islamic law including *iqrar* (admission), *shahadah* (witness), *yamin* (oath), *qasamah* (collective oath relating to a murder), *qafah* (genetic evidence), *qarinah* (circumstantial evidence), *qur'ah* (lucky draw), *'Ilm al-qadi* (the knowledge of the judge), *kitabah* (written documents), sections of the law and cases of Islamic law of evidence act.

## References

- Ibn al-Qayyim. (1977). *Al-Turuq al-Hukmiyyah*. Jeddah: Matba'ah al-Madani.
- Mahmud Saedon A Othman. (1991). *Undang-Undang Keterangan Islam*. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- Perintah Keterangan Mahkamah Syariah*, 2001. Brunei Darussalam: Jabata Percetakan Negara.

## LS5304 CRIMINAL PROCEDURES OF THE SHARIAH COURT <Prosedur Jenayah Mahkamah Syariah>

Kursus ini membincangkan mengenai kuasa penguat kuasa undang-undang, kuasa penangkapan, penggeledahan, penyiasatan; bidang kuasa mahkamah; langkah-langkah dan prosiding perbicaraan; beban bukti dan keterangan dalam perbicaraan; perbicaraan dalam perbicaraan; kes '*prima facie*'; hujah pihak-pihak; penghakiman dan hukuman-hukuman serta rayuan dan semakan.

## Rujukan

- Perintah Darurat (Undang-Undang Keluarga Islam), 1999. *Aturan-Aturan Undang-Undang Keluarga Islam*, 2002. Warta Kerajaan Negara Brunei Darussalam.
- Laws of Brunei (October 1, 2001). *Chapter 7 Criminal Procedure Code*. 2001 Revised ed. Perintah Keterangan Mahkamah Syariah, 2001. Warta Kerajaan Negara Brunei Darussalam.

## **LS5305 CIVIL PROCEDURE OF THE SHARIAH COURT <Prosedur Mal Mahkamah Syariah>**

Perbincangan mengenai pihak-pihak yang bertikai; peguam syarie; saman dan permohonan pliding; penyampaian dan penerimaan saman; pindaan pliding, penzahiran dokumen; ketidakpatuhan; penyelesaian, penarikan dan pemberhentian kes; perbicaraan; keterangan dalam mahkamah; rayuan dan semakan; prosiding, interlokutori dan perintah interim, kos; penguatkuasaan dan pelaksanaan.

### **Rujukan:**

Akta Mahkamah-Mahkamah Syariah (2002), Penggal 184, Brunei.  
Perintah Acara Mal Mahkamah-Mahkamah Syariah, 2005, Brunei.  
Perintah Keterangan Mahkamah Syariah, 2001, Brunei.

## **LS5306 ISLAMIC BANKING AND TAKAFUL**

This course covers the concepts and *modus operandi* of Islamic banking and financing, and takaful, as currently practised by Islamic banks and takaful institutions; the discussion on *riba*, *gharar* (uncertainty), banking and takaful products and various Shariah related contracts deployed by the banks; and legal issues pertaining to Islamic banking and takaful, and case law.

### **References**

BIMB. (1994). *Islamic Banking Practice from the Practitioner's Perspective*. Kuala Lumpur: BIMB.  
BIMB. (1996). *Takaful Islamic Insurance: Concept and Operational System from the Practitioner's Perspective*. Kuala Lumpur: BIMB.  
Zuhaily, Wahbah. (2006). *Financial Transactions in Islamic Jurisprudence*. Trans: Al-Jammal, Mahmoud. Kuala Lumpur: CERT Publications.

## **PG4325 INDUSTRIAL TRAINING**

This course will enable students to get the best practical training within the particular time frame; gain firsthand experience outside of the university by working in a professional organization; get trained by either government or private sector; apply their technical knowledge to real-life situations; have the opportunity to work with other professionals; and further develop technical, interpersonal and communication skills, both oral and written.

## **SJ4310 KANUN JENAYAH SYARIAH**

Kursus ini mengandungi kajian berkaitan sifat, tujuan dan skop Kanun Keseksaan Brunei (Perenggan 22). Tumpuan akan diberikan kepada jenis-jenis kesalahan seperti yang terdapat dalam Kanun tersebut, termasuk kesalahan bunuh, mencederakan orang rogol, curi, rompakan dan lain-lain lagi; prinsip-prinsip undang-undang jenayah, prinsip-prinsip am seperti, kesilapan (*mistake*), kemalangan, ugutan, keperluan (*necessity*), persetujuan dan hak-hak pertahanan diri. Kajian perbandingan undang-undang jenayah Islam dengan Kanun Keseksaan Brunei (Perenggan 22) juga akan dibincangkan dari semasa ke semasa.

### **Rujukan**

Anwarullah. (1997). *The Criminal Law of Islam*. Kuala Lumpur: A.S. Noordeen Publisher.  
Chandrachud, Y.V. & Manohar V.R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26<sup>th</sup> ed. New Delhi: Bharat Law House.  
Laws of Brunei (October 1, 2001). *Chapter 22 Penal Code*. 2001 Revised ed.

**سيرة الرسول والخلفاء الراشدين CH2309**

أحوال العرب السياسية والاجتماعية والدينية قبل الإسلام. حياة الرسول صلى الله عليه وسلم قبل البعثة. بعثته صلى الله عليه وسلم ودعوته والسابقون الأولون وتربيتهم وموقف القرشيين ضده. عام الحزن وقصة الإسراء والمعراج. بيعة العقبة والهجرة إلى المدينة وبناء المسجد والمؤاخاة وميثاق المدينة. الغزوات والسرايا مثل بدر، وأحد، والأحزاب، وخيبر، صلح الحديبية وفتح مكة، وحنين، وتبوك. أخلاقه وشمائله ومعجزاته. ورسائله إلى الأمراء وعلمية الدعوة الإسلامية. الخلافة ومبادئها وخصائصها والخلفاء الراشدون: أبو بكر وعمر وعثمان وعلي. استخلافهم وخصائصهم وإسهاماتهم الدينية والاجتماعية والسياسية.

المراجع:

- مهدي رزق الله أحمد، السيرة النبوية في ضوء المصادر الأصلية، جزآن، (الرياض: دار إمام الدعوة، 1424 هـ).  
مصطفى السقا، إبراهيم الأبيادي، عبد الحفيظ شليبي، السيرة النبوية لابن هشام، (بيروت: دار الخير، 1996 م).  
الوكيل، محمد السيد، جولة تاريخية في عصر الخلفاء الراشدين، (جدة: دار المجتمع، 1991 م).

**PG3324 INDUSTRIAL TRAINING**

This course will enable students to get the best practical training within the particular time frame; gain firsthand experience outside of the university by working in a professional organization; get trained by either government or private sector; apply their technical knowledge to real-life situations; have the opportunity to work with other professionals; and further develop technical, interpersonal and communication skills, both oral and written.

**فقه المناكحات SJ2301**

أهمية الأسرة على صعيد الفرد والمجتمع. نقد الممارسات البديلة للزواج الشرعي وتكوين الأسرة (الزنا، ونكاح المتعة، والتساکن، وزواج مثلي الجنس). الصفات المطلوبة في شريك الزواج. الكفاءة وأحكامها. الخطبة وأحكامها. النكاح: حكمه، وشروطه، وأركانه، وأحكامه، وآثاره. الأُنكحة المحرّمة في الإسلام. تعدد الزوجات: حُكْمُهُ وَحُكْمُهُ وشروطه. المهر ووليمة الزفاف وأحكامهما. المحرّمات بالنسب والرّضاع والمصاهرة. كفالة اليتيم والتبني والفرق بينهما. فُرُق النِّكاح: أنواعها وأحكامها. التّفقات. العِدَّة والإحداد.

المراجع:

- الشربيني، محمد الخطيب، مغني المحتاج إلى معرفة ألفاظ المنهاج، (بيروت: دار الفكر. د.ت).  
الزحيلي، وهبة، الأسرة المسلمة في العالم المعاصر، (دمشق: دار القلم، د.ت)  
الحن، مصطفى، وآخرون، الفقه المنهجي على مذهب الإمام الشافعي، ط7، (دمشق: دار القلم، 1427هـ/2006 م).

**فقه المعاملات SJ3301**

تعريف فقه المعاملات، نظرة الإسلام إلى المال مقارنة بالنظم الوضعية، لمحة عامة عن نظريتي الملكية والالتزام، تعريف العقد، أركانه، عقد البيع نموذجاً، تعريفه، أركانه، وشروط كل ركن، محله وأثره، البيوع المسماة: السلم، الصرف، الغرر، المقايضة، الكالي بالكالي، بيع النسب،

بيع التقسيط، موجز عن العقود الأخرى غير البيع: القرض، الرهن، العارية، الوديعة، الوكالة، الإجارة، الهبة، قاعدة العبرة في العقود للمعاني لا للألفاظ والمباني وتطبيقها على العقود المدروسة.

المراجع:

- الخن، مصطفى، وآخرون، الفقه المنهجي على مذهب الإمام الشافعي، ط7، (دمشق: دار القلم، 2006م).  
الزرقا، مصطفى أحمد، المدخل الفقهي العام، (دمشق: دار القلم، 1998م).  
موسى، كامل، أحكام المعاملات، (بيروت: مؤسسة الرسالة، 1998م).

### فقه المعاملات المالية المعاصرة SJ3302

حقوق الابتكار، التأليف، براءة الاختراع، الاسم التجاري. التأمين التقليدي والبديل الإسلامي عنه. النقود. التعامل المالي عبر شبكة الإنترنت: ضوابطه ومعايره. الأسهم والسندات. بيع الخلو. بيع المراجعة للأمر بالشراء. الإجارة المنتهية بالتمليك. بطاقة الائتمان. الكفالة البنكية والصكوك.

المراجع:

- الزحيلي، وهبة، المعاملات المالية المعاصرة، (بيروت: دار الفكر، 2006م).  
قلعه جي، محمد راس، المعاملات المالية المعاصرة في ضوء الفقه والشريعة، (عمّان: دار النفائس، 1999م).  
الكي، سعد الدين محمد، المعاملات المالية المعاصرة في ضوء الإسلام، (بيروت: المكتب الإسلامي، 2002م).

### فقه الميراث SJ3303

التعريف بعلم الميراث وبيان الحقوق المتعلقة بالتركة. أركان الميراث، وشروطه، وأسبابه، وموانعه، وأصحاب الفروض، والعصبات. الحجب. كيفية قسمة التركات. ميراث الجد والإخوة. العول والرد. ميراث الحمل والمفقود وذوي الأرحام. إجراءات التقاضي في الميراث في بروناي دار السلام.

المراجع:

- الزالط، محمد منصور، توضيح علم الميراث، (بيروت: دار الكتب العلمية، 2002).  
الشربيني، محمد الخطيب، مغنى المحتاج إلى معرفة معاني ألفاظ المنهاج، (القاهرة: مصطفى الحلبي البابي، 1958م).  
الصابوني، محمد بن علي، الموارث في الشريعة الإسلامية في ضوء الكتاب والسنة، (مدينه نصر: دار الصابوني، 2002م).

### فقه الوصية والوقف والهبة SJ3304

تعريف الوصية وأنواعها وحدودها. تعريف الوقف وأحكامه وشروطه. تعريف الهبة وأركانها والأحكام المتعلقة بها. آثار كل من الوصية والوقف والهبة في تحقيق التكافل الاجتماعي. بيان ما أخذ به قانون الأحوال الشخصية البروناوي فيما يتعلق بالأمانة الخيرية (قسم 4: الأموال المجموعة من المسلمين، الأموال المجموعة من الوقف العام، الأموال المنقولة إلى مجلس الشؤون الدينية، والأموال الموقوفة والندور).

المراجع:

الخصاف، أبو بكر أحمد بن عمرو، أحكام الأوقاف، ضبطه وصححه محمد عبد السلام شاهين، (بيروت: دار الكتب العلمية، 1420هـ).

الدسوقي، محمد، الوقف ودوره في المجتمع الإسلامي، (القاهرة: وزارة الأوقاف، المجلس الأعلى للشؤون الإسلامية، 2000م).

### فقه الجنائيات SJ3305

مفهوم الجريمة والجنائية والعقوبة وأنواع كل منها. المسؤولية الجنائية، الجنائيات الموجهة ضدّ الدين: الردّة (التعريف الأركان، الشروط، كيفية التطبيق). والنفس (القتل والجروح: التعريف، الأركان، الشروط، كيفية التطبيق). والنسب (الزنا والقذف: التعريف، الأركان، الشروط، كيفية التطبيق). والعقل (الشرب: التعريف، الأركان، الشروط، كيفية التطبيق). والمال (السرقعة والحراية: التعريف، الأركان، الشروط، كيفية التطبيق). تعريف التعزير وأنواع العقوبات التعزيرية، ودور القاضي في التعزير على الجرائم غير الحدية، وقواعد الإثبات الجنائي في الفقه الإسلامي.

المراجع:

أبو زهرة، محمد، الجريمة والعقوبة في الفقه الإسلامي، (القاهرة: دار الفكر العربي، 1976م).

بهنسي، أحمد فتحي، العقوبة في الفقه الإسلامي، (بيروت: دار الشروق، 1983م).

عودة، عبد القادر، التشريع الجنائي الإسلامي، (بيروت: مؤسسة الرسالة، 1985م).

### مسائل الفقهية المعاصرة SJ3306

الاستنساخ. نقل الأعضاء البشرية. استئجار الأرحام. بنك اللبن البشري المختلط. رتق غشاء البكارة. عمليات التجميل. تحديد نوع الجنين. إجهاض الجنين. التلقيح الاصطناعي. مهنة التمثيل. التصوير والنحت. الموسيقى.

المراجع:

القره داغى، على محى الدين، المحمدى، على يوسف، فقه القضايا الطبية المعاصرة ط 1، (بيروت: دار البشائر، 2005م).

السالوس، علي أحمد، موسوعة القضايا الفقهية المعاصرة والاقتصاد الإسلامي، (دوحة: دار الثفاقة، 1996م).

الشافعي، محمد فريد، خلف، عبد الجواد، دراسات في قضايا الفقه المعاصرة (مصر: دار البيان، 2006م).

### SJ4302 ACARA SIVIL DI MAHKAMAH SYARIAH

Kursus ini meliputi sejarah perundangan Negara Brunei Darussalam dan pendedahan secara ringkas kepada sejarah dan sistem perundangan Negara-Negara ASEAN, sumber-sumber undang-undang seperti perlembagaan, Undang-Undang Islam, adat dan Undang-Undang Inggeris. Kursus juga akan memuatkan sistem perundangan terkini seperti bahagian-bahagian undang-undang, sistem kehakiman, perkhidmatan profesyen kehakiman dan pengamal undang-undang.

### Rujukan

Ahmad Ibrahim dan Ahilemah Joned.(1985). *Sistem Undang-Undang di Malaysia*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

ASEAN Law Association. (1995). *ASEAN Legal System*, Singapore: Butterworths Asia.  
Ilhami Bisri, SH. (2004). *Sistem Hukum Indonesia, Prinsip-prinsip & Implementasi Hukum di Indonesia*. Jakarta: Pt Raja Grafindo.

### **SJ4303 ACARA JENAYAH DI MAHKAMAH SYARIAH**

Perbincangan menyentuh perkara-perkara berkenaan kuasa penguatkuasa undang-undang, kuasa penangkapan, pengeledahan, penyiasatan; bidangkuasa mahkamah; langkah-langkah dan prosiding perbicaraan; beban bukti dan keterangan dalam perbicaraan; perbicaraan dalam perbicaraan; kes '*prima facie*'; hujah pihak-pihak; penghakiman dan hukuman-hukuman; semakan dan rayuan.

#### **Rujukan**

Perintah Darurat (Undang-Undang Keluarga Islam), 1999. *Aturan-Aturan Undang-Undang Keluarga Islam, 2002*. Warta Kerajaan Negara Brunei Darussalam.  
Laws of Brunei (October 1, 2001). *Chapter 7 Criminal Procedure Code*. 2001 Revised ed.  
Perintah Keterangan Mahkamah Syariah, 2001. Warta Kerajaan Negara Brunei Darussalam.

### **SJ4304 UNDANG-UNDANG KETERANGAN DI MAHKAMAH SYARIAH**

Pengertian keterangan Islam; kepentingan keterangan Islam di dalam mahkamah; kaedah-kaedah fikah berkenaan keterangan Islam; pendakwaan; rukun dan syarat keterangan Islam; penjelasan hukum fekah berkenaan dengan beberapa cara pembuktian termasuk *iqrar* (perakuan); *shahadah* (kesaksian); *yamin* (sumpah); *qasamah* (sumpah kolektif); *qafah* (genital evidence); *qarinah* (circumstantial evidence); *qur'ah* (cabutan); *'ilm al-qadi* (pengetahuan hakim); *kitabah* (dokumen); peruntukan-peruntukan perundangan dan kes-kes keterangan Islam.

#### **Rujukan**

Abdul Karim Zaidan, 1993. *Prinsip-Prinsip Pendakwaan dan Pembuktian Dalam Sistem Kehakiman Islam* (Terjemahan). Kuala Lumpur: Penerbit Hizbi.  
Abdul Rahman Mustafa, 1990. *Prinsip-Prinsip Undang-Undang Keterangan Islam*. Kuala Lumpur: Al-Rahmaniah.  
Ibnu al-Qayyim, 1977. *al-Turuq al-Hukmiyyah*. Jeddah: Matba'ah al-Madani.

### **SJ4307 UNDANG-UNDANG KELUARGA ISLAM**

Kursus ini memberi penumpuan kepada perkara-perkara yang berkaitan dengan hukum kekeluargaan Islam seperti pertunangan, perkahwinan, kesan-kesan perjanjian perkahwinan seperti mahar, nafkah, pemilikan harta, sabitan kebapaan, perceraian, kesan-kesan perceraian seperti iddah, nafkah, hadanah dan mut'ah. Kursus ini juga akan memberi penekanan kepada pelaksanaan dan peruntukan yang terdapat dalam Akta Undang-Undang Keluarga Islam serta kajian terhadap kes-kes yang telah diputuskan oleh Mahkamah Syariah.

#### **Rujukan**

Ahmad Ibrahim. (1997). *Family law in Malaysia*. Kuala Lumpur: Malayan Law Journal.  
Mohamad Som bin Sujimon dan Abdul Basir bin Mohamad (2006). *Fikah Kekeluargaan*. Kuala Lumpur: UIAM.  
Perintah Darurat (Undang-Undang Keluarga Islam), 1999. *Aturan-Aturan Undang-Undang Keluarga Islam, 2002*. Warta Kerajaan Negara Brunei Darussalam.

### **SJ4308 MOOT SYARIAH**

Kursus ini mengandungi pengenalan kepada peringkat kes mahkamah, praperbicaraan; prinsip pliding, perbicaraan, pasca perbicaraan, pelaksanaan perintah mahkamah, permohonan dan afidavit; afidavit bantahan, afidavit jawapan, afidavit balasan, peringkat perbicaraan;

muqaddimah, soal utama, soal balas, soal semula; dan penyediaan hujah yang kompeten dan berkesan.

### Rujukan

- Abdul Karim Zaidan. (1993). *Prinsip-prinsip Pendakwaan dan Pembuktian dalam Sistem Kehakiman Islam*. Penerjemah Mohd. Saleh bin Haji Ahmad Shah Alam: Hizbi.
- Mahmud Saedon Awang Othman. (1996). *Perlaksanaan dan Pentadbiran Undang Islam Di Negara Brunei Darussalam: Satu Tinjauan*. Bandar Seri Begawan: Dewan Bahasa Dan Pustaka.
- Mohd Amin al-Jarumi. (2007). *Prinsip-Prinsip Prosiding Mahkamah Dalam Syariat Islam*. Malaysia: UPENA Pusat Penerbitan UiTM.

### SJ4310 KANUN JENAYAH SYARIAH

Kursus ini mengandungi kajian berkaitan sifat, tujuan dan skop Kanun Keseksaan Brunei (Perenggan 22). Tumpuan akan diberikan kepada jenis-jenis kesalahan seperti yang terdapat dalam Kanun tersebut, termasuk kesalahan bunuh, mencederakan orang rogol, curi, rompakan dan lain-lain lagi; prinsip-prinsip undang-undang jenayah, prinsip-prinsip am seperti, kesilapan (*mistake*), kemalangan, ugutan, keperluan (*necessity*), persetujuan dan hak-hak pertahanan diri. Kajian perbandingan undnag-undang jenayah Islam dengan Kanun Keseksaan Brunei (Perenggan 22) juga akan dibincangkan dari semasa ke semasa.

### Rujukan

- Anwarullah. (1997). *The Criminal Law of Islam*. Kuala Lumpur: A.S. Noordeen Publisher.
- Chandrachud, Y.V. & Manohar V.R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26<sup>th</sup> ed. New Delhi: Bharat Law House.
- Laws of Brunei (October 1, 2001). *Chapter 22 Penal Code*. 2001 Revised ed.

### SL2302 INTRODUCTION TO LAW & LEGAL SYSTEM IN BRUNEI

This course contains the study of the fundamental concepts, structures and functions of the legislature and the role of the judiciary, which includes the role of law in the society; sources of law; the court system in administration of justice; alternative dispute resolution; legal reasoning; statutory interpretation; and some basic laws, such as constitutional law, law of tort, criminal law, and law of contract.

### References

- Elliot, C. & Quinn, F. (2007). *English Legal System*. 8<sup>th</sup> ed. Essex: Pearson Education Ltd.
- Ingman, T. (2008). *The English Legal Process*. 12<sup>th</sup> ed. Oxford: Oxford University Press.
- Keenan, D. (2004). *Smith & Keenan's English Law*. 14<sup>th</sup> ed. Essex: Pearson Education Ltd.

### SU1301 I أصول الفقه

تعريف علم أصول الفقه، والفرق بينه وبين الفقه، وأهميته في الدراسات الشرعية والقانونية، وموضوعاته. لمحة عن نشأة أصول الفقه وتاريخ تدوينه ومناهج التأليف فيه. الحكم الشرعي وأنواعه الخمسة. الحكم الوضعي وأنواعه. الرخصة والعزيمة. الحاكم. المحكوم فيه وشروط التكليف. المحكوم عليه ومباحث الأهلية.

المراجع:

زيدان، عبد الكريم، الوجيز في أصول الفقه (بيروت: مؤسسة الرسالة، 1998م)

الزحيلي، وهبة، أصول الفقه الإسلامي (بيروت: مؤسسة الرسالة، 2000م)

الغزالي، أبو حامد، المستصفى من علم الأصول (بيروت: دار إحياء التراث العربي، مؤسسة التاريخ العربي، د. ت)



## أصول الفقه II SU2301

تعريف الدليل الإجمالي، والفرق بينه وبين الدليل التفصيلي. الأدلة المتفق عليها (القرآن، والسنة، والإجماع، والقياس)، حجيتها، والمسائل المتعلقة بها. الأدلة المختلف فيها (الاستحسان، والمصالح، والعرف، والذرائع، وشرع من قبلنا، وقول الصحابي، والاستصحاب)، حجيتها، والمسائل المتعلقة بها.

المراجع:

- الرازي، فخر الدين محمد بن عمر، المحصول في علم أصول الفقه، ط1، (بيروت: دار الكتب العلمية، 1988م).  
الزحيلي، وهبة، أصول الفقه الإسلامي، (بيروت: مؤسسة الرسالة، 200م).  
زيدان، عبد الكريم، الوجيز في أصول الفقه، (بيروت: مؤسسة الرسالة، 1998م).

## فقه المقارن SU3302

مفهوم الفقه المقارن وموضوعه وشروطه وفائدته، مصادر الفقه الإسلامي بصورة موجزة، نشأة المذاهب الفقهية، أسباب اختلاف الفقهاء، إطلالة سريعة على جميع رؤوس المسائل التي اختلف فيها الفقهاء في باب العبادات، دراسة معمقة لمسائل مختارة، وهي: ما يجب مسحه في الوضوء، نقض الوضوء بلمس المرأة الأجنبية، حكم تارك الصلاة، قصر الصلاة، زكاة حلي النساء، زكاة مال الصبي، تعدد المطالع برؤية هلال رمضان، تبييت وتعيين النية في الصوم، تأخير الحج مع الاستطاعة.

المراجع:

- الجزيري، عبد الرحمن، كتاب الفقه على المذاهب الأربعة، (بيروت: دار الفكر، 1986م).  
عقلة، محمد، دراسات في الفقه المقارن، (عمان: مكتبة الرسالة، 1983م).  
ابن قدامة، عبد الله بن أحمد بن محمد موفق الدين، المغني، (بيروت: دار الفكر، 1994م).

## أصول الفقه III SU3303

مناهج العلماء في تقسيم الألفاظ من حيث دلالاتها، أقسام الدلالة اللفظية من حيث وضوح اللفظ وخفائه، أقسام الدلالة اللفظية باعتبار كيفية دلالة اللفظ، الأمر والنهي، العام والخاص، المطلق والمقيد، الناسخ والمنسوخ.

المراجع:

- الرازي، فخر الدين محمد بن عمر، المحصول في علم أصول الفقه، (بيروت: دار الكتب العلمية، 1988م).  
الزحيلي، وهبة، أصول الفقه الإسلامي، (بيروت: مؤسسة الرسالة، 2000م).  
زيدان، عبد الكريم، الوجيز في أصول الفقه، (بيروت: مؤسسة الرسالة، 1998م).

## القواعد الفقهية SU3304

تعريف القاعدة الفقهية والفرق بينها وبين القاعدة الأصولية، علم القواعد الفقهية: تاريخه، أهميته، كتبه، الفرق بينه وبين علم أصول الفقه، القواعد الفقهية الخمس: الأمور بمقاصدها، الضرر يزال، العادة محكمة، المشقة تجلب التيسير، اليقين لا يزول بالشك، شرح معاني تلك

القواعد الخمس، وبيان مصادر استمداها، القواعد الفقهية المتفرعة من تلك القواعد الأساسية، أمثلة من التطبيقات الفقهية لتلك القواعد، والاستثناءات الواردة عليها.

المراجع:

البورنو، محمد صدقي، الوجيز في القواعد الفقهية الكلية، ط4، (بيروت: مؤسسة الرسالة 1416هـ/ 1996م).  
الزركشي، بدر الدين محمد بن بهادر، المشور في القواعد، تحقيق تيسير فائق، ط2، (الكويت: شركة دار الكويت للصحافة، 1405هـ/ 1985م).  
السيوطي، عبد الرحمن بن أبي بكر، الأشباه والنظائر، (بيروت: دار المعرفة، 1973م)

### بحث التخرج SU4305

تهدف هذه المادة إلى تدريب الطلاب على كيفية إعداد البحث في موضوعات متعلقة بالشرعية الإسلامية والقانون تبعاً لمناهج البحث المقررة من جامعة السلطان الشريف علي الإسلامية.

### دراسة نصية في كتب الفقه SU4306

دراسة نصية في كتب الفقه في المذاهب الأربعة والتركيز على المذهب الشافعي. من المذهب الشافعي يتم اختيار نصوص من كتاب "الأم"، وكتاب "الروضة" ومن المذهب المالكي يتم اختيار نصوص من كتاب "المدونة الكبرى" ومن المذهب الحنفي يتم اختيار نصوص من كتاب "بدائع الصنائع" ومن المذهب الحنبلي يتم اختيار نصوص من كتاب "المغني".

المراجع:

الشافعي، محمد بن إدريس، الأم، (بيروت: دار الكتب العلمية).  
النووي، أبو زكريا يحيى بن شرف، الروضة، (بيروت: دار الكتب العلمية).  
مالك بن أنس/ سحنون التنوخي، المدونة الكبرى، (بيروت: دار الفكر للطباعة والنشر والتوزيع، د.ت).

### أصول الاجتهاد والفتوى SU4307

مباحث الاجتهاد: تعريفه، وأنواعه، وشروطه، وضوابطه، ومراتب المجتهدين، ومناهجهم في الاجتهاد، وحكم الإفتاء وضوابطه، وشروط المفتي، مفهوم التقليد والاتباع وحكم كل منهما، ومسؤولية المستفتي في اختيار المفتي وبيان المسألة محل الاستفتاء، وحكم التمهذب والتخير والانتقال بين المذاهب الفقهية.

المراجع:

الزحيلي، وهنة، أصول الفقه الإسلامي، (بيروت: مؤسسة الرسالة، 2000م).  
الشاطبي، أبو إسحاق إبراهيم بن موسى، الموافقات في أصول الشريعة، (بيروت: دار الكتب العلمية، د.ت).  
الغزالي، أبو حامد، المستصفى من علم الأصول، (بيروت: دار إحياء التراث العربي، ومؤسسة التاريخ العربي، د.ت).

التعريف بمفهوم آيات الأحكام وأحاديث الأحكام، وتشتمل آيات وأحاديث الأحكام المجالات المتعددة: العبادات، المعاملات، الأحوال الشخصية، الجنائيات.. الخ. وتتضمن هذه المادة دراسة آيات قرآنية وأحاديث نبوية مختارة تتعلق بالموضوعات الآتية: نواقض الوضوء، وصلاة الجماعة، وصلاة المسافر، والزكاة، والرضاع، والحضانة، والنفقة، والخلع، والقرض، والربا، والرهن، والذبائح، والسحر، والخمر، والقذف، والقصاص.

المراجع:

- الشافعي، محمد بن إدريس، أحكام القرآن، تحقيق عبد الغني عبد الخالق، (بيروت: دار الكتب العلمية، 1400م).
- الصابوني، محمد علي، روائع البيان في آيات الأحكام، (بيروت: المكتبة العصرية للطباعة والنشر، 2003م).
- القرطبي، أبو عبد الله محمد بن أحمد، الجامع لأحكام القرآن، تحقيق هشام سمير البخاري، (الرياض: دار عالم الكتب، 1423هـ/ 2003م).

**PG3324 INDUSTRIAL TRAINING**

This course will enable students to get the best practical training within the particular time frame; gain firsthand experience outside of the university by working in a professional organization; get trained by either government or private sector; apply their technical knowledge to real-life situations; have the opportunity to work with other professionals; and further develop technical, interpersonal and communication skills, both oral and written.

**أصول الفقه I SU1301**

تعريف علم أصول الفقه، والفرق بينه وبين الفقه، وأهميته في الدراسات الشرعية والقانونية، وموضوعاته. لمحة عن نشأة أصول الفقه وتاريخ تدوينه ومناهج التأليف فيه. الحكم الشرعي وأنواعه الخمسة. الحكم الوضعي وأنواعه. الرخصة والعزيمة. الحاكم. المحكوم فيه وشروط التكليف. المحكوم عليه ومباحث الأهلية.

المراجع:

زيدان، عبد الكريم، الوجيز في أصول الفقه (بيروت: مؤسسة الرسالة، 1998م)

الزحيلي، وهبة، أصول الفقه الإسلامي (بيروت: مؤسسة الرسالة، 2000م)

الغزالي، أبو حامد، المستصفى من علم الأصول (بيروت: دار إحياء التراث العربي، مؤسسة التاريخ العربي، د. ت)

**أصول الفقه II SU2301**

تعريف الدليل الإجمالي، والفرق بينه وبين الدليل التفصيلي. الأدلة المتفق عليها (القرآن، والسنة، والإجماع، والقياس)، حجيتها، والمسائل المتعلقة بها. الأدلة المختلف فيها (الاستحسان، والمصالح، والعرف، والدرايع، وشرع من قبلنا، وقول الصحابي، والاستصحاب)، حجيتها، والمسائل المتعلقة بها.

المراجع:

الرازي، فخر الدين محمد بن عمر، المحصول في علم أصول الفقه، ط1، (بيروت: دار الكتب العلمية، 1988م).

الزحيلي، وهبة، أصول الفقه الإسلامي، (بيروت: مؤسسة الرسالة، 200م).

زيدان، عبد الكريم، الوجيز في أصول الفقه، (بيروت: مؤسسة الرسالة، 1998م).

**فقه المقارن SU3302**

مفهوم الفقه المقارن وموضوعه وشروطه وفائدته، مصادر الفقه الإسلامي بصورة موجزة، نشأة المذاهب الفقهية، أسباب اختلاف الفقهاء، إطلالة سريعة على جميع رؤوس المسائل التي اختلف فيها الفقهاء في باب العبادات، دراسة معمقة لمسائل مختارة، وهي: ما يجب مسحه في الوضوء، نقض الوضوء بلمس المرأة الأجنبية، حكم تارك الصلاة، قصر الصلاة، زكاة حلي النساء، زكاة مال الصبي، تعدد المطالع برؤية هلال رمضان، تبييت وتعيين النية في الصوم، تأخير الحج مع الاستطاعة.

المراجع:

الجزيري، عبد الرحمن، كتاب الفقه على المذاهب الأربعة، (بيروت: دار الفكر، 1986م).

عقلة، محمد، دراسات في الفقه المقارن، (عمان: مكتبة الرسالة، 1983م).  
ابن قدامة، عبد الله بن أحمد بن محمد موفق الدين، المغني، (بيروت: دار الفكر، 1994م).

### أصول الفقه III SU3303

مناهج العلماء في تقسيم الألفاظ من حيث دلالاتها، أقسام الدلالة اللفظية من حيث وضوح اللفظ وخفائه، أقسام الدلالة اللفظية باعتبار كيفية دلالة اللفظ، الأمر والنهي، العام والخاص، المطلق والمقيد، الناسخ والمنسوخ.

المراجع:

الرازي، فخر الدين محمد بن عمر، المحصول في علم أصول الفقه، (بيروت: دار الكتب العلمية، 1988م).  
الزحيلي، وهبة، أصول الفقه الإسلامي، (بيروت: مؤسسة الرسالة، 2000م).  
زيدان، عبد الكريم، الوجيز في أصول الفقه، (بيروت: مؤسسة الرسالة، 1998م).

### القواعد الفقهية SU3304

تعريف القاعدة الفقهية والفرق بينها وبين القاعدة الأصولية، علم القواعد الفقهية: تاريخه، أهميته، كتبه، الفرق بينه وبين علم أصول الفقه، القواعد الفقهية الخمس: الأمور بمقاصدها، الضرر يزال، العادة محكمة، المشقة تجلب التيسير، اليقين لا يزول بالشك، شرح معاني تلك القواعد الخمس، وبيان مصادر استمدادها، القواعد الفقهية المتفرعة من تلك القواعد الأساسية، أمثلة من التطبيقات الفقهية لتلك القواعد، والاستثناءات الواردة عليها.

المراجع:

البورنو، محمد صدقي، الوجيز في القواعد الفقهية الكلية، ط4، (بيروت: مؤسسة الرسالة 1416هـ/ 1996م).  
الزركشي، بدر الدين محمد بن بھادر، المنثور في القواعد، تحقيق تيسير فائق، ط2، (الكويت: شركة دار الكويت للصحافة، 1405هـ/ 1985م).  
السيوطي، عبد الرحمن بن أبي بكر، الأشباه والنظائر، (بيروت: دار المعرفة، 1973م).

### فقه منتجات الحلال SU4301

تحتوي هذه المادة على تعريف الحلال والحرام، بيان حقيقة منتجات الحلال وأنواعها وأهدافها، ومصادرها، والضوابط الشرعية لمنتجات الحلال المختلفة؛ الغذائية والتجميلية والصحية، وأحكام الذبائح والصيد والأضحية والعقيقة، وأحكام المنتجات المعدلة جينياً، والحكم الشرعي في استخدام المواد الكيماوية في حفظ المنتجات الغذائية والأشربة، وحكم استخدام الأسمدة والمياه النجسة في الإنتاج الزراعي، وأحكام المواد المستحالة وتطهير النجاسات، والرقابة الشرعية على المنتجات بصفة عامة.

المراجع:

أحمد محمد إسماعيل، أحكام الذبوح والمستجدات المتعلقة به في الفقه الإسلامي. د. ط. (الإسكندرية: دار الجامعة الجديدة، 2004م).  
ازدهار بنت محمود بن صابر المدني، أحكام تحميل النساء في الشريعة الإسلامية، ط1، (الرياض: دار الفضيلة، 1422هـ/ 2002م).  
الخن، مصطفى وآخرون، الفقه المنهجي على مذهب الإمام الشافعي. ط7. (دمشق: دار القلم، 2006م).

## الاقتصاد الاسلامي SU4302

النظام الاقتصادي في الإسلام: التعريف بمفهوم الاقتصاد الإسلامي ونشأته وسماته وأهدافه، دور الدولة الإسلامية في النشاط الاقتصادي، الملكية الخاصة والملكية العامة في الإسلام والقيود الواردة على كل منهما، العمل وحقوق العامل وصاحب العمل، تنظيم الإنتاج والاستهلاك في الفقه الإسلامي، التجارة والقيود الواردة عليها وقواعد تنظيم السوق، الضرائب وأحكامها وضوابطها، المشكلات الاقتصادية وكيفية حلها في الإسلام.

المراجع:

الجمال، د. محمد عبد المنعم، موسوعة الاقتصاد الإسلامي ودراسات مقارنة، (القاهرة: دار الكتاب المصري، وبيروت: دار الكتاب اللبناني، 1980م).  
الصدر، محمد باقر، اقتصادنا، (بيروت: دار التعارف للمطبوعات، 1991م).  
قره داغي، علي محيي الدين علي، بحوث في الاقتصاد الإسلامي، (بيروت: دار البشائر الإسلامية، 2002م)

## المصارف الإسلامية SU4303

مفهوم المصرف/البنك وخصائصه العامة. مفهوم الربح والربا في الإسلام. طبيعة المصارف الإسلامية. موارد البنك الإسلامي. وظائف البنك الإسلامي. العمليات التي يقوم بها البنك الإسلامي والأسس الشرعية التي تقوم عليها تلك العمليات. علاقة البنوك الإسلامية بالسلطات الإشرافية. علاقة البنوك الإسلامية بالبنوك التقليدية. القانون الذي تخضع له البنوك الإسلامية في بروناي دار السلام.

المراجع:

حمود، سامي حسن احمد، تطوير الأعمال المصرفية بما يتفق والشرعية الإسلامية ، (مصر: دار التراث ، 1991م)  
المصري، رفيق يونس، المصارف الإسلامية: دراسة شرعية ، ( سوريا: دار المكتبي ، 2001م)  
المصري، عبد السمیع، المصرف الإسلامي علميا وعمليا، ( مصر: مكتبة وهبة ، 1988م)

## مقاصد الشريعة SU4304

تعريف مقاصد الشريعة، لمحة عن تاريخ التأليف فيها، أهمية التعرف عليها، تقسيماتها، طرق التعرف عليها، الكليات الخمس وكيفية حفظ الشارع لها (حفظ الدين، حفظ النفس، حفظ النسل، حفظ العقل، حفظ المال)، منهج الشريعة في الموازنة بين المصالح والمفاسد، مقاصد الشارع من وضع الشريعة للتكليف، مقاصد الشارع من وضع الشريعة للامتنان، مقاصد المكلف وعلاقتها بمقاصد الشارع.

المراجع:

الريسوي، أحمد، نظرية المقاصد عند الإمام الشاطبي، (فرجينيا: المعهد العالمي للفكر الإسلامي 1992م).  
النجار، عبد المجيد، مقاصد الشريعة بأبعاد جديدة، (بيروت: دار الغرب الإسلامي، 2006م).  
عطية، جمال الدين، نحو تفعيل مقاصد الشريعة، ط2، (دمشق: دار الفكر، 2000م).

## بحث التخرج SU4305

يقوم الطالب باختيار موضوع للكتابة فيه ويقدم العنوان للكلية قبل نهاية الفصل الدراسي الأول من السنة الرابعة، ولا يبدأ الكتابة إلا بعد موافقة مجلس الكلية. يعين مجلس الكلية مشرفاً على الطالب، يقوم الطالب بتقديم البحث قبل بداية الاختبار النهائي للفصل الدراسي الثاني من السنة الرابعة. لا يقل حجم البحث عن (30) ثلاثين صفحة، أو لا تقل عن اثنتي عشرة ألف كلمة، بخط Arabic Transparent، رقم 16، مسافة: واحد ونصف بين الأسطر.

المراجع:

لا توجد

## دراسة نصية في كتب الفقه SU4306

دراسة نصية في كتب الفقه في المذاهب الأربعة والتركيز على المذهب الشافعي. من المذهب الشافعي يتم اختيار نصوص من كتاب "الأم"، وكتاب "الروضة" ومن المذهب المالكي يتم اختيار نصوص من كتاب "المدونة الكبرى" ومن المذهب الحنفي يتم اختيار نصوص من كتاب "بدائع الصنائع" ومن المذهب الحنبلي يتم اختيار نصوص من كتاب "المغني".

المراجع:

الشافعي، محمد بن إدريس، الأم، (بيروت: دار الكتب العلمية).

النووي، أبو زكريا يحيى بن شرف، الروضة، (بيروت: دار الكتب العلمية).

مالك بن أنس / سحنون التنوخي، المدونة الكبرى، (بيروت: دار الفكر للطباعة والنشر والتوزيع، د.ت.).

## أصول الاجتهاد والفتوى SU4307

مباحث الاجتهاد: تعريفه، وأنواعه، وشروطه، وضوابطه، ومراتب المجتهدين، ومناهجهم في الاجتهاد، وحكم الإفتاء وضوابطه، وشروط المفتي، مفهوم التقليد والاتباع وحكم كل منهما، ومسؤولية المستفتي في اختيار المفتي وبيان المسألة محل الاستفتاء، وحكم التمدد والتخير والانتقال بين المذاهب الفقهية.

المراجع:

الزحيلي، وهنة، أصول الفقه الإسلامي، (بيروت: مؤسسة الرسالة، 2000م).

الشاطبي، أبو إسحاق إبراهيم بن موسى، الموافقات في أصول الشريعة، (بيروت: دار الكتب العلمية، د.ت.).

الغزالي، أبو حامد، المستصفي من علم الأصول، (بيروت: دار إحياء التراث العربي، ومؤسسة التاريخ العربي، د.ت.).

## آيات وأحاديث الأحكام SU4308

التعريف بمفهوم آيات الأحكام وأحاديث الأحكام، وتشتمل آيات وأحاديث الأحكام المجالات المتعددة: العبادات، المعاملات، الأحوال الشخصية، الجنائيات.. الخ. وتتضمن هذه المادة دراسة آيات قرآنية وأحاديث نبوية مختارة تتعلق بالموضوعات الآتية: نواقض الوضوء، وصلاة الجماعة، وصلاة المسافر، والزكاة، والرضاع، والحضانة، والنفقة، والخلع، والقرض، والربا، والرهن، والذبائح، والسحر، والخمر، والقذف، والقصاص.

المراجع:

الشافعي، محمد بن إدريس، أحكام القرآن، تحقيق عبد الغني عبد الخالق، (بيروت: دار الكتب العلمية، 1400م).  
الصابوني، محمد علي، روائع البيان في آيات الأحكام، (بيروت: المكتبة العصرية للطباعة والنشر، 2003م).  
القرطبي، أبو عبد الله محمد بن أحمد، الجامع لأحكام القرآن، تحقيق هشام سمير البخاري، (الرياض: دار عالم الكتب 1423هـ/ 2003م).

### فقه المناكحات SJ2301

أهمية الأسرة على صعيد الفرد والمجتمع. نقد الممارسات البديلة للزواج الشرعي وتكوين الأسرة (الزنا، ونكاح المتعة، والتساكُن، وزواج مثلي الجنس). الصِّفات المطلوبة في شريك الزواج. الكفاءة وأحكامها. الخِطبة وأحكامها. النِّكاح: حكمه، وشروطه، وأركانه، وأحكامه، وآثاره. الأُنكحة المحرّمة في الإسلام. تعدُّد الزوجات: حُكْمُهُ وَحُكْمُهُ وشروطه. المهر ووليمة الزفاف وأحكامهما. المحرّمية بالنَّسب والرِّضاع والمصاهرة. كفالة اليتيم والتبني والفرق بينهما. فُرُق النِّكاح: أنواعها وأحكامها. التَّفقات. العِدَّة والإحداد.

المراجع:

الشربيني، محمد الخطيب، مغني المحتاج إلى معرفة ألفاظ المنهاج، (بيروت: دار الفكر. د.ت).  
الزحيلي، وهبة، الأسرة المسلمة في العالم المعاصر، (دمشق: دار القلم، د.ت)  
الخن، مصطفى، وآخرون، الفقه المنهجي على مذهب الإمام الشافعي، ط7، (دمشق: دار القلم، 1427هـ/ 2006م).

### فقه المعاملات SJ3301

تعريف فقه المعاملات، نظرة الإسلام إلى المال مقارنة بالنظم الوضعية، لمحة عامة عن نظريتي الملكية والالتزام، تعريف العقد، أركانه، عقد البيع نموذجاً، تعريفه، أركانه، وشروط كل ركن، محله وأثره، البيوع المسماة: السلم، الصرف، الغرر، المقايضة، الكالئ بالكالئ، بيع النسئة، بيع التقسئط، موجز عن العقود الأخرى غير البيع: القرض، الرهن، العارية، الوديعة، الوكالة، الإجارة، الهبة، قاعدة العبرة في العقود للمعاني لا للألفاظ والمباني وتطبيقها على العقود المدروسة.

المراجع:

الخن، مصطفى، وآخرون، الفقه المنهجي على مذهب الإمام الشافعي، ط7، (دمشق: دار القلم، 2006م).  
الزرقا، مصطفى أحمد، المدخل الفقهي العام، (دمشق: دار القلم، 1998م).  
موسى، كامل، أحكام المعاملات، (بيروت: مؤسسة الرسالة، 1998م).

### فقه المعاملات المالية المعاصرة SJ3302

حقوق الابتكار، التأليف، براءة الاختراع، الاسم التجاري. التأمين التقليدي والبديل الإسلامي عنه. النقود. التعامل المالي عبر شبكة الإنترنت: ضوابطه ومعايره. الأسهم والسندات. بيع الخلو. بيع المراجعة للأمر بالشراء. الإجارة المنتهية بالتملك. بطاقة الائتمان. الكفالة البنكية والصكوك.

المراجع:



الزحيلي، وهبة، المعاملات المالية المعاصرة، (بيروت: دار الفكر، 2006م).  
قلعه جي، محمد راس، المعاملات المالية المعاصرة في ضوء الفقه والشريعة، (عمّان: دار النفائس، 1999م).  
الكبي، سعد الدين محمد، المعاملات المالية المعاصرة في ضوء الإسلام، (بيروت: المكتب الإسلامي، 2002م).

### فقه الميراث SJ3303

التعريف بعلم الميراث وبيان الحقوق المتعلقة بالتركة. أركان الميراث، وشروطه، وأسبابه، وموانعه، وأصحاب الفروض، والعصبات. الحجب. كيفية قسمة التركات. ميراث الجد والإخوة. العول والرد. ميراث الحمل والمفقود وذوي الأرحام. إجراءات التقاضي في الميراث في بروناي دار السلام.

المراجع:

الزالط، محمد منصور، توضيح علم الميراث، (بيروت: دار الكتب العلمية، 2002).  
الشربيني، محمد الخطيب، مغنى المحتاج إلى معرفة معاني ألفاظ المنهاج، (القاهرة: مصطفى الحلبي الباي، 1958م).  
الصابوني، محمد بن علي، الموارث في الشريعة الإسلامية في ضوء الكتاب والسنة، (مدينه نصر: دار الصابوني، 2002م).

### فقه الوصية والوقف والهبة SJ3304

تعريف الوصية وأنواعها وحدودها. تعريف الوقف وأحكامه وشروطه. تعريف الهبة وأركانها والأحكام المتعلقة بها. آثار كل من الوصية والوقف والهبة في تحقيق التكافل الاجتماعي. بيان ما أخذ به قانون الأحوال الشخصية البروناوي فيما يتعلق بالأمانة الخيرية (قسم 4: الأموال المجموعة من المسلمين، الأموال المجموعة من الوقف العام، الأموال المنقولة إلى مجلس الشؤون الدينية، والأموال الموقوفة والندور).

المراجع:

الخصاف، أبو بكر أحمد بن عمرو، أحكام الأوقاف، ضبطه وصححه محمد عبد السلام شاهين، (بيروت: دار الكتب العلمية، 1420هـ).  
الدسوقي، محمد، الوقف ودوره في المجتمع الإسلامي، (القاهرة: وزارة الأوقاف، المجلس الأعلى للشؤون الإسلامية، 2000م).

الزحيلي، وهبة، الوصايا والوقف في الوفاق الإسلامي، (دمشق: دار الفكر، 1419هـ / 1998م).

### فقه الجنائيات SJ3305

مفهوم الجريمة والجنائية والعقوبة وأنواع كل منها. المسؤولية الجنائية، الجنائيات الموجهة ضدّ الدين: الردّة (التعريف الأركان، الشروط، كيفية التطبيق). والنفس (القتل والجروح: التعريف، الأركان، الشروط، كيفية التطبيق). والنسب (الزنا والقذف: التعريف، الأركان، الشروط، كيفية التطبيق). والعقل (الشرب: التعريف، الأركان، الشروط، كيفية التطبيق). والمال (السرقه والحراية: التعريف، الأركان، الشروط، كيفية التطبيق). تعريف التعزير وأنواع العقوبات التعزيرية، ودور القاضي في التعزير على الجرائم غير الحدية، وقواعد الإثبات الجنائي في الفقه الإسلامي.

المراجع:

- أبو زهرة، محمد، الجريمة والعقوبة في الفقه الإسلامي، (القاهرة: دار الفكر العربي، 1976م).  
بهنسي، أحمد فتحي، العقوبة في الفقه الإسلامي، (بيروت: دار الشروق، 1983م).  
عودة، عبد القادر، التشريع الجنائي الإسلامي، (بيروت: مؤسسة الرسالة، 1985م).

### مسائل الفقهية المعاصرة SJ3306

الاستنساخ. نقل الأعضاء البشرية. استئجار الأرحام. بنك اللبن البشرى المختلط. رتق غشاء البكارة. عمليات التجميل. تحديد نوع الجنين. إجهاض الجنين. التلقيح الاصطناعي. مهنة التمثيل. التصوير والنحت. الموسيقى.

المراجع:

- القره داغى ، على محى الدين ، المحمدى ، على يوسف، فقه القضايا الطبية المعاصرة ط 1 ، (بيروت: دار البشائر، 2005م).  
السالوس، علي أحمد، موسوعة القضايا الفقهية المعاصرة والاقتصاد الإسلامي ، (دوحة: دار الثقافة، 1996م).  
الشافعي، محمد فريد ، خلف ، عبد الجواد ، دراسات في قضايا الفقه المعاصرة (مصر : دار البيان، 2006 م).

### فقه القضاء وطرق الإثبات SJ4301

مقدمة عن القضاء وأهميته وحاجة المجتمع إليه. تعريف القضاء، دليله، حكمة مشروعيته، أركانه، حكم تقليد القضاء وتقلده، الفرق بين القضاء والإفتاء، وبين القضاء والمظالم والحسبة، شروط القاضي وشروط صحة تعيينه وعزله، شروط صحة ولاية القضاء، تكوين المحكمة، حكم تعدد القضاة وأماكن القضاء. طرق الإثبات: الشهادة، والإقرار، واليمين، والكتابة، والقرائن، والخبرة، والمعاينة، وعلم القاضي. مع الإشارة إلى ما عليه العمل في قوانين سلطنة بروناي دار السلام.

المراجع:

- الخن، مصطفى، وآخرون، الفقه المنهجي على مذهب الإمام الشافعي، ط7، (دمشق: دار القلم، 2006م).  
الزحيلي، محمد، التنظيم القضائي في الفقه الإسلامي، (بيروت: دار الفكر، 2002م).  
الشيرازي، إبراهيم بن علي بن يوسف، المهذب، (القاهرة: دار الكتب العربية الكبرى، 1333هـ).



# MINOR PROGRAMMES

## **LIST OF MINOR PROGRAMMES**

1. MINOR IN CONTEMPORARY DA'WAH
2. MINOR IN TRANSLATION
3. MINOR IN ISLAMIC DEVELOPMENT MANAGEMENT
4. MINOR IN ISLAMIC ECONOMICS
5. MINOR IN HALAL SCIENCE
6. MINOR IN INFORMATION COMMUNICATION TECHNOLOGY
7. MINOR IN LAW
8. MINOR IN AGRIBUSINESS

# MINOR IN CONTEMPORARY DA'WAH

## MANDATORY

### **UA3104 INTRODUCTION TO DA'WAH**

The content of this course: The definition of Islamic *da'wah*, tasks and responsibilities of *da'wah*, objectives of *da'wah*, *da'wah* and characters of *Da'i*, responsibilities and qualification of *da'i*, strategies of *da'wah*, challenges and solutions in contemporary *da'wah*.

#### **References**

- Ibn Hisyam, 'Abdullah (n.d). *Al-Sirah al-Nabawiyah*. Beirut: Dar al-Jeel.  
Nasr, Seyyed Hossein. (1964). *Traditional Islam in the Modern World*. London: Kegan Paul.  
Rahman, Fazlur. (1982). *Islam and Modernity: Transformation of an Intellectual Tradition*. Chicago: University of Chicago Press.

### **UM3004 TAFSIR**

The Introduction of Tafsir, its definition, its gradual development, its categories, the explanation of the important rules and principles in Tafsir, the needed appliances by the interpreter, explanation of the rules in interpretation the meaning of the Qur'an, and which may not be allowed and may not be benefits. The course will focus on the exegesis of leading Qur'an interpreters on the last three parts of the Qur'an (parts 28, 29 and 30).

#### **References**

- Al-Jumal, al-Sheikh Sulayman ibn Umar al-'Ajali al-Shafi'i. (1994). *Al-Futuh al-Ilahiyyah bi Taudih Tafsir al-Jalalayn li al-Daqa'iq al-Khafiyyah*. Beirut: Dar al-Fikr.  
Ushama, Thameem (2013). *History and Sciences of the Qur'an*. Malaysia: IIUM Press.  
Al-Mubarakpuri, Shaykh Saifur Rahman, (2003). *Tafsir Ibn kathir*, Riyadh: Darussalam.

### **UM3005 HADITH**

The course will include the selection of some Ahadith with brief explanation from the forty Hadith of al-Imam an-Nawawi, on various topics, such as the importance of intention, definition of Islam, iman and ihsan, Pillars of Islam, Man's development and final deeds, prohibition of innovation in religion, avoidance of doubtful matters, religion is sincerity, obedience to the prophet (s.a.w), good character, Avoiding sins, shame and shyness, some attributes of Allah, righteousness and wrongdoing, social behavior. The focus will be on objectives and legal injunctions deduced from the Hadith.

#### **References**

- Al-Bugha, Mustafa and Misto, Muhyiddin. (1420AH/1999AD). *Al-Wafi fi Syarh al-Arba'in al-Nawawiyah*, Damascus: Dar Ibn Kathir.  
Abdullah, Abdul Manas, Ismail, Shayuthy, (2006), *Introduction to the Sciences of Hadith*, Malaysia: Research Centre, IIUM.  
Muhammad, Umm, (1999). *The Forty Hadith of al-Imam an-Nawawi*. Saudi Arabia: Abdul-Qasim Publishing House.

## OPTIONAL COURSES (any TWO courses)

### **UA3105 ISLAMIC MEDIA**

The content of this course includes, but not limited to, defining Islamic media academically and linguistically, modern tools of communications including social media, stature of media in Islam and its importance in propagating the faith; development of Islamic media outlets compare to secular non-Islamic media; fundamentals and characteristics of media based on Islamic teachings; principles of media as reported through the teaching of the Qur'an and the guidance of the Prophet Muhammad (PBUH). The performances and outcomes of Islamic media along with Islamic ethics are to be observed in all media techniques and methods; examples of contemporary Islamic media from newspapers, magazines, radio and TV, satellite channels, Islamic online web pages, social media tools, challenges faced by Muslim communities via global media reporting and find ways and means for enhancing better understanding of Islam in the media.

#### **References**

- Ab. Razak, A. and A. Abdul Majeed, (eds.). (2002). *Enhancing the Understanding of Islam for the Media*. Kuala Lumpur: Institute of Islamic Understanding Malaysia.
- Bunt, G. R. (2000). *Virtually Islamic: Computer-Mediated Communication and Cyber Islamic Environments*. Cardiff, UK: University of Wales Press.
- Mowlana, H. (1998), "Covering Islam: Media and Its Impact on Muslim Identity". Paper presented at the International Conference on Muslim Identity in the 21<sup>st</sup> Century: Challenges of Modernity. School of Oriental and African Studies, University of London.

### **UM3003 STUDIES IN WORLD RELIGION**

This course is an introduction to world major religions from an Islamic viewpoint. It will explore religious communities such as Hinduism, Buddhism, Judaism, Christianity, Chinese religions and native traditional believe systems as known in Brunei Darussalam. What do religious communities have in common, and what distinguishes them from each other? The contents of this course will focus on how Muslim students understand the discipline of studying "World Religions" and/or "Comparative Religion" as known among contemporary Muslim intellectuals and Islamic institutions. Specifically, this course will survey world major religions including topics such as their socio-historical background, philosophy, worship, rituals, sects, institutions, women status, "fundamentalist" movements, modern lifestyles and Qur'anic perspective. Other issues such as maintenance of religious identity; the media; diversity, secularization in the western society, will briefly be explored.

#### **References**

- Al-Biruni, A, (d. 1048). *Al-Biruni's India: An Account of the Religion, Philosophy, Geography, Chronology, Astronomy, Custom, Laws and Astrology of India about AD 1030*. Edward C. Sachau, (ed.), trans., with notes and indices. London: Kegan Paul, Trench, Trubner and Co., 1910.
- Al-Faruqi, I. R, (1998). *Islam and Other Faiths*. Ataullah Siddiqui (ed.). Leicester, England: The Islamic Foundation.
- Kazi, A. K. and J. G. Flynn, (1984), "Introduction to Muhammad b. 'Abd al-Karim Shahrastani." *Muslim Sects and Divisions*. London: Kegan Paul International.

### **UM3006 CONTEMPORARY THOUGHTS**

Definitions of the intellectual invasion and contemporary ideologies such as theory of Darwinism, Freemasonry, Zionism, Nationalis and its relationship with colonialism, Secularism, Liberalism, Sisters in Islam and its relationship with orientalist and missionaries, Baha'ism, Ahmadiyah and

Qadiyani movement which include developments and goals of each ideologies and highlights the Islamic views of these ideologies.

### References

- Al-Samuk, Sam'oun Mahmud. 2006. *Fi al-Mazahib al-Gikriyyah al-Mu'asirah*. Amman: Dar Wail li al-Nashr wa al-Tauzi'.
- Qutb, Muhammad. (1988). *Mazahib Fikriyyah Mu'asirah* (3<sup>rd</sup> eds). Dar al-Syuruq.
- Yasin Ghadban. 2012. *Madkhal li Dirasah al-Islam wa al-Mazahib al-Mu'asirah*. Amman: Dar al-I'lam.

### UM3007 TAUHID

The definition of the science of al-Tawhid and its three sections: divinities, prophecies, *al-Sam'iyyat*; the legitimacy of these knowledge and belief. The nature of Allah and His compulsory, permissible and impermissible attributes. The method of theologians in proving the existence of Allah and his attributes, analogical texts and stand of the predecessor and successor toward it. *Qada'* and *Qadar* (predestination), human free will. The concept of prophecy and divine mission, the human need towards it. Attributes which are compulsory, permissible and impermissible for the Prophets. *Khatm al-Nubuwwah* (seal of the Prophets) and universal message of Muhammad (peace be upon him). Miracles and miraculous of Quran. *Sam'iyyat* (Transmitted knowledge) and its content: concept of death and *barzakhiyyah*, End of Time and its signs, resurrection and its horrors, heaven and pleasures, hell, and torment.

### References

- Al-Buti, Muhammad Said Ramadan. (1402H). *Kubra al-Yaqiniyyat al-Kauniyyah*. Dar al-Fikr.
- Al-Ghazali, Abu Hamid Muhammad. (1988). *Al-Iqtisad fi al-I'tiqad*. Beirut: Darul Kutub al-Ilmiyyah.
- Al-Shafi'i, Mahmud. (1991). *Al-Madkhal Ila Dirasat 'Ilm al-Kalam*. ed. 2. Cairo: Maktabah Wahbah.

### UM3008 TASAWWUF

Tasawwuf, its lexical root and technical meaning and its Quranic and prophetic basis, views on the sources of Tasawwuf, the emergence of Tasawwuf and its relation to asceticism and worship, the link between Tasawwuf and *'aqidah, shari'ah* and ethics, Notification of the most renowned Sufi Orders (Qadiriya, Syaziliyah and Naqshabandiyah), Spiritual stations and positions among Sufis such as *tawba, wara'* and *tawakkul*, some of the major issues in Tasawwuf such as *al-hulul, al-ittihad* and *wahdatul wujud* in the light of the analytical views of the sufi Masters and their training methods.

### References

- Imam Ghazali. (n.d). *Ihya Ulum al-Din (The Book of Knowledge)*. Transl: Nabih Amin Faris. New Delhi: International Islamic publishers.
- Al-'Aid, Abd al-Latiff Muhammad. (1999). *Al-Tasawwuf fi al-Islam wa aham al-I'tiradat al-waridah 'alaihi*. Cairo: Dar al-Nasr li al-tTauzi' wa al-Nashr.
- Al-Kurdi, Muhammad Dhiyaa al-Deen. (1971). *Nash'ah al-tasawwuf al-Islamiy*. Cairo: Al-Matba'ah al-Fanniyyah.

# MINOR IN TRANSLATION

## MANDATORY

### المدخل إلى الترجمة AA2314

الترجمة وأهميتها، تعريفات الترجمة، مؤهلات المترجم، ميادين الترجمة، أنواع الترجمة: الترجمة التحريرية والترجمة الفورية، أصناف النصوص، تحليل النص، نظريات الترجمة عند العرب الأوائل، الترجمة الدينية، الترجمة الأدبية، الترجمة والمكافآت والترجمة والثقافة، وترجمة نصوص من العربية إلى الملايوية، ومن الإنجليزية إلى الملايوية والعكس.

المراجع:

خورشيد، إبراهيم زكي. (1985م). الترجمة ومشكلاتها. القاهرة: الهيئة المصرية العامة للكتاب.  
ديداوي، محمد. (1992م). علم الترجمة بين النظرية والتطبيق. تونس: دار المعارف للطباعة والنشر.  
محمد، عبد الغني عبد الرحمن. (1986م). دراسة في فن التعريب والترجمة. القاهرة: مكتبة الانجلو المصرية.

### ترجمة النصوص الدينية AA4326

نشأة وتطور ترجمة النصوص الدينية وبخاصة ترجمة كتاب الله ، ووجهات نظر العلماء فيها قديما وحديثا ، وفضل العلماء في ترجمة كتب التراث، وضرورة دراسة هذه الترجمة، وترجمة الأسماء بأنواعها، والأفعال والأحرف بأقسامها، ومعرفة الأسرار اللغوية للنصوص ومختلف المصطلحات، وتعدد الترجمات، والأصول المنهجية، وأساليب ترجمة النصوص الدينية.

المراجع:

لارسون ، ملديد. (2007). الترجمة والمعنى. ترجمة: محمد محمد حلمي هليل. الكويت: جامعة الكويت.  
نيومارك، بيتر. (1992). الجامع في الترجمة. ترجمة: حسن غزالة. د. م: دار الحكمة.

Abdullah Hassan, Aion Mohammad. (2008). *Teori dan Teknik Terjemahan*. Kuala Lumpur:

PTS.

### الترجمة الفورية AA4326

تحتوي هذه المادة على التعريف بالترجمة الفورية وأنواعها، ومزايا ومؤهلات المترجم الفوري، وثقافته، وأخلاقيات المترجم الفوري، الترجمة التتابعية مع تدريب وتطبيق على مواقف من الترجمة بين العربية والملايوية/الإنجليزية.

المراجع:

حديد، حسيب إلياس. (2014م). أصول الترجمة: دراسات في فن الترجمة بأنواعها كافة (الترجمة الفورية والأدبية والإعلانية). بيروت: دار الكتب العلمية.

خلوصي، صفاء. (1986م). فن الترجمة. القاهرة: الهيئة المصرية العامة للكتاب.



## **OPTIONAL COURSES** **(any TWO courses)**

### **الأخطاء الشائعة في الترجمة AA3321**

تحتوي هذه المادة على التعريف بأهم الأخطاء الشائعة في الترجمة، مع بيان أسباب هذه الظاهرة اللغوية، وأنواعها، ونتائجها، وآثارها المختلفة، وبيان أشهر الأخطاء الشائعة في ترجمة الأسماء، والأفعال، والحروف، والتراكيب، والمصطلحات المتعددة، مع بيان ضرورة معرفة الثقافات اللغوية لتحاشي الوقوع في هذه الأخطاء؛ وذلك من خلال النماذج التطبيقية المتنوعة.

المراجع:

- لارسون، ملديد. (2007م). الترجمة والمعنى. ترجمة: محمد محمد حلمي هليل. الكويت: جامعة الكويت.  
مناع، علي. (د.ت). الترجمة بين التصويب والتعقيب. لندن: منشورات الاختلاف.  
نيو مارك، بيتر. (2004م). الجامع في الترجمة. ترجمة: حسن غزالة. الرياض: دار كنوز المعرفة.

### **الترجمة الآلية AA4325**

تحتوي هذه المادة على بيان مفهوم الترجمة الآلية، نشأتها وتطورها، الهدف منها، الوضعية الراهنة للترجمة الآلية، أنواعها، ونظمها ومراحلها، فعاليتها ومشكلاتها، الترجمة الآلية التفاعلية، الترجمة الآلية للعربية، وتحليل بعض نماذج لبرامج الترجمة الآلية المتاحة مثل غوغل، عجيب، وغيرها. طرق تحسين النص المترجم آلياً.

المراجع:

- الجمعاوي، صابر. (2009). القضايا المصطلحية في الترجمة الآلية. الرباط: المركز العربي للتعريب والترجمة والتأليف والنشر.  
الحميدان، عبد الله حمد. (2001م). مقدمة في الترجمة الآلية. الرياض: مكتبة العبيكان.  
الشريف، حسن. (2000م). تقرير المسح عن الترجمة الآلية في الوطن العربي. بيروت: مركز دراسات الوحدة العربية.

### **ترجمة النصوص الاقتصادية والإدارية AA4327**

تحتوي هذه المادة على بيان مفهوم النصوص الاقتصادية والإدارية، وأنواعها، وأهم معاجم المصطلحات الاقتصادية والإدارية، وأبرز المصطلحات المستخدمة في المكاتب الحكومية ومكاتب القطاع الخاص. ومناقشة أهم إشكاليات ترجمة النصوص الاقتصادية والإدارية، واقتراح حلول لها؛ من خلال التدريب على ترجمة نصوص مختارة من الكتب والدوريات والمجلات والصحف الإنجليزية والعربية.

المراجع:

- إسماعيل، صلاح حامد. (2003م). دليل المترجم. القاهرة: دار الطلائع للنشر والتوزيع والتصدير.  
الحملاوي، محمد رشاد. (1997م). القاموس الحديث في العلوم الإدارية والمحاسبة الاقتصادية. القاهرة: مطابع الأهرام التجارية.  
الخولي، محمد علي. (2001م). الترجمة الإدارية والمالية من اللغة الإنجليزية إلى اللغة العربية. القاهرة: دار الفلاح للنشر والتوزيع.

## ترجمة لغة الإعلام AA4328

تحتوي هذه المادة على بيان مفهوم اللغة الإعلامية، وأهم الخصائص العامة لها، وترجمة أسلوب الكتابة الإذاعية، ومكونات لغة الراديو والتلفزيون وترجمتها، ترجمة لغة الأخبار في الراديو والتلفزيون، ترجمة لغة الصحافة، ترجمة لغة بيانات العلاقات العامة والرسائل الإعلانية، ترجمة الأخبار والتقارير، والتعليق على الأنباء مع دراسة أخطاء شائعة في ترجمة اللغة الإعلامية.

المراجع:

- شرف، عبد العزيز. (1991م). اللغة الإعلامية. بيروت: دار الجيل للطبع والنشر والتوزيع.  
عناي، محمد. (2000م). فن الترجمة. ط5. القاهرة: لونجمان.  
محمد الباقر بن الحاج يعقوب. (2009م). مقدمة إلى فن الترجمة. ماليزيا: مطبعة الجامعة الإسلامية العالمية.

## الترجمة الأدبية AA4329

تحتوي هذه المادة على معالجة قضايا أساسية مثل: هل الترجمة علم أم فن؟ العلاقة بين الأدب والترجمة، وطرائق الترجمة الأدبية، ومكانة الأدب المُترجم، ترجمة النثر الفني، ترجمة النصوص القصصية، ترجمة النصوص المسرحية، ترجمة الشِّعر، ترجمة التراكيب البلاغية، تعدد الترجمات، الأصول الفنية للترجمة الأدبية، أسلوب ترجمة النصوص الأدبية.

المراجع:

- حسن، محمد عبد الغني. (1986). فن الترجمة في الأدب العربي. القاهرة: دار ومطابع المستقبل.  
أبوخضيري، عارف كرخي. (2011). الترجمة الأدبية. تنجوغ ماليم: جامعة السلطان إدريس.  
خلوصي، صفاء. (1986). فن الترجمة. القاهرة: الهيئة المصرية العامة للكتاب.

# MINOR IN ISLAMIC DEVELOPMENT MANAGEMENT

## MANDATORY

### CM1301 ISLAMIC-BASED DEVELOPMENT

The course focuses on the theory and practice of Islamic-based development. It consists of seven components:

- i) Introduction and meaning of Islamic-based development;
- ii) Highlights literatures on development in Islam;
- iii) Principles of Islamic-based development;
- iv) Fundamentals in implementing Islamic-based development;
- v) Approaches of Islamic-based development and conventional development;
- vi) Issues in Islamic-based development; and
- vii) The philosophy of MIB, Concept of Negara Zikir and Wawasan Brunei 2035 within the framework of Islamic-based development.

The principles and concepts of Islamic-based development as well as examine the approaches and issues of contemporary Islamic-based development at both national and international levels will also be covered.

#### References

- Ahmad Shukri Nain & Rosman Md Yusoff. (2013). *Konsep, Teori, Dimensi & Isu Pembangunan*. Johor: Penerbit UTM.
- Mohd Shukri Hanapi. (2014). *Tasawur Islam dan Pembangunan*. Kuala Lumpur: Dewan Bahasa & Pustaka.
- Mohd Shukri Hanapi. (2015). Acuan Dasar dan Strategi pembangunan Negara Zikir. In Siti Sara Haji Ahmad & Muhammad Syukri Salleh (eds.), *Dasar dan Strategi Pembangunan Negara Zikir*, 1-24. Brunei: UNISSA Press.

### CM1304 ISLAMIC-BASED MANAGEMENT

The course provides a general overview on Management functions, planning and decision making, organizing, organizational structures, the theory of Islamic management, principles of Islamic management, Islamic management functions, communication from Islamic perspectives, managing ethics from Islamic perspectives and managing quality from Islamic perspectives. Students are expected to know the definition and sources of Islamic-based management as well as be well versed with issues pertaining to Islamic-based management encompassing strategic planning, human resource, leadership, communication skills, conflict management and quality management.

#### References

- Ahmad, F.A. (2013). *Konsep Pengurusan Institusi Pembangunan Berteraskan Islam*. Pulau Pinang: ISDEV dan Kuala Lumpur: DBP.
- Ahmad, K. & Fontaine, R. (2011). *Management from Islamic Perspective (2nd Edition)*. Petaling Jaya: Pearson Malaysia Sdn. Bhd.
- Hassan, M.A. (1992). *The Tawhidic Approach in Management and Public Administration: Concepts, Principles and Alternative Model*. Kuala Lumpur: National Institute of Public Administration Malaysia.

## CM1302 METHODOLOGY FOR DEVELOPMENT MANAGEMENT

The course focuses on the definition, elements and types of research methods both in conventional and Islam. It also differentiates between conventional research methods and Islamic research methods. It provides examples on the inaccuracy that can be obtained in using conventional research methods for matters on Islam and the Muslims affairs. Students will be able to use the method of research based on *naqli* and *aqli* sources for research on Islam and the affairs of the Muslims.

### References

- Ali, M.M. (2009). *The Philosophy of Science: Western and Islamic Perspectives on Certain Aspects*. Selangor Darul Ehsan: Thinker's Library Sdn Bhd.
- Kumar, R. (2011). *Research Methodology: A Step-by-Step Guide for Beginners (3rd Edition)* London: SAGE Publications Ltd
- Salleh, M.S. (2011). Kaedah Penyelidikan Berteraskan Islam Untuk Penyelidikan Berkaitan Islam in Zakaria Bahari, Fadzila Azni Ahmad & Roselee Shah Sharuddin, (Eds.) *Pengurusan Ilmu, Ekonomi dan Pembangunan Berteraskan Islam*. Pulau Pinang: Penerbit Universiti Sains Malaysia.

## OPTIONAL COURSES

(any TWO courses)

## CM1201 DEVELOPMENT MANAGEMENT IN NAQLI SOURCES

The course offers the identification of verses in al-Qur'an and *Ahadith* that are related to development management through a thematic approach (*Tafsir Maudu'iy*). It also includes the background of *Tafsir Maudu'iy* and its approaches in determining the theme and thereafter in identifying the various verses in al-Qur'an related to the chosen theme. From the identified verses on development management, the exegesis of these verses and *asbab al nuzul* (reasons for revelation) will also be studied. In the meantime based on the identified *Ahadith* also through a thematic approach, the various explanations and background for the *Ahadith* will be taught. These identified verses and *Ahadith* will then be examined to identify how they can help in shaping the development management worldview according to Islam.

### References

- Nain, A.S. & Md Yusoff, R. (2013). *Konsep, Teori, Dimensi & Isu Pembangunan*. Johor: Penerbit UTM.
- Hanapi, M.S. (2015). Acuan dasar dan strategi pembangunan Negara Zikir. In Siti Sara Haji Ahmad & Muhammad Syukri Salleh (eds.), *Dasar dan Strategi Pembangunan Negara Zikir*, 1-24. Brunei: UNISSA Press.
- Muhd Najib Abdul Kadir, Mazlan Ibrahim & Zulkifli Abd. Mubi. (2015). *Tafsir Mawdui: Harta Menurut Perspektif al-Quran*. Bangi: UKM Press.

## CM2305 PRINCIPLES OF 'UMRANIC STUDIES

Definition of *'umrān* and other related terms such as culture, urbanization and civilization and to highlight the important of *'umrān* in the study of human life as a source of religious knowledge. So, this course is particularly concerned with the contradictory views by drawing special attention to the theory of *'umrān* to determine which of the views is correct. The method used in this course is called "induction", a method of logical reasoning that obtains or discovers general laws from particular facts. Among the topics discussed including the concept of *'umrān* and its meaning, characteristics and objectives and other related terms such as *int'ma* and *ma'mūr* revealed in the Holy Qur`ān.

## References

- Abd al-Rahman bin Khaldun. (1993). *Muqaddimah*. Beirut: Dar al-Kutub al- Ilmiyyah.
- al-Jabri, Muhammad `Abid. (1992). *Fikr Ibn Khaldun al-`Asabiyyah wa al-Dawlah*. Beirut: Markaz Dirasat al-Wihdah al-`Arabiyyah.
- al-Sak`ah, Mustafa. (1988). *Al-Usul al-Islamiyyah fi Fikr Ibn Khaldun*. Cairo: al-Dar al-Misriyyah al-Lubnaniyyah.

## CM3311 ISLAMIC SERVICES MANAGEMENT

The course offers a general background on the meaning of services management both from the conventional perspective as well as in Islam. It outlines the various concepts on what is exactly entailed in services management and how to recognise and identify services management that are Islamic. This course brings students to examine the current definition and understanding of Islamic services management. It also exposes students on the real sources of Islamic services management based on Islamic epistemology and *tasawwur*. Based on this understanding it depicts the differences on current practices of service management to that of service management according to Islamic teachings.

## References

- Abdul Aziz, A.H. & Md Dahlal, N. (2016). *Islamic Service Management: A New Paradigm*. Pulau Pinang: Centre for Islamic Development Management Studies (ISDEV).
- Henderson, J.C. (2010). *Shariah Compliant Hotels, Tourism and Hospitality Research*. Retrieved from 10.246-254. Doi:10.1057/thr.2010.3.
- JAWHAR. (2007). *Manual Pengurusan Perkhidmatan Umrah*. Kuala Lumpur: Jabatan Wakaf, Zakat & Haji.

## CM3316 ISLAMIC ORGANISATIONAL MANAGEMENT

The course focuses on Management functions, importance of management in the organizational context, evolution of the management theories, planning and decision making, organizing, organizational structures - Types of business organizations, organizational environments and contexts, managing dynamic environments, globalization, organizational culture and its importance - Motivation at work, effective leadership, managing through power, influence and negotiation - Managing organizational changes and innovation as well as organizational communication - Islamic organizational management, theory of Islamic management, principles of Islamic management, Islamic management functions, - Communication from Islamic perspectives, managing ethics from Islamic perspectives and managing quality from Islamic perspectives.

## References

- Ahmad, K. (2007). *Management from Islamic Perspective*. Kuala Lumpur: International Islamic University Malaysia.
- Ali, J.A. (2005). *Islamic Perspective on Management & Organizations*. N.P: Edward Elgar Publishing.
- Jones, G.R. & George, J.M. (2011). *Management: The Essentials*. Australia: Pearson.

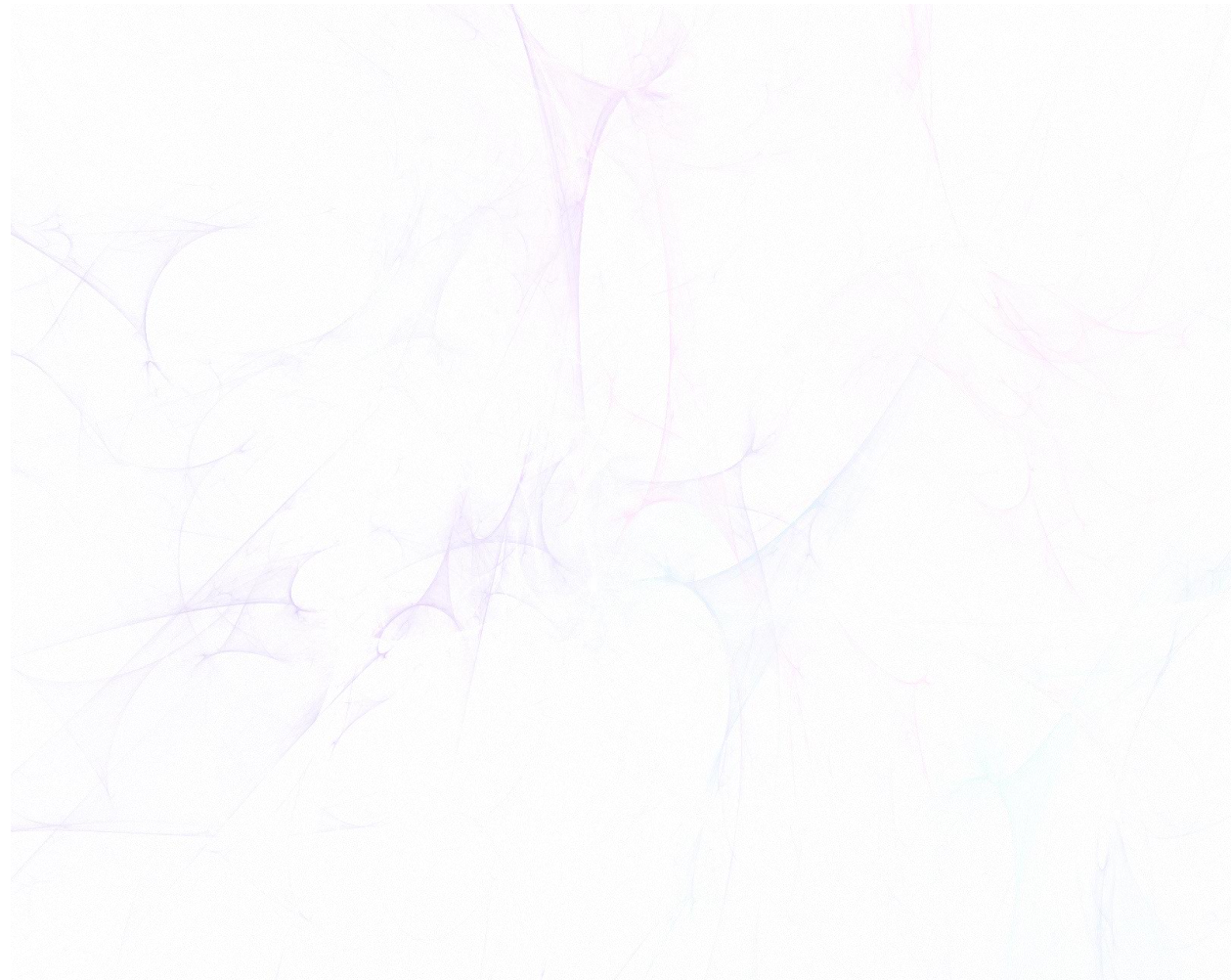
## CM4317 LEADERSHIP IN ISLAM

The course provides concept of leadership from Al-Qur'an, Hadith and other Islamic literatures. The course starts with the basic operational principles of leadership in Islam. Thereafter components of leadership from Islamic perspective will also be covered. This course will introduce students to the true concept of a leader according to the behaviour of Rasulullah SAW and his teachings. It provides examples of how Rasulullah SAW resolves conflicts and becomes a leader that is able to unite all the Arab tribes. Thus the concept of leadership in resolving conflict based

on Al-Qur'an, Hadith and other Islamic literatures will then form the second part of this course bringing students to understand the concept of peace and its components in Islam.

### **References**

- Altalib, H. (1991). *Training Guide for Islamic Workers*. Virginia: The International Institute of Islamic Thought.
- Bekun, R. & Badawi, J. (1999). *Leadership: An Islamic Perspective*. Maryland: Amana Publication.
- Randeree, K. (2011). Leadership Lessons from Early Islamic Literature in Ahmad, K., Rafikul Islam & Ismail, Y. (Eds.) *Issues in Islamic Management: Theories and Practices*. Selangor: IIUM Press.



# MINOR IN ISLAMIC ECONOMICS

## MANDATORY

### **BE1301 PRINCIPLES OF ISLAMIC ECONOMICS**

Topics covered are: Foundation of the Islamic Economic paradigm; principles of Islamic Economics: (ownership, fair and equitable distribution, rent, usury and interest); key microeconomic concepts: (defining microeconomics, issue of needs and wants, consumer behavior, theory of the firm, dynamics of demand and supply, efficiency versus equity, and market models); key macroeconomic concepts: (principal economic agents, national income, consumption, savings, investment, inflation, deflation, unemployment, open economy, international trade and Islam); Islamic economic systems: (role of the state; role of financial system; and role of market system).

#### **References**

- Askari, H., Iqbal, Z., & Mirakhor, A. (2015). *Introduction to Islamic Economics: Theory and Application*. Singapore: John Wiley & Sons Singapore Pte. Ltd.
- Case, K. E., Fair, R. C., & Oster, S. M. (2017). *Principles of Economics*. 12<sup>th</sup> ed. Upper Saddle River: Pearson Education.
- Mankiw, G. (2014). *Principles to Economics*. 7<sup>th</sup> ed. Florence: Cengage Learning, Inc.

### **BB1302 PRINCIPLES OF MANAGEMENT**

Topics covered are: the roles and functions of managers from both an Islamic and western perspective; different types of organisations; the need for and nature of management; managerial responsibilities and professional ethics; the four functions of management: (planning and decision making, organizing, leading and motivating, controlling and evaluating); strategic planning; leadership theories; teamwork; change and innovation; management from an Islamic perspective; the Islamic worldview and management; motivations from Islamic perspectives; and Islamic leadership.

#### **References**

- Ahmad, K. (2007). *Management from an Islamic Perspective*. Malaysia: International Islamic University.
- Ali, J.A. (2005). *Islamic Perspectives on Management and Organisation*. Cheltenham: Edward Elgar Publishing.
- Jabnoun, N. (2012). *Islam and Management*. New Revised English 3<sup>rd</sup>ed. Saudi Arabia: International Islamic Publishing House.

### **BF1302 TRANSACTIONS IN ISLAMIC BANKING AND FINANCE**

Topics discussed are: the formation of contracts under Islamic law; lawful contracts vs. *ribawÉ* contracts; interest-free banking system; *riba* in Islamic commercial law; lawful contracts in Islamic commercial law; contract of sales: (*Bay' al-MurÉbaÍah*, *Bay' al-'Ónah*, *al-Tawarruq*, *al-IstiÍnÉ'*, *Bay' Bithaman Ójil*, and *Bay' al-Salam*); contracts of equity based: (*al-MulÉrabah*, *al-MushÉrakah*, and *al-MushÉrakah al-MutanÉqiÍah*); contract of lease based: (*al-IjÉrah*, *al-IjÉrah Thumma al-Bay'*, and *al-IjÉrah al-Muntahiyah bi al-TamlÉk*); contract of fee based: (*al-WakÉlah*); contract of *Tabarru'* based: (*Óadaqah*, *Hibah*, *Waqf*, and *TakÉful*); contract of security based: (*ÓamÉn*, *KafÉlah*, and *Wa'd*); contract of *AmÉnah* based: (*QarÍ*, *Rahnu*, *WadÉ'ah Yad*

*AmĒnah*, and *WadĒ‘ah Yad ŌamĒnah*); and supporting contracts: (*Ta‘wĒd*, and *GharĒmah*); *MuqtaĒlĒ al-‘Aqd* (the objectives of contracts); and the basic techniques of structuring Islamic financial transactions and how they are applied to practice.

### References

- Abdul Ghafar Ismail. (2017). *Money, Islamic Banks and the Real Economy*. 2<sup>nd</sup> Ed. Singapore: Cengage Learning Asia Pte Ltd.
- Billah, M. M. (2009). *Shari‘ah Standard of Business Contract*. Malaysia: A.S. Noordeen.
- International Shariah Research Academy for Islamic Finance. (2011). *Islamic Financial System*. Malaysia.

## OPTIONAL COURSES

(any TWO courses)

### **BB1303 BUSINESS PRESENTATION AND COMMUNICATION SKILLS**

Topics covered are: Islamic communication foundations: (communication model, and technology’s impact on business communication); the intercultural communication in the workforce; communication strategies without bias and in team environments; outlines the writing process: (targeting the audience, planning, composing, revising business messages, fundamentals of grammar and usage, format and layout of business documents); formats and styles of writing: (reports, routine letters, Curriculum Vitae, goodwill messages, business correspondence, memos and email messages, persuasive messages, and good and bad news messages); illustrates the application of essential communication tools to enhance clarity, accuracy, conciseness unity, and coherence and logical organization.

### References

- Cornelissen, J. (2014), *Corporate Communication: A Guide to Theory and Practice*. London: Sage.
- Guffey, M.E. & Du-Babcock, B. (2007), *Essentials of Business Communication*. 2<sup>nd</sup> Ed. Cengage Learning.
- Hair, D.O, & Friedrich, G.W. (2011) *Strategic Communication in Business and the Professions*. 7<sup>th</sup> Ed. (international ed.) Boston, New York: Allyn & Bacon.

### **BE2302 ISLAMIC ECONOMICS**

Topics covered are: What is an economic system, current state of the global economic system, Islamic economics paradigm, short history of economic thought in Islam, social and economic justice, prohibition of interest (*riba*), risk-sharing economic system and notion of risk-sharing, issue of needs versus wants, models of an interest-free economy, building blocks of the Islamic financial system, role of the state in the Islamic economic system, policy instruments of the state in Islam, fiscal policy in an Islamic economy, monetary policy in an Islamic economy, foundation and framework of development and growth in Islam, Islamic perspective on financial inclusion, economic justice and public policy in the Islamic economic system.

### References

- Ahmad, K. (ed.). (2013). *First Principles of Islamic Economics*. Ahmad Imam Shafaq Hashemi (Trans.). United Kingdom: The Islamic Foundation.
- Askari, H., Iqbal Z., Mirakhor A. (2014). *Introduction to Islamic Economics: Theory and Application*. n.pl: John Wiley & Sons.
- El-Gamal, M.A. (2008). *Islamic Finance: Law, Economics, and Practice*. Houston: Rice University.



### BE3303 HUMANOMICS

Topics covered are: Social capital systems (*ukhuwwah, tabarru', hibbah, sadaqah, etc.*); social organization (philanthropy organization); the theory of human-centred economic development; main organizations of philanthropy: (*zakat* organization, *waqf* organization, and microfinance organization). The discussion of each organization will focus on: (i) sources and uses of each philanthropy; (ii) regulation and supervision (including governance) of each organization; and (ii) its relationship with humanitarian aid and economic development.

#### References

- Abdul Ghafar Ismail. (2016). *Zakat: Pensiaryatan, Perekonomian dan Perundangan*. Bangi: UKM Press.
- \_\_\_\_\_ & Abdelrahman Elzahi Saaid Ali. (2017) *Regulation and Supervision of Islamic Microfinance*. Gombak: IIUM Press.
- \_\_\_\_\_, Khalifa Muhamed Ali & Raditya Sukmana. (2017) *Waqf and Socio Economic Development*. Gombak: IIUM Press.

### BF3308 ISLAMIC BANKING

Topics covered are: understanding the concept of money; understanding the working of money and Islamic bank in economy; management of Islamic banks' funds: (liquidity management, risk management, and capital management); composition of Islamic bank's balance sheet (asset and liability management); regulation and supervision of Islamic banking operations (on and off site examination); transmission of monetary policy: (identify the tools and method of transmission mechanism); and Islamic banks and the real economy.

#### References

- Abdul Ghafar Ismail. (2017). *Money, Islamic Banks and the Real Economy*. Singapore: Cengage Learning Asia Pte Ltd.
- Aishah Abdul-Rahman, Shahida Shahimi & Abdul Ghafar Ismail. (2017). *Case Studies in Islamic Banking & Finance*. Bangi: UKM.
- International Shariah Research Academy on Islamic Finance. (2012). *Islamic Financial System: Principles & Operations*. Kuala Lumpur: ISRA.

### BB3309 PRINCIPLES OF MARKETING

Topics covered are: introduction to the principles of marketing; manage profitable customer relationship; marketing environment and managing marketing information; introducing the different types of consumer markets and consumer buyer behaviour; business markets and business buyer behaviour; product, services and branding strategy used in marketing; pricing strategies; retailing and wholesaling; advertising and public relations; understanding Islamic marketing: (Islamic business deals, markets and marketing in Islam); the Islamic marketing mix: (the product, the pricing practices, promotions, logistics, etc.); issues in Islamic marketing: (the Muslim consumer, and Islamic branding).

#### References

- Baker Ahmad Alserhan. (2011). *Principles of Islamic Marketing*. Ashgate Publishing.
- Kalthom Abdullah. (2008). *Marketing Mix from an Islamic Perspective: A Guide for Marketing Courses*. Malaysia: Pearson.
- Kotler, P. and Armstrong, G. (2007). *Principles of Marketing*. 12<sup>th</sup> ed. New Jersey: Pearson Education.

# MINOR IN HALAL SCIENCE

## MANDATORY

### **HS3312 VERSES OF THE QURAN ON HALAL AND HARAM**

This course will discuss topics on the following verses of the Holy Qur'an on *Halalan Thayyiban*: *Al-Ma'idah* (5): 3; *Al-Baqarah* (2): 173, *Al-Baqarah* (2): 168, *Al-Ma'idah* (5): 88, *Al-Nahl* (16): 114, *Al-Nisa'* (4): 43, *Al-Ma'idah* (5): 6, *Al-Baqarah* (2): 57, *Al-Baqarah* (2): 172, *Al-Baqarah*: 168, *Al-A'raf* (7): 157, *Al-Mukminun* (23): 51, *Al-Taubah* (9): 29; *Al-Nahl* (16): 114-115, *Taha* (20): 81, *Hajj* (22), 28,30, 34-36, *Al-Zumar* (39): 6 and others, wisdom of the Qur'an on *Halalan Thayyiban* and its application to halal industry.

#### **References**

- Ali Shah, Syed Arif. (2017). *Halal Certification In The Light of The Shariah*. Karachi: SANHA Halal Associates Pakistan
- Chand, Muhammad Umar. (2001). *Halal and Haram: The prohibited and The Permitted Foods and Drinks According to Jewish, Christian and Muslim Scriptures*. Kuala Lumpur: A.S. Noordeen.
- Mohammad Hashim Kamali. (2013). *The parameters of Halal and Haram in Shariah and The Halal Industry*. Kuala Lumpur: International Institute of Advanced Islamic Studies (IAIS) Malaysia.

### **HS3313 PHILOSOPHY OF HALAL AND HARAM IN ISLAM**

This course will discuss topics on: meaning of Halal and Haram in *Shariah*, the meaning of *Thayyibat*, lawful and unlawful foods in *Shari'ah*; the wisdom of prohibition of unlawful food: prohibition of *maytah* (carrion), prohibition of flowing blood, prohibition of pork, prohibition of meat dedicated to anyone other than *Allah Subhanahu Wa Ta'ala*.

#### **References**

- Ali Shah, Syed Arif. (2017). *Halal Certification In The Light of The Shariah*. Karachi: SANHA Halal Associates Pakistan.
- Chand, Muhammad Umar. (2001). *Halal and Haram: The prohibited and The Permitted Foods and Drinks According to Jewish, Christian and Muslim Scriptures*. Kuala Lumpur: A.S. Noordeen.
- Hussain Hamid Hassan. (1997). *An Introduction To The Study of Islamic Law*. Islamabad: International Islamic University.

### **HS3316 HADITH ON HALAL AND HARAM**

This course will discuss topics on: selection of 10 relevant *Ahadith* of the Prophet Muhammad *Sallallahu Alaihi Wasallam* (S.A.W) on *Halalan Thayyibat* & wisdom of the *Ahadith*, application to halal industry; current issues on halal-haram as well as relevant halal products.

#### **References**

- Bukhari, *Sahih Al-Bukhari Arabic-English Summarized*. (1996). translator: Khan Muhammad Muhsin. Madinah: Darussalam.
- State Mufti's Office, Prime Minister's Office. (2007). *Fatwa of State Mufti Issues*

*on Halal Products; Compilation of State Mufti's Fatwa on issues on Halal Products 1994-2006 Brunei Darussalam*. Bandar Seri Begawan: State Mufti's Office, Prime Minister's Office.

Yusuf al-Qaradawi. (1985). *The Lawful and The Prohibited In Islam (al-Halal wal-haram fil al-Islam)*. Kamal El-Helbawy, M. Moinuddin Siddiqui, Syed Shukry; translation reviewed by Ahmad Zaki Hammad (Reviewer). London: Shorouk International (UK).

### **OPTIONAL COURSES** (any TWO courses)

#### **HS2306 HALAL POLICY, STANDARD AND REGULATION**

This course will discuss topics on: halal policies, halal standards and regulations, halal agencies in Negara Brunei Darussalam, Malaysia and others as models (Food Export requirements, Import Requirements, halal regulation Food Additives Regulatory Bodies, Food Act 1983 and Food Regulations 1985, Trade Descriptions Act 2011).

#### **References**

Bandar Seri Begawan: The Religious Council. (2007). Halal Food: Piawai Brunei Darussalam. State Mufti's Office, Prime Minister's Office. (2007). *Fatwa of State Mufti Issues on Halal Products; Compilation of State Mufti's Fatwa on issues on Halal Products 1994-2006 Brunei Darussalam*. Bandar Seri Begawan: State Mufti's Office, Prime Minister's Office.

Riaz, Mian N. (2004). *Halal Food Production*. Boca Raton, FL: CRC Press.

#### **HS2307 OBJECTIVE OF ISLAMIC LAW IN HALAL INDUSTRY**

This course will discuss topics on: *Shari`ah* (Islamic Law): meaning, objective of Islamic Law and its relevance to modern and global society; the essential (*daruriyyat*); the complimentary (*al-hajjiyyat*); the embellishments (*al-tahsiniyyat*), application of *Maqasid Shari`ah* in Halal Industry.

#### **References**

Doi, Abdur Rahman I. (1984). *al-Shari`ah*. Kuala Lumpur: A.S. Noordeen.

Masud, Muhammad Khalid. (2005). *Shatibi's Philosophy of Islamic Law*. Kuala Lumpur: Islamic Book Trust.

Al-Raysuni, Ahmad. (2006). *Imam Al-Shatibi's Theory off the Higher Objectives and Intents of Islamic Law*. Herndon: The International Institute of Islamic Thought.

#### **HS2310 HALAL SLAUGHTERING MANAGEMENT**

This course will discuss topics on: Quranic verses on slaughtering, *Ahadith* of the Prophet Muhammad *Sallallahu Alaihi Wasallam* (S.A.W) on slaughtering, halal slaughtering in *Shari`ah*, halal slaughtering in scientific aspects, halal slaughtering management and practice in halal industry, the model of slaughtering house in Brunei Darussalam and abroad, issues related to slaughtering such as stunning and its method, slaughtering equipment, fatwa and laws, policies and regulations, and standards.

#### **References**

Khan, Salar M. (2010). *The Islamic concept of animal slaughter*. New Delhi: IFA Publications.

Nurdeng Deuraseh. (2016). *Halal slaughtering in Shari'ah*. Kuala Lumpur: Attin Press Sdn Bhd.

Pachirat, Timothy. (2011). *Every Twelve Seconds Industrialized Slaughter and The Politics of Sight*. New Haven: Yale University Press.

## HS4323 FIQH MANAGEMENT AND ADMINISTRATION OF HALAL INDUSTRY

This course will discuss topics on: concept of the Islamic administration, historical development in the golden age of Islam, the role of the administrative system in Islam, model and principle of Islamic management, the concept and design of public organizations in Negara Brunei Darussalam.

### References

- Doi, Abdur Rahman I. (1984). *al-Shari`ah*. Kuala Lumpur: A.S. Noordeen.
- Masud, Muhammad Khalid. (2005). *Shatibi's Philosophy of Islamic Law*. Kuala Lumpur: Islamic Book Trust.
- Al-Raysuni, Ahmad. (2006). *Imam Al-Shatibi's Theory off the Higher Objectives and Intents of Islamic Law*. Herndon: The International Institute of Islamic Thought.

## HS4324 HALAL SCIENCE IN ASEAN

This course will discuss topics on: the definition of Halal Organization, the role of organizations, halal organizations in ASEAN, such as in Negara Brunei Darussalam, Malaysia, Thailand and others.

### References

- Aziz Phitakhhumpon, H. E. (2013). *Halal Thailand Halal World*. Bangkok: The Central Islamic Council of Thailand.
- Baharudin Othman, et all. (2016). Potential of ASEAN in Halal Certification Implementation: A Review, in *Pertanika J. Soc. Sci. & Hum.* 24 (1): 1 – 24.
- Nurdeng Deuraseh. (2013). Islamic Political Policy Based on Islamic Value With Special Reference to *Islam Hadhari* (Civilizational Islam) in Malaysia: A Foundation for Development of Muslim Community in ASEAN, *Jurnal Islam Hadhari*, Vol. 4, 3, 2013.

# MINOR IN INFORMATION AND COMMUNICATION TECHNOLOGY

## MANDATORY

### **FT3401 INFORMATION AND COMMUNICATION TECHNOLOGY FUNDAMENTAL**

To introduce students to the basic concepts of Information and Communication Technology (ICT) and to develop the computer proficiency required for university study. Practical approach will be adopted to ensure students competency and able to use the technology efficiently in their studies. Upon completing the course, students will feel confident in their ability to apply the use of computer technology and the Internet in their respective disciplines.

#### **References**

- Keith Turvey (2016) *Primary Computing and Digital Technologies: Knowledge, Understanding and Practice Seventh Edition* . Sage Publishing.
- Miller, M (2015) *Computer Basics: Windows 10 Edition, Absolute Beginner's Guide (Absolute Beginner's Guides)*. Indiana: Que publishing
- Ron White (2014) *How Computers Work (How It Works)* Indiana: Que publishing

### **FT3402 INFORMATION SYSTEM**

The ability to develop and use computer databases is becoming a critical skill that is required in many disciplines. These skills are developed through an introduction to data modeling, relational theory, database design, and the management of databases. Upon completing the course, the student will be able to develop and design a practical database application using the current database information managements systems technology.

#### **References**

- Adrian W. West (2013) *Practical PHP and MySQL Website Databases: A Simplified Approach*. USA: Apress
- Connolly, Thomas and Begg, Carolyn (2014) *Database Systems: A practical approach to design, management and management* (Sixth Edition) USA: Addison-Wesley.
- Joey Blue (2014) *What is SQL? Database Learning Basics for Business Professionals*. USA: Embark Blue Inc.

### **FT2306 DIGITAL TECHNOLOGIES**

This course focuses on the latest digital technologies. The aims of this course is to develop students' knowledge and skills in the latest technology to to obtain employment in the industry, become knowledgeable and skilled citizens. At the successful completion of this course (Course Learning Outcome (CLO), students will be able to:

1. comprehend the concept of digital technologies
2. describe the use of digital technology and media for communication,
3. demonstrate the use a higher level of thinking in designing and developing innovative technologies and in making decisions or choices.

4. create simple but a quality digital technology innovations utilising the practical skills provided in this course.

### References

- Michelle F. Wright, PhD (2020). *Digital Technology: Advances in Research and Applications*. ISBN: 978-1-53616-438. Publication: Nova, USA.
- Martin Hall, et al (2015). *Digital Futures*. Publisher: Elsevier Science and Technology, Oxford Ltd.
- Thomas Floyd (2015), *Digital Fundamentals, Global Edition*. Publisher: Pearson Education Limited, United Kingdom.

## FT3406 MULTIMEDIA TECHNOLOGY

This course introduces the use of text, graphics, audio, video and animation to impart information. There is an emphasis on the multimedia process, and how it can be implemented in the new media and technology industries in particular applying it with Islamic core studies knowledge. Upon completing the course, students should be able to identify and analyze the elements of multimedia pieces, describe planning stages and roles within a multimedia project, understand basic and advanced tools in a variety of industry-standard multimedia software programs, author a comprehensive multimedia project that incorporates text, graphics, audio, video or animation elements and to locate and use various learning resources (such as the internet) to develop and enhance multimedia software skills.

### References

- Adobe Creative Team (2013) *Adobe Audition CC Classroom in a Book*. USA: Adobe Press.
- Adobe Creative Team (2013) *Digital Video with Adobe Creative Cloud Classroom in a Book*. USA: Adobe Press.
- Adobe Creative Team (2017) *Adobe Premiere Pro CC Classroom in a Book (2017 Release) (Classroom in a Book (Adobe))* USA: Adobe Press.

## OPTIONAL COURSES (any ONE course)

## FT3407 WEB TECHNOLOGIES

To explore the basic principles and production methods of website design. The central purpose is to provide students with a foundation in both the practical skills and knowledge of this allied form of media presentation. Upon completion of the course, the student will have both the practical skills and knowledge of this allied form of media presentation in the development and production of web design, demonstrate understanding of accessibility guidelines, utilize organization techniques and apply basic principles of web page design.

### References

- Adobe Creative Team (2009) *Adobe Dreamweaver CS4 Classroom in a Book*. USA: Adobe Press.
- Clark, Joe (2002) *Building Accessible Websites*. USA: New Riders Publishing.
- Horton, Sarah (2005) *Access by Design: A Guide to Universal Usability for Web Designers*. USA: New Riders Publishing.

## FT3408 INTERNET AND ETHICS

To explore the basic principles of Internet Ethics. Internet has evolved into a more social and communicative tool and venue, the ethical issues have shifted from purely data driven to more human-centered. Internet research ethics calls for new regulatory and/or professional and disciplinary guidance. For these reasons, the concept of human subjects research policy and regulation informs this entry which will explore the growing areas of ethical and methodological complexity, including personal identifiability, reputational risk and harm, notions of public space and public text, ownership, and longevity of data as they relate to Internet research.

### References

Banks, W. & Eble, M. (2007). "Digital Spaces, Online Environments, and Human Participant Research:

Interfacing with Institutional Review Boards," in *Digital Writing Research: Technologies, Methodologies, and Ethical Issues*, H. McKee and D. DeVoss (eds.), New Jersey: Hampton Press.

Buchanan, E. (2010). "Internet Research Ethics: Past, Present, Future," in *The Blackwell Handbook of Internet Studies*, C. Ess and M. Consalvo, (eds.), Oxford: Oxford University Press.

Emanuel, E., Curch, R., Arras, J., Moreno, J. & Grady, C. (2003). *Ethical and Regulatory Aspects of Clinical Research: Readings and Commentary*. Maryland: Johns Hopkins Press.

# MINOR IN LAW

## MANDATORY

### **LB1301 CONSTITUTIONAL AND ADMINISTRATIVE LAW I**

This course commences with some historical perspectives of the Constitution of Brunei Darussalam. This is followed by the discussion on the conventional fundamental constitutional concepts; the Rule of Law; the Separation of Powers; the Royal Prerogative; and Sovereignty, with special focus of these concepts in the Bruneian constitution. The course will also discuss the structures and roles of the institutions of a State, including the Executive, Legislature and Judiciary, and the relationship between the individuals and the State, citizenship, immigration, and the State security. Some comparative aspects of constitutional law will also be covered, including Commonwealth constitutional relations.

#### **References**

- Carroll, A. (2007). *Constitutional and Administrative Law*. 4<sup>th</sup> ed. Essex: Pearson Education Limited.
- Elliott, C. & Quinn, F. (2007). *English Legal System*. 8<sup>th</sup> ed. Essex: Pearson Education Limited.
- Faruqi, Shad Saleem. (2008). *Document of Destiny: The Constitution of the Federation of Malaysia*. Petaling Jaya: The Star Publications (M) Bhd.

### **SL2302 INTRODUCTION TO LAW & LEGAL SYSTEM IN BRUNEI**

This course contains the study of the fundamental concepts, structures and functions of the legislature and the role of the judiciary, which includes the role of law in the society; sources of law; the court system in administration of justice; alternative dispute resolution; legal reasoning; statutory interpretation; and some basic laws, such as constitutional law, law of tort, criminal law, and law of contract.

#### **References**

- Elliot, C. & Quinn, F. (2007). *English Legal System*. 8<sup>th</sup> ed. Essex: Pearson Education Ltd.
- Ingman, T. (2008). *The English Legal Process*. 12<sup>th</sup> ed. Oxford: Oxford University Press.
- Keenan, D. (2004). *Smith & Keenan's English Law*. 14<sup>th</sup> ed. Essex: Pearson Education Ltd.

### **SJ4310 KANUN JENAYAH SYARIAH**

Kursus ini mengandungi kajian berkaitan sifat, tujuan dan skop Kanun Keseksaan Brunei (Perenggan 22). Tumpuan akan diberikan kepada jenis-jenis kesalahan seperti yang terdapat dalam Kanun tersebut, termasuk kesalahan bunuh, mencederakan orang rogol, curi, rompakan dan lain-lain lagi; prinsip-prinsip undang-undang jenayah, prinsip-prinsip am seperti, kesilapan (*mistake*), kemalangan, ugutan, keperluan (*necessity*), persetujuan dan hak-hak pertahanan diri. Kajian perbandingan undnag-undang jenayah Islam dengan Kanun Keseksaan Brunei (Perenggan 22) juga akan dibincangkan dari semasa ke semasa.

#### **Rujukan**

- Anwarullah. (1997). *The Criminal Law of Islam*. Kuala Lumpur: A.S. Noordeen Publisher.
- Chandrachud, Y.V. & Manohar V.R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26<sup>th</sup> ed. New Delhi: Bharat Law House.
- Laws of Brunei (October 1, 2001). *Chapter 22 Penal Code*. 2001 Revised ed.



## OPTIONAL COURSES (any TWO courses)

### **LS1301 PRINCIPLES OF ISLAMIC JURISPRUDENCE I <Usul al-Fiqh 1>**

Definition of Usul al-Fiqh. Subject-matter of Usul al-Fiqh. Distinction between Usul al-Fiqh and fiqh. Emergence and development of Usul al-Fiqh. Approaches to writing in Usul al-Fiqh. The origin of Shariah (the Lawgiver). The nature and conditions of taklif. Legal capacity: meaning, types and causes of deficiency. Classification of hukm: the obligatory, the forbidden, the recommended, the disapproved of, and the permissible; including the concepts of rukhsah and ‘azimah.

#### **References**

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

### **LB4305 BUSINESS LAW**

This course covers the study of concepts, principles and application of the laws and regulations relating to the sale of goods, agency, hire purchase and employment. The study discusses relevant statutory provisions, case law and application of various legal concepts on these areas of law.

#### **References**

- Keenan, D. & Riches, S. (2007). *Business Law*. 8<sup>th</sup> ed. Essex: Pearson Education Ltd.
- Reynolds, F.M.B. (2001). *Boustead and Reynolds on Agency*. London: Sweet & Maxwell.
- Salleh Buang. (1992). *Malaysian Law on Hire-Purchase*. Kuala Lumpur: Central Book Co.

### **LS4306 ISLAMIC FAMILY LAW**

The course focuses on the relevant marital issues, such as the importance and role of family, un-Islamic alternative practices of marriage (adultery, temporary marriage, illegal cohabitation, same-sex marriage), required characteristics of spouse, *kafa'ah* in marriage, betrothal and its rulings, solemnization of marriage and its rulings, conditions, essential requirements, and legal effects (dowry, maintenance, property ownership, paternity), unlawful marriage, polygamy, fosterage, types and rulings in dissolution of marriage as well as its legal effects such as period of abstention, maintenance, guardianship and mut'ah. It includes the discussion on the Shariah legal rulings, provisions in the law supported by the case law studies

#### **References**

- Mohamad Som bin Sujimon dan Abdul Basir bin Mohamad (2006). *Fikah Kekeluargaan*. Kuala Lumpur: UIAM.
- Najibah Mohd. Zin (2016). *Islamic Family Law in Malaysia*. Kuala Lumpur: Sweet & Maxwell Thomson Reuters.
- Nik Noraini Nik Badli Shah (2001). *Marriage and Divorce Under the Islamic Law*. Kuala Lumpur: International Law Book Services.

### **LS5303 LAW OF EVIDENCE IN THE SHARIAH COURT**

The meaning of Islamic law of evidence; the importance of evidence in the court; Islamic maxims relating to Islamic law of evidence; proceeding; essential requirements and conditions of Islamic law of evidence; discussion on some methods of evidence in Islamic law including *iqrar* (admission), *shahadah* (witness), *yamin* (oath), *qasamah* (collective oath relating to a murder),

*qafah* (genetic evidence), *qarinah* (circumstantial evidence), *qur'ah* (lucky draw), *'Ilm al-qadi* (the knowledge of the judge), *kitabah* (written documents), sections of the law and cases of Islamic law of evidence act.

### References

Ibn al-Qayyim. (1977). *Al-Turuq al-Hukmiyyah*. Jeddah: Matba'ah al-Madani.

Mahmud Saedon A Othman. (1991). *Undang-Undang Keterangan Islam*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

*Perintah Keterangan Mahkamah Syariah*, 2001. Brunei Darussalam: Jabata Percetakan Negara.

### LS4302 CONTEMPORARY ISSUES IN FIQH

This course covers the topics on cloning; organ transplantation; surrogate motherhood; milk banks; hymenoplasty; cosmetic surgery; foetus gender selection; abortion; acting; painting; making statues (sculptures); music; among others.

### References

Al Qirra Daggi, 'Ali 'Al Muhammady Ali Yousif. (2005). *Fiqh al Qadaya al Tibbiya al Muassara*. Beirut: Dar al Bashair.

Yassin, Mohamed naiem. (1996). *Abhath Fiqhyiah Fi Kadaya Fikhyia Muassara*. Amman: Dar el Nafaais.

Al-Zuhayli, Wahbah. (2006). *Qadhaya al-Fiqh wa al-Fikr al-Moasir*. Damascus: Dar Al-Fikr.

# MINOR IN AGRIBUSINESS

## MANDATORY

### **GB1201 INTRODUCTION TO AGRIBUSINESS**

This course is designed to introduce students to agribusiness management. Upon completing the course, students are expected to understand the basic theories of agribusiness management and functional responsibilities of management. Students are also expected to apply difference management tools in improving the efficiency of the agribusiness and provide alternatives solution to solve problems in agribusiness.

#### **References**

- Barnard, F., Ckridge, J., Dooley, F. & Foltz (2018). *Agribusiness Management* (4th ed.). USA: Routledge.
- Bryceson, K. P. (2019). *Issues in Agribusiness: The What, Why and How*. Australia: CABI Publication.
- Erickson, S., Ckridge, J. T., Barnard, F. & Downey, D. (2017). *Agribusiness Management* (3rd ed.). USA: McGraw-Hill.

### **GB1202 FUNDAMENTAL OF AGRICULTURE**

This course is designed to give understanding on the basic and fundamental principles of agriculture. This course aims to give the foundation of knowledge for Agriculture in different areas of agriculture including plants, animals, soil and health. Upon completing the course, students are expected to apply knowledge towards further understanding of agriculture.

#### **References**

- Damon, W.S. (2018). *Introduction to Animal Science: Global, Biological, Social and Industry Perspectives* (6th ed.). USA: Pearson.
- Davies, F.T., Jr., Geneve R.L., Wilson, S.E., Hartmann, H.T., & Kester, D.E., & (2018). *Plant Propagation: Principles and Practices* (9th ed.). USA: Pearson
- Field, T.G., & Taylor, R.E. (2020). *Scientific Farm Animal Production: An Introduction to Animal Science* (12th ed.). USA: Pearson.

### **GB1205 AGRICULTURE IN ISLAM**

This course is designed to acquaint the students with the importance of Agriculture in Islam as well as to know the meaning of agribusiness from the Islamic perspective. Upon completing the course, students are expected to apply the knowledge and able to provide significant suggestions and strategies for the future exploration on Islamic agriculture and agribusiness.

#### **References**

- Ab. Aziz, M. R. (2012). *Agriculture and Agribusiness from The Perspective of Al-Qur'An and Al-Sunnah*. Riyadh: Dar al-Salam
- Ab. Aziz, M. R. (2012). *Agriculture in Islam: From the Perspective of Economics, Banking & Finance*. Malaysia: UTM Press.
- Andrew M. W. (2008). *Agricultural Innovation in the Early Islamic World: The Diffusion of Crops and Farming Techniques*. United Kingdom: Cambridge University Press.

## OPTIONAL COURSES (any TWO courses)

### **GB2202 FARM MANAGEMENT**

This course is designed to give understanding of the key concepts of effective farm management. The students will be equipped with farm management knowledge and skills ranging from land to financial of farm businesses. Upon completing the course, students are expected to apply knowledge towards holistic management of farm.

#### **References**

- Bochtis, D., Sørensen, C., & Kateris, D. (2018). *Operations Management in Agriculture*. USA: Elsevier.
- Kay, R., Edwards, W., & Duffy, P. (2020). *Farm Management* (9<sup>th</sup> ed). USA: McGraw Hill.
- Mason, J. (2011). *Farm Management* (2<sup>nd</sup> ed.). Australia: Kangaroo Press.

### **GB2205 AGRICULTURE PRODUCTION SYSTEMS**

This course is designed to explore both plant production industries, including pastures, cereal crops, and annual and perennial horticulture and animal production industries, for food (e.g., meat, milk & eggs) production in both extensively and intensively managed systems. Upon completing the course, students will be able to know the strategies that are employed to produce high quality crop products and productivity benchmarks in the major production animal systems.

#### **References**

- Field, T.G., & Taylor, R.E. (2020). *Scientific Farm Animal Production: An Introduction to Animal Science* (12<sup>th</sup> ed.). USA: Pearson.
- Lalitha, B.S., Shankar, M.A., & Prajwal Kumar, G.K. (2020). *Cropping Systems: Principles and Practices*. India: Nipa Books.
- McMahon, M.E. (2020). *Plant Science: Growth, Development, and Utilization of Cultivated Plants* (6<sup>th</sup> ed.). USA: Pearson.

### **GB2206 SMART FARMING**

This course is designed to give understanding on the use of information and communication technology in Industrial Revolution 4.0's technologies for agricultural industry. Upon completing the course, students are expected to able to apply smart farming in agribusiness and crop production system and design business processes based on the IoT.

#### **References**

- Ayre, M., Mc Collum, V., Waters, W., Samson, P., Curro, A., Nettle, R., Paschen, J.A., King, B., & Reichelt, N. (2019). Supporting and practising digital innovation with advisers in smart farming. *NJAS - Wageningen Journal of Life Sciences*, 90–91 (2019) 100302, 12 pages.
- Bhangea, M. & Hingoliwala, H.A. (2015). Smart Farming: Pomegranate Disease Detection Using Image. Processing. *Procedia Computer Science*, 58 (2015) 280 – 288.
- Chris McPhee *et al.*, (2018). Inclusive Innovation in Developed Countries. *Technology Innovation Management Review*. 8(2).

### **GB2304 EXPORT MARKETING AND PRACTICES**

This course is designed to expose students with exporting strategies from the perspective of marketing planning and the mechanics of export practice. Upon completing the course, students will understand on how to make an explicit and informed choice between the real market options faced in practical export situations, which takes into account the many company and market factors shaping such strategies.

## References

- Bhasin, B. B. (2011). *Doing Business in the ASEAN Countries*. US: Business Expert Press.
- Julian, C. C. (2016). *Research Handbook on Export Marketing*. UK: Edward Elgar Publishing Ltd.
- Neo, D., Sauve, P., & Streho, I. (2019). *Services Trade in ASEAN: The Road Taken and the Journey Ahead*. UK: Cambridge University Press.

## GB3208 SUPPLY CHAIN MANAGEMENT IN AGRICULTURE

This course is designed to develop an advanced understanding the principles, concepts and approaches employed in the management of supply chains between industrial, commercial, and governmental organisations in agriculture. Upon completing the course, students are expected to be able to understand the role and manage supply chains in agriculture for the efficient production and supply of agribusiness products from farm level to consumers, to reliably meet consumers' requirements in terms of quantity, quality, and price.

## References

- Chandrasekaran, N., & Raghuram, G. (2014). *Agribusiness Supply Chain Management*. US: Taylor & Francis Inc.
- Chase, R. B., & Jacobs, F. R. (2021). *Operations and Supply Chain Management*. Canada: McGraw Hill.
- Chase, Dani, S. (2015). *Food Supply Chain Management and Logistics*. London, UK: Kogan Page Ltd.

