



SULTAN HAJI HASSANAL BOLKIAH FACULTY OF LAW



Undergraduate Programme
Handbook 2024/2025



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SULTAN HAJI HASSANAL BOLKIAH FACULTY OF LAW : UNDERGRADUATE
PROGRAMME HANDBOOK 2024/2025

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FOREWORD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله رب العالمين، وبه نستعين على أمور الدنيا والدين،
والصلاة والسلام على سيدنا محمد أشرف الأنبياء والمرسلين وعلى آله وصحبه أجمعين وبعد،

Alhamdulillah, all praise is due to Allah *Subhanahu Wa Ta'ala* for His blessings, guidance, and support, which have made this achievement possible to produce The Faculty Handbook 2024/2025. The faculty is excited about the opportunities this handbook will provide for our students pursuing the Higher National Diploma in Syariah Criminal Justice System (HND) and the double degree leading to the award of Bachelor of Laws and Bachelor of Syariah Law (LLB/BSL). The Sultan Haji Hassanal Bolkiah Faculty of Law's mission is to educate, promote, and produce well-cultured, morally upright graduates of sound character equipped with useful skills in the field of law to deal with new emerging legal problems and contribute to the development of the Ummah and humanity through academic excellence, research, and community services.

The Faculty Handbook 2024/2025 contains information about our Higher National Diploma in Syariah Criminal Justice System (HND). The HND programme equips students with comprehensive knowledge of *hudud*, *qisas*, *diyat*, and *ta'zir* and serves to train them towards a professional approach in implementing the Syariah Penal Code Order, 2013. On the other hand, with our double degree for the Bachelor of Laws and Bachelor of Syariah Law (LLB/BSL), the curriculum is meticulously structured to enable students to qualify on an equal footing with graduates of similar Bachelor of Laws (LL.B.) and Bachelor of Syariah Law (BSL) programmes elsewhere, regionally, and internationally.

The strength of the Sultan Haji Hassanal Bolkiah Faculty of Law curriculum lies in the broad and diverse range of subjects it offers. The faculty offers advanced studies in both Syariah law and civil law, providing a pathway to produce legal practitioners who are knowledgeable and trained as experts in both Syariah and civil law. The programmes offered by the faculty are infused with in-depth critical legal education, which provides a range of opportunities for our students to acquire firsthand experience for their legal and vocational development.

The Sultan Haji Hassanal Bolkiah Faculty of Law is a premium destination for both prospective undergraduate and postgraduate students around the globe who would like to pursue a career in law from both common law and Syariah law perspectives.

ASSOCIATE PROFESSOR DR AHMAD MASUM

Dean

Sultan Haji Hassanal Bolkiah Faculty of Law
Universiti Islam Sultan Shari Ali

ABOUT US

VISION

To become Asia's renowned centre of excellence in the teaching of law, legal training, and research by revitalising the intellectual dynamism of Islam and the Ummah.

MISSION

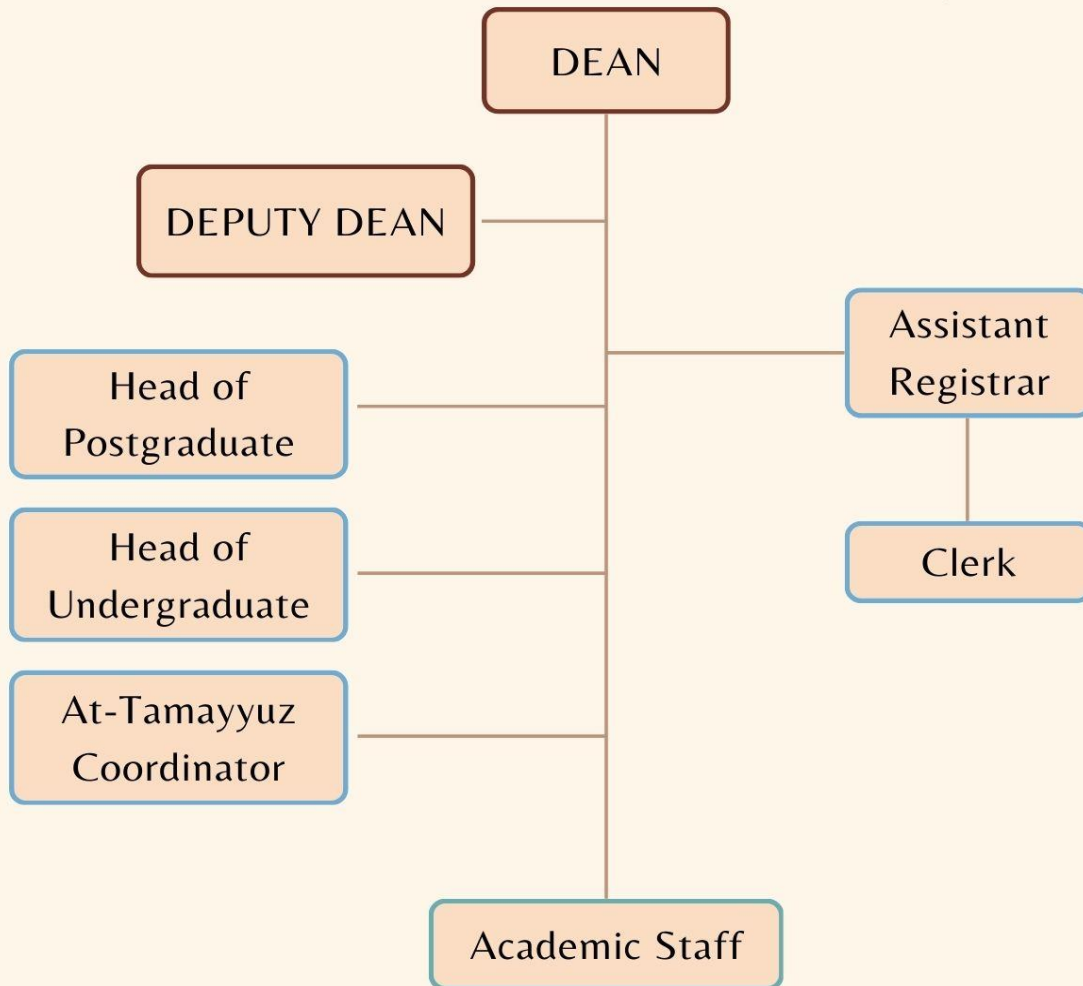
To educate, promote, and produce well-cultured, morally upright graduates of sound character equipped with useful skills in the field of law to deal with new emerging legal problems and contribute to the development of the Ummah and humanity through academic excellence, research, and community services.

OBJECTIVES

1. Strive towards becoming a centre of excellence in legal education and training at national, regional, and international levels.
2. Produce law graduates with the requisite competence in common law and Syariah, essential legal knowledge, and practical skills to confront contemporary legal, economic, and social challenges.
3. Provide a conducive environment that enables effective legal education and learning for students, under the supervision and mentorship of qualified and specialised teaching staff and with effective teaching methods and infrastructural facilities.
4. Promote specialisation, comparative, and multidisciplinary research in our postgraduate studies.
5. Sustain the good reputation of the faculty and its modestly recognised international quality standards.
6. Attract and maintain qualified, specialised, highly motivated teaching staff to supervise and mentor our students in acquiring quality legal education, the development of ethical standards, and good character.



Organizational Chart



STAFF DIRECTORY



**ASSOCIATE PROFESSOR
DR AHMAD MASUM**
Dean / Associate Professor
ahmad.masum@unissa.edu.bn
Room No.: MG16

Educational Background:

- PhD in Law, Universiti Islam Antarabangsa Malaysia.
- Master of Laws, Universiti Islam Antarabangsa Malaysia.
- Bachelor of Laws, Universiti Islam Antarabangsa Malaysia.

Specialisation: Constitutional Law; Public International Law

Area of Interest: Constitutional Law; Public International Law; Criminal Law; Business Law, Equity and Trust, Human Rights, Law of Torts, Family Law

**DR HAJAH HANAN BINTI PEHIN
DATU SERI MAHARAJA DATO
PADUKA SERI SETIA (DR.) USTAZ
HAJI AWANG ABDUL AZIZ**

Deputy Dean / Lecturer
hanan.aziz@unissa.edu.bn
Room No.: MG15

Educational Background:

- PhD in Islamic Studies, University of Wales, Trinity Saint David, United Kingdom.
- Master of Laws, International Law University, University of Westminster, United Kingdom.
- Bachelor of Laws, Universiti Islam Antarabangsa Malaysia, Malaysia.

Specialisation: Women's Rights

Area of Interest: Women's Rights, Brunei Legal System, Islamic Criminal Law, Constitutional Law.



DR IBRAHIM AROWOSAIYE YUSUF
Head of Postgraduate / Senior Assistant Professor
yusuf.arowosaiye@unissa.edu.bn
Room No.: MG25

Educational background:

- PhD in Law, Universiti Islam Antarabangsa Malaysia
- Master of Laws (LLM), Obafemi Awolowo University, Nigeria
- Master in Labour and Industrial Relations (MILR), University of Ilorin, Nigeria
- Bachelor of Laws (LLB), University of Ilorin, Nigeria
- Barrister-at-Law (Bar Part III), Nigerian Law School, Lagos, Nigeria.

Specialization: Information Technology Law, (Cyber Law), Intellectual Property Law, Criminal Law and Administration of Justice Reform, Law of Evidence, Business Law, Constitutional and Administrative Law, Legislation and Legislative Drafting.

Area of Interest: Information Technology Law, (Cyber Law), Intellectual Property Law (IP), Criminal Law and Administration of Justice Reform, Constitutional and Administrative Law, Legislation and Legislative Drafting.



DR YUSUF SANI ABUBAKAR
Head of Undergraduate / Lecturer
sani.yusuf@unissa.edu.bn
Room No.: LG30

Educational Background:

- PhD in Law, Universiti Kebangsaan Malaysia.
- Master in Comparative Laws, Universiti Islam Antarabangsa Malaysia.
- Bachelor in Syariah Law, Universiti Islam Antarabangsa Malaysia.
- Bachelor of Law, Universiti Islam Antarabangsa Malaysia.

Specialisation: Law and Syariah

Area of Interest: Islamic Banking and Finance, Syariah, Law



RAJALI BIN HAJI AJI
At-Tamayyuz Co-ordinator /
Assistant Lecturer
rajali.aji@unissa.edu.bn
Room No.: LG20

Educational Background:

- Master of Laws, Universiti Islam Sultan Sharif Ali, Negara Brunei Darussalam.
- Bachelor of Laws (LLB) & Bachelor of Syariah (BSL), Universiti Islam Sultan Sharif Ali, Negara Brunei Darussalam.

Specialisation: Criminal Law

Area of Interest: Criminal Law



PROFESSOR DR NEHALUDDIN AHMAD

Professor

ahmadnehal@yahoo.com

Room No.: LG21



Educational Background:

- LLD in Comparative Laws and Jurisprudence, Meerut University, India.
- LLM (IT and Telecom Law), University of Strathclyde, Glasgow, United Kingdom.
- LLM (Constitutional Law and Administrative Law), Lucknow University, India.
- Bachelor of Laws (LLB), Lucknow University, India.
- M.A. (Composite History), Lucknow University, India
- BSc (Biology), Lucknow University, India

Specialisation: Comparative Law; Jurisprudence (Law), International Legal Studies, Cyber and Intellectual Property Rights Law

Area of Interest: Legal Theory, Constitutional Law, Comparative Laws, Law and Technology, Law and Society, International Law and Human Rights, Cyber Law

DR SULAIMAN DORLOH

Assistant Professor

sulaiman.dorloh@unissa.edu.bn

Room No.: LG26

Educational Background:

- PhD in Law, Universiti Islam Antarabangsa Malaysia, Malaysia.
- Master in Comparative Law, Universiti Islam Antarabangsa Malaysia, Malaysia.
- Bachelor of Laws, Universiti Islam Antarabangsa Malaysia.
- Bachelor of Law (Syariah), Universiti Islam Antarabangsa Malaysia.

Specialisation: Islamic Family Law in Thailand

Area of Interest: Islamic Family Law



DR WIDAD BINTI HAJI ABDUL AZIZ

Lecturer

widad.aziz@unissa.edu.bn

Room No.: -



Educational Background:

- PhD in Philosophy in Syariah, Universiti Islam Sultan Sharif Ali
- Master of Islamic Revealed Knowledge and Heritage (Fiqh & Usul Fiqh), Universiti Islam Antarabangsa
- Bachelor of Laws, Universiti Islam Antarabangsa

Specialisation: Family Law, Criminal Law

Area of Interest: Women and Children Issues; Comparative Study of Criminal Laws and Law of Evidence; Family Laws; Fiqh Issues; Maqasid Syariah

**HAJI MUHAMMAD DANISH IQBAL @
HAJI MUHAMMAD DHIYAUDDIN BIN
HAJI ARIFFIN**

Assistant Lecturer

danish.ariffin@unissa.edu.bn

Room No.: MG33

Educational Background:

- Master of Laws (International Law) (LLM), Universiti Islam Sultan Sharif Ali, Negara Brunei Darussalam.
- Bachelor of Laws (LLB) & Bachelor of Syariah (BSL), Universiti Islam Sultan Sharif Ali, Negara Brunei Darussalam.

Specialisation: Law

Area of Interest: International Law, Criminal Law, Child Rights Law, Legal Protection Against the Sexual Abuse of Children



RAKINAH BINTI MOHD AZRI
Pegawai Tugas-Tugas Khas Tingkat II
rakinah.azri@unissa.edu.bn

Educational Background:

- Postgraduate Diploma in Strategic Studies, University of Reading, United Kingdom.
- BA (Hons) in Historical Studies, Universiti Brunei Darussalam



MOHAMMAD AZWAN BIN
HAJI SUHAIMIN
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**PROGRAMMES
OFFERED**

LIST OF UNDERGRADUATE PROGRAMMES

HIGHER NATIONAL DIPLOMA:

1. HND in Syariah Criminal Justice System

BACHELOR'S DEGREE:

1. Bachelor of Laws (LLB) & Bachelor of Syariah Law (BSL)

PROGRAMME STRUCTURES

SULTAN HAJI HASSANAL BOLKIAH FACULTY OF LAW

Programme	: Higher National Diploma in Syariah Criminal Justice System
Code	: D003
Faculty	: Sultan Haji Hassanal Bolkiah Faculty of Law
Medium	: Malay/English

YEAR 1 SEM 1

No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW %	EX%	Type	As	Choices
1	UQ0105	AL-QUR'AN AL-KARIM I	1	1	1	Arb	80	20	URC	Mnd	
2	KL0102	ENGLISH FOR LAW	2	3	0	Eng	50	50	URC	Mnd	
3	AA1206	ARABIC 1	2	3	0	Arb	50	50	FRC	Mnd	
4	LD0301	PERLEMBAGAAN DAN UNDANG-UNDANG PENTADBIRAN I <CONSTITUTIONAL AND ADMINISTRATIVE LAW I>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
5	LD0302	UNDANG-UNDANG JENAYAH I <CRIMINAL LAW I>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
6	SD0321	USUL FIQH I <PRINCIPLES OF ISLAMIC JURISPRUDENCE I>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
7	LD0305	SISTEM KEADILAN JENAYAH DAN PRINSIP PENDAKWAAN <CRIMINAL JUSTICE SYSTEM AND PRINCIPLES OF PROSECUTION>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
Total			Courses: 7	CHrs: 17	Cont. Hrs: 23			Workload: 51			

YEAR 1 SEM 2

No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW %	EX%	Type	As	Choices
1	UQ0106	AL-QUR'AN AL-KARIM I	1	1	1	Arb	80	20	URC	Mnd	
2	KL0120	MELAYU ISLAM BERAJA	3	2	1	Mly	40	60	URC	Mnd	
3	AA1207	ARABIC 2	2	3	0	Arb	50	50	FRC	Mnd	
4	LD0319	UNDANG-UNDANG JENAYAH SYARIAH <ISLAMIC CRIMINAL LAW>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
5	SD0320	SISTEM PERUNDANGAN ISLAM <ISLAMIC LEGAL SYSTEM>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
6	LD0303	PERLEMBAGAAN DAN UNDANG-UNDANG PENTADBIRAN II <CONSTITUTIONAL AND ADMINISTRATIVE LAW II>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
7	SD0322	USUL FIQH II <PRINCIPLES OF ISLAMIC JURISPRUDENCE II>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
8	LD0304	PRINSIP PENYIASATAN DAN PERLAKSANAAN UNDANG-UNDANG <PRINCIPLES OF INVESTIGATION AND LAW ENFORCEMENT>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
Total			Courses: 8	CHrs: 21	Cont. Hrs: 25			Workload: 63			

YEAR 1 SEM 3

No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW %	EX%	Type	As	Choices
1	SD0307	ISLAMIC LEGAL MAXIMS <AL QAWA'ID AL-FIQHIYAH>	3	4	2	Mly/Eng	40	60	PRC	Mnd	
2	LD0306	SISTEM PERUNDANGAN BRUNEI DAN ASEAN <LEGAL SYSTEM OF BRUNEI AND ASEAN>	3	4	2	Mly/Eng	40	60	PRC	Mnd	
3	LD0204	KERTAS PROJEK <PROJECT PAPER>	0	0	0	Mly/Eng	100	0	FRC	Mnd	
Total			Courses: 3	CHrs: 6	Cont. Hrs: 6			Workload: 18			

YEAR 2 SEM 1

No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW %	EX%	Type	As	Choices
1	UQ0107	AL-QUR'AN AL-KARIM II	1	0	1	Arb	80	20	URC	Mnd	
2	UA0125	AQIDAH AHLI AL-SUNNAH WA AL-JAMA'AH	3	3	0	Eng	40	60	URC	Mnd	
3	LD0204	KERTAS PROJEK <PROJECT PAPER>	0	0	0	Mly/Eng	100	0	FRC	Mnd	
4	SD0308	SIYASAH SYAR'IIYAH <ISLAMIC LEGAL MAXIMS>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
5	SD0309	MAQASID SYARIAH <OBJECTIVES OF SYARIAH>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
6	LD0310	PENGENALAN KEPADA UNDANG-UNDANG KETERANGAN BRUNEI <INTRODUCTION TO BRUNEI LAW OF EVIDENCE>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
7	LD0311	UNDANG-UNDANG KETERANGAN ISLAM <ISLAMIC LAW OF EVIDENCE>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
Total			Courses: 7	CHrs: 16	Cont. Hrs: 16			Workload: 48			

YEAR 2 SEM 2											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW %	EX%	Type	As	Choices
1	UQ0108	AL-QUR'AN AL-KARIM II	1	0	1	Mly/Arb	80	20	URC	Mnd	
2	LD0204	KERTAS PROJEK <PROJECT PAPER>	6	0	0	Mly/Eng	100	0	FRC	Mnd	
3	LD0312	PENGENALAN KEPADA KANUN JENAYAH SYARIAH <INTRODUCTION TO SYARIAH CRIMINAL LAW>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
4	LD0313	UNDANG-UNDANG JENAYAH II <CRIMINAL LAW II>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
5	LD0314	PRINSIP PENGHUKUMAN DAN PEMULIHAN <PRINCIPLES OF PUNISHMENT AND REHABILITATION>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
6	LD0315	AKHLAK DAN ETIKA PROFESIONAL <MORAL AND PROFESSIONAL ETHICS>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
7	LD0316	PROSEDUR JENAYAH SYARIAH <SYARIAH CRIMINAL PROCEDURE>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
8	LD0317	MOOT DAN PERBICARAAN OLOK-OLOK <MOOTING>	6	6	0	Mly/Eng	40	60	PRC	Mnd	
Total			Courses: 8	CHrs: 28	Cont. Hrs: 22			Workload: 84			

YEAR 2 SEM 3											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW %	EX%	Type	As	Choices
1	KL0323	INDUSTRIAL TRAINING	3	0	0	NA	100	0	FRC	Mnd	1 of 2
	LD0318	KERTAS PROJEK <PROJECT PAPER> (For Mature Student)				Mly/Eng					
Total			Courses: 1	CHrs: 3	Cont. Hrs: 0			Workload: 9			

Grand Total	Courses: 34	CHrs: 91	Cont. Hrs: 92			Workload: 273					
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Course Type	Courses Count	%	Credit Hrs	%	Contact Hrs	%
URC	9	26	16	18	20	16
FRC	4	12	9	9	6	7
PRC	21	62	66	73	71	77
TOTAL	34	100	91	100	92	100

SULTAN HAJI HASSANAL BOLKIAH FACULTY OF LAW

Programme	: Bachelor of Laws (LLB) & Bachelor of Shariah Law (BSL)
Code	: L002
Faculty	: Sultan Haji Hassanal Bolkiah Faculty of Law
Medium	: English

YEAR 1 SEM 1												
No.	Code	Course Name <Translation> (Note)	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UQ1105	AL-QUR'AN AL-KARIM 1	1	1	1	Eng	80	20	URC	Mnd		
2	KL1112	CO-CURRICULUM 1	1	2	0	NA	100	0	URC	Mnd		
3	TM1101	ARTIFICIAL INTELLIGENCE AND EMERGING TECHNOLOGIES	3	1	2	Eng	70	30	URC	Mnd		
4	SU1203	FIQH AL-IBADAT (FIQH OF WORSHIP)	3	2	1	Eng	40	60	FRC	Mnd		
5	AA1206	ARABIC 1	2	1	2	Arb	50	50	FRC	Mnd		
6	LL1301	CONSTITUTIONAL AND ADMINISTRATIVE LAW I	3	2	1	Eng	40	60	PRC	Mnd		
7	LL1303	LAW OF CONTRACT I	3	2	1	Eng	40	60	PRC	Mnd		
8	SU1302	PRINCIPLES OF ISLAMIC JURISPRUDENCE I <USUL AL-FIQH I>	3	2	1	Eng	40	60	PRC	Mnd		
Total			Courses: 8	CHrs: 19	Cont. Hrs: 23			Workload: 54				

YEAR 1 SEM 2												
No.	Code	Course Name <Translation> (Note)	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UQ1106	AL-QUR'AN AL-KARIM 2	1	0	1	Eng	80	20	URC	Mnd		
2	KL1113	CO-CURRICULUM 2	1	0	2	NA	100	0	URC	Mnd		
3	KL1120	MIB {For Malay Speakers}	3	2	1	Mly	40	60	URC	Mnd	1 of 2	
	KL1121	BRUNEI STUDIES {For Non-Malay Speakers}				Eng						
4	AA1207	ARABIC 2	2	1	2	Arb	50	50	FRC	Mnd		
5	LL1302	CONSTITUTIONAL AND ADMINISTRATIVE LAW II	3	2	1	Eng	40	60	PRC	Mnd		
6	SU1303	PRINCIPLES OF ISLAMIC JURISPRUDENCE II <USUL AL-FIQH II>	3	2	1	Eng	40	60	PRC	Mnd		
7	LL1304	LAW OF CONTRACT II	3	2	1	Eng	40	60	PRC	Mnd		
Total			Courses: 7	CHrs: 16	Cont. Hrs: 19			Workload: 48				

YEAR 1 SEM 3												
No.	Code	Course Name <Translation> (Note)	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	LL1305	LEGAL SYSTEM OF BRUNEI AND ASEAN	3	4	2	Eng	40	60	PRC	Mnd		
Total			Courses: 1	CHrs: 3	Cont. Hrs: 6			Workload: 9				

YEAR 2 SEM 1												
No.	Code	Course Name <Translation> (Note)	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UQ2105	AL-QUR'AN AL-KARIM 3	1	0	1	Eng	80	20	URC	Mnd		
2	KL2122	CO-CURRICULUM 3	1	0	2	NA	100	0	URC	Mnd		
3	UT2226	INTRODUCTION TO QURANIC AND HADITH SCIENCES	3	2	1	Eng	40	60	URC	Mnd		
4	AA2201	ARABIC 3	2	3	0	Arb	50	50	FRC	Mnd		
5	UA2224	ISLAMIC ETHICS	3	2	1	Eng	40	60	FRC	Mnd		
6	LL2303	CRIMINAL LAW I	3	2	1	Eng	40	60	PRC	Mnd		
7	LL2301	LAW OF TORT I	3	2	1	Eng	40	60	PRC	Mnd		
8	SU2302	PRINCIPLES OF ISLAMIC JURISPRUDENCE III <Usul al-Fiqh III>	3	2	1	Eng	40	60	PRC	Mnd		
Total			Courses: 8	CHrs: 19	Cont. Hrs: 21			Workload: 51				

YEAR 2 SEM 2												
No.	Code	Course Name <Translation> (Note)	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	UQ2106	AL-QUR'AN AL-KARIM 4	1	0	1	Eng	80	20	URC	Mnd		
2	KL2123	CO-CURRICULUM 4	1	0	2	NA	100	0	URC	Mnd		
3	UA2125	AQIDAH AHLI AL-SUNNAH WA AL-JAMAAH {Eng Medium}	3	3	0	Eng	40	60	URC	Mnd		
4	AA2202	ARABIC 4	2	3	0	Arb	50	50	FRC	Mnd		
5	SJ2302	ISLAMIC LEGAL SYSTEM	3	2	1	Eng	60	40	PRC	Mnd		
6	LL2304	CRIMINAL LAW II	3	2	1	Eng	40	60	PRC	Mnd		
7	LL2302	LAW OF TORT II	3	2	1	Eng	40	60	PRC	Mnd		
8	LL2305	MOOTING	3	4	2	Eng	40	60	PRC	Mnd		
Total			Courses: 8	CHrs: 19	Cont. Hrs: 19			Workload: 51				

YEAR 2 SEM 3											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s
1	SJ2304	FIQH OF INHERITANCE	3	4	2	Eng	40	60	PRC	Mnd	
2	SJ2303	FIQH OF WILL, ENDOWMENT, AND DONATION	3	4	2	Eng	40	60	PRC	Mnd	
Total		Courses: 2	CHrs: 6	Cont. Hrs: 12			Workload: 18				

YEAR 3 SEM 1											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s
1	UQ3105	AL-QUR'AN AL-KARIM 5	1	0	1	Eng	80	20	URC	Mnd	
2	EB3205	ENTREPRENEURSHIP	3	3	0	Eng	60	40	URC	Mnd	
3	DH2105	ISLAMIC HISTORY AND CIVILISATION	3	2	1	Eng	40	60	URC	Mnd	
4	SJ3301	FIQH OF TRANSACTION	3	2	1	Eng	40	60	PRC	Mnd	
5	LL3301	LAND LAW I	3	2	1	Eng	40	60	PRC	Mnd	
6	LL3303	EQUITY AND TRUST I	3	2	1	Eng	40	60	PRC	Mnd	
7	LL3305	COMPANY LAW I	3	2	1	Eng	40	60	PRC	Mnd	
Total		Courses: 7	CHrs: 19	Cont. Hrs: 19			Workload: 57				

YEAR 3 SEM 2											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s
1	UQ3106	AL-QUR'AN AL-KARIM 6	1	0	1	Eng	80	20	URC	Mnd	
2	LL3309	JURISPRUDENCE	3	2	1	Eng	40	60	PRC	Mnd	
3	SJ3307	FIQH OF CRIME	3	2	1	Eng	40	60	PRC	Mnd	
4	LL3302	LAND LAW II	3	2	1	Eng	40	60	PRC	Mnd	
5	LL3304	EQUITY AND TRUST II	3	2	1	Eng	40	60	PRC	Mnd	
6	LL3306	COMPANY LAW II	3	2	1	Eng	40	60	PRC	Mnd	
Total		Courses: 6	CHrs: 16	Cont. Hrs: 16			Workload: 48				

Faculty Law Dinner I (Attendance is Compulsory)

YEAR 3 SEM 3											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s
1	SU3305	ISLAMIC LEGAL MAXIMS	3	4	2	Eng	40	60	PRC	Mnd	
2	LL3307	FAMILY LAW	3	4	2	Eng	40	60	PRC	Optn	1 of 2
	LL3308	PUBLIC INTERNATIONAL LAW									
Total		Courses: 2	CHrs: 6	Cont. Hrs: 12			Workload: 18				

YEAR 4 SEM 1											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s
1	UQ4105	AL-QUR'AN AL-KARIM 7	1	0	1	Eng	80	20	URC	Mnd	
2	SU4309	PRINCIPLES OF IJTihad AND FATWA	3	2	1	Eng	40	60	PRC	Mnd	
3	LS4306	ISLAMIC FAMILY LAW	3	2	1	Eng	40	60	PRC	Mnd	
4	LL4301	LAW OF EVIDENCE I	3	2	1	Eng	40	60	PRC	Mnd	
5	LL4302	CIVIL PROCEDURE I	3	2	1	Eng	40	60	PRC	Mnd	
6	LL4305	BUSINESS LAW	3	2	1	Eng	40	60	PRC	Mnd	
7	LL4306	RESEARCH METHODOLOGY	3	2	1	Eng	60	40	PRC	Mnd	
Total		Courses: 7	CHrs: 19	Cont. Hrs: 19			Workload: 57				

YEAR 4 SEM 2											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s
1	UQ4106	AL-QUR'AN AL-KARIM 8	1	0	1	Eng	80	20	URC	Mnd	
2	SJ4311	CONTEMPORARY ISSUES IN FIQH	3	2	1	Eng	40	60	PRC	Mnd	
3	SJ4312	FIQH OF JUDICIARY AND PROCEDURES	3	2	1	Eng	40	60	PRC	Mnd	
4	LL4303	LAW OF EVIDENCE II	3	2	1	Eng	40	60	PRC	Mnd	
5	LL4304	CIVIL PROCEDURE II	3	2	1	Eng	40	60	PRC	Mnd	
6	LS4310	KANUN JENAYAH SYARIAH <SYARIAH CRIMINAL LAW>	3	2	1	Mly/Eng	40	60	PRC	Mnd	
7	LL4307	RESEARCH PROJECT	3	0	3	Eng	100	0	PRC	Mnd	
Total		Courses: 7	CHrs: 19	Cont. Hrs: 19			Workload: 57				

YEAR 4 SEM 3											
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s
1	KL4325	INDUSTRIAL TRAINING	6	0	0	NA	100	0	PRC	Mnd	
Total		Courses: 1	CHrs: 6	Cont. Hrs: 0			Workload: 18				

YEAR 5 SEM 1												
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	SJ5301	QURANIC VERSES ON ISLAMIC LAW	3	2	1	Eng	40	60	PRC	Mnd		
2	LS5303	LAW OF EVIDENCE IN THE SHARIAH COURT	3	2	1	Eng/Mly	40	60	PRC	Mnd		
3	LS5304	CRIMINAL PROCEDURE OF THE SHARIAH COURT	3	2	1	Eng/Mly	40	60	PRC	Mnd		
4	LL5304	CRIMINAL PROCEDURE I	3	2	1	Eng	40	60	PRC	Mnd		
5	LL5303	PROFESSIONAL PRACTICE I	3	2	1	Eng	60	40	PRC	Mnd		
6	EF1302	TRANSACTION IN ISLAMIC BANKING AND FINANCE	3	2	1	Eng	40	60	PRC	Mnd		
Total		Courses: 5	CHrs: 15	Cont. Hrs: 15				Workload: 45				

YEAR 5 SEM 2												
No.	Code	Course Name <Translation> {Note}	CHr	L	T	Med	CW%	EX%	Type	As	Choice s	
1	SJ5302	HADITH ON ISLAMIC LAW	3	2	1	Eng	40	60	PRC	Mnd		
2	LS5305	CIVIL PROCEDURE OF THE SHARIAH COURT	3	2	1	Eng/Mly	40	60	PRC	Mnd		
3	LL5305	CRIMINAL PROCEDURE II	3	2	1	Eng	40	60	PRC	Mnd		
4	LL5306	PROFESSIONAL PRACTICE II	3	2	1	Eng	60	40	PRC	Mnd		
Total		Courses: 5	CHrs: 15	Cont. Hrs: 15				Workload: 45				

FACULTY LAW DINNER II (ATTENDANCE IS COMPULSORY)

Grand Total	Courses: 74	CHrs: 197	Cont. Hrs: 218				Workload: 591					
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Course Type	Courses Count	%	Credit Hrs	%	Contact Hrs	%
URC	18	24	30	15	35	16
FRC	6	8	14	7	18	8
PRC	50	68	153	78	165	76
TOTAL	74	100	197	100	218	100



**UNIVERSITY
REQUIRED COURSES
(URCs)**

UQ1105 AL-QUR'AN AL-KARIM I

In semester 1, students will be practicing Recitation and memorisation of the following surahs (al-Fatihah, al-Duha, al-Inshirah, al-Tin, al-‘Alaq, al-Qadr, al-Bayyinah, al-Zalzalalah, al-‘Adiyat), with an introduction of the rules of al-tajweed, definition of al-lahn, the different categories and rules of al-lahn, ahkam al-isti‘adhah, ahkam al-basmalah, manners of reading the Qur’an, prostration of reading (sujud al-tilawah), description of degrees (maratib) of recitation (al-tilawah), The noon sakinah and tanween rules and mim sakinah and its rules.

In Semester 2, students will continue with Recitation and memorisation of the following surahs (al-Qari‘ah, al-Takathur, al-‘Asr, al-Humazah, al-Fil, Qurayish, al-Ma‘un, al-Kauthar, al-Kafirun, al-Nasr, al-Masad, al-Ikhlash, al-Falaq, al-Nas) with an understanding of the rules of al-Tajweed: the rules of Ra’: the velarization and attenuation (tafkheem and tarqeeq).

the definition of al-madd and its rules, assimilation (idgham), The Connecting Hamzah (Hamzah Al-Wasl), waqf and al-ibtida‘, the calligraphy and vocalisation of Al-Qur’an Al-Karim (rasm al-mushaf wa dabtuhu) and ethics of concluding (khatm) Al-Qur’an.

UQ1106 AL-QUR'AN AL-KARIM II

Semeseter 1: Recitation and memorisation of the following surahs (al-Buruj, al-Tariq, al-A’la, and al-Ghashiyah).

Semester 2: Recitation and memorisation of the following surahs (al-Fajr, al-Balad, al-Shams and al-Layl).

UQ2105 AL-QUR'AN AL-KARIM I

In semester 1, students will be practicing recitation and memorisation of the following surahs (al-Fatihah, al-Duha, al-Inshirah, al-Tin, al-‘Alaq, al-Qadr, al-Bayyinah, al-Zalzalalah, al-‘Adiyat), with an introduction of the rules of al-tajweed, definition of al-lahn, the different categories and rules of al-lahn, ahkam al-isti‘adhah, ahkam al-basmalah, manners of reading the Qur’an, prostration of reading (sujud al-tilawah), description of degrees (maratib) of recitation (al-tilawah), The noon sakinah and tanween rules and mim sakinah and its rules.

In Semester 2, students will continue with recitation and memorisation of the following surahs (al-Qari‘ah, al-Takathur, al-‘Asr, al-Humazah, al-Fil, Qurayish, al-Ma‘un, al-Kauthar, al-Kafirun, al-Nasr, al-Masad, al-Ikhlash, al-Falaq, al-Nas) with an understanding of the rules of al-Tajweed: the rules of Ra’: the velarization and attenuation (tafkheem and tarqeeq).

the definition of al-madd and its rules, assimilation (idgham), The Connecting Hamzah (Hamzah Al-Wasl), waqf and al-ibtida‘, the calligraphy and vocalisation of Al-Qur’an Al-Karim (rasm al-mushaf wa dabtuhu) and ethics of concluding (khatm) Al-Qur’an.

UQ2106 AL-QUR'AN AL-KARIM II

Semester 1: Recitation and memorisation of the following surahs (al-Buruj, al-Tariq, al-A’la, and al-Ghashiyah).

Semester 2: Recitation and memorisation of the following surahs (al-Fajr, al-Balad, al-Shams and al-Layl).

UQ3105 AL-QUR'AN AL KARIM III

Semester 1: Recitation and memorisation of the following surahs (‘Abasa, al-Takwir and al-Infithar).

Semester 2: Recitation and memorisation of the following surahs (al-Muthaffifin and al-Inshiqaq).

UQ3106 AL-QUR'AN AL-KARIM IV

Semester 1: Recitation and memorization of Sūrah Yāsīn.

Semester 2: Recitation and memorization of Sūrah al-Mulk

EB3205 ENTREPRENEURSHIP

This course will discuss topics on the concept of entrepreneurship, the role of entrepreneurs, types of new ventures, entrepreneurial style, entrepreneurial management process, identification of entrepreneurial opportunities and the factors and personality traits contributing to the success of a small business entrepreneur. This course also covers the elements of feasibility studies including fundamentals of financing a small business and analyzing industry/consumer/product risks and benefits. The social and ethical implications of entrepreneurship will be incorporated. This course also includes assignment to give some practical experience on setting up small businesses; marketing; approaching customers and selling; managing the business fund; budgeting, record keeping, cash flow management; prepare business plan and doing a group small business.

References

Kuratko, D. F. (2009). *Introduction to Entrepreneurship*. 8th ed. Canada: South-Western.

Sarina Hanim Aman Shah, Sharida Zaina Shafie & Cecilla Soon Teik Lan. (2016).

Entrepreneurship. 4th ed. petaling Jaya: Oxford Fajar Sdn. Bhd.

Suhaimi Abdullah & Ku Halim Ariffin. (2010). *Keusahawanan Islam*. Malaysia: Universiti Malaysia Perlis.

DH2105 ISLAMIC HISTORY AND CIVILISATION

There are two main components of the course. The first part deals with Islamic history and the second part deal with Islamic civilization. The course starts from the time of Prophet Muḥammad - Ṣallallāhu ‘Alayhi wa Sallam – until the end of the Ottomans. It focuses on the history of the Prophet Muḥammad - Ṣallallāhu ‘Alayhi wa Sallam – his message and valuable teachings; Islamic propagation (da‘wah) and its expansion; Islamic administration during the time of the Prophet Muḥammad - Ṣallallāhu ‘Alayhi wa Sallam – the Righteous Caliphs, the Umayyads, the Abbasids and Ottomans; Islamic civilization its meaning, concept, principles, sources and its impact on human civilization.

References

Abu Khaldun, Sati’al-Husari. (1967). *Dirāsāt ‘an Muqaddimah Ibnī Khaldūn*. Beirut: Dar al-kitab al-Arabi.

Al-Duri, Abd al-Aziz. (1960). *Baḥth fī Nashāt ‘Ilm al-Tārīkh ‘Inda al-‘Arab*. Beirut: Matba ‘ah al-Kathulikiah.

Bosworth C.E. (ed). (1974). *The Legacy of Islam*. 2nd ed. Oxford: at the Clarendon Press.

TM1101 ARTIFICIAL INTELLIGENCE AND EMERGING TECHNOLOGIES

AI & Emerging Technologies provides an in-depth analysis and comprehensive understanding of the latest advancements in Artificial Intelligence, emphasizing its synergy with emerging technologies such as the Internet of Things (IoT), blockchain, virtual reality (VR), and augmented reality (AR). The course explores how these technologies are reshaping industries, from healthcare to finance, and delves into their practical applications, highlighting the transformative potential of AI in creating innovative solutions. It also critically examines the ethical implications and societal impacts of these technologies, fostering a balanced understanding of their benefits and challenges. This course equips students with the knowledge to understand and leverage AI and emerging technologies in various professional contexts.

References

- Tidd, J., & Bessant, J. (2018). *Managing Innovation: Integrating Technological, Market and Organizational Change*. Wiley.
- Lueth, K. L. (2020). *State of the IoT 2020: 12 billion IoT Connections, Surpassing Non-Iot For The First Time*. IoT Analytics.
- Mougayar, W. (2018). *The Business Blockchain: Promise, Practice, and Application of the Next Internet Technology*. Wiley.

KL0102 ENGLISH FOR LAW

The course covers language skills of reading, writing, speaking and listening particularly for legal contexts and academic registers. It also focuses on grammar of law and academic texts which comprise of the study of parts of speech and verb tenses. The reading component develops students' ability to comprehend and interpret various range of texts and through the following macro- and micro-reading skills: making inferences, making predictions, analyzing and evaluating text and interpreting the writer's point of view. The writing component develops students' ability in organizing and summarizing information, and citing document sources appropriately (in-text citations and references). The listening component will include how to listen and interpret, infer, predict outcome, draw conclusions, analyze and evaluate information. The speaking component will include how to express opinions, participate in group discussions, support or oppose views or opinions and come to a general consensus.

References

- Hames, J.B & Ekern, Y. (2006) *Legal Research, Analysis and Writing: An Integrated Approach, 2nd Edition*. New Jersey: Pearson Education Ltd.
- Mickay, W.R & Charlton, H.E (2005) *Legal English*. Pearson Ltd
- Mason, C. (2016). *The Lawyer's English Language Coursebook* (2nd ed.). Birtley: Global Legal English Ltd.

KL0120 MELAYU ISLAM BERAJA

Malay: Meaning, race, language and culture; Islam: meaning of Malay, Islam and Monarchy with the emphasis of its status as Brunei Darussalam national philosophy. In addition to equip them with the core knowledge about the aqidah of Ahli Sunnah Wal Jama'ah compared to others; Shafi'e School, the status of Islam constitution; Monarchy: Meaning, Brunei Monarchy institution, special Royalty protocols, Royalty language (Bahasa Dalam), Relationship between umara and ulama; Malay, Islam and Monarchy evolution as a concept of social living in Brunei; Malay Islamic Monarchy as the nation Philosophy; instillation and inculcation of MIB the government and administration.

References

- Abdul Latif Haji Ibrahim, Haji dan Mohd. Taib Osman. (1993). *Melayu Islam Beraja, kertas-kertas kerja Seminar "Melayu Islam Beraja"*. Universiti Brunei Darussalam: Akademi Pengajian Brunei.
- Muhammad Abdul Hadi Al-Masri (1994). *Ahlussunnah Wal-Jama'ah: Petunjuk Jalan Yang Benar*. Kuala Lumpur: Penerbitan Kintan.
- Muhamamd Abu Zahrah (terj). (2005). *Imam Shafi'I Biografi dan pemikirannya sdalam masalah Aqidah, Plotik dan Fiqh*. Jakarta:Penerti Lentera.

KL1112 CO-CURRICULUM I & KL1113 CO-CURRICULUM II

Co-Curriculum course I & II consist of two options: A: Uniformed Units or B: Workshops, Community Services and sports. The Uniformed Units include: Royal Brunei Army Military Cadets, Fire & Rescue Cadets and Scouts. The workshops are divided into three (3) categories,

namely soft skills workshops, creativity and innovation workshops and spiritual workshops. Finally, taken alongside these workshops is many forms of community service.

References

- Berhormat Pehin Datu Seri Maharaja Dato Paduka Seri Setia (Dr.) Ustaz Haji Awang Abdul Aziz bin Juned, *Aqidah Ahli Sunnah Wal-Jamaah: Penyelamat Ummah*. 24 Rabiulakhir 1432H/29 Mac 2011M.
Buku Dikir Maulud Syarafil Anam.
Buku Wirid dan Doa-Doa Pilihan.

KL1120 MIB (for Malay Speakers)

This course is designed to give students understanding of the meaning of Malay, Islam and Monarchy with the emphasis of its status as Brunei Darussalam national philosophy. In addition, to equip them with the core knowledge about 'Aqīdah of Ahlisunnah wal Jamā'ah and Shāfi'ī School of Thought.

References

- Abdul Latif Haji Ibrahim, Haji and Mohd. Taib Osman. (1993). *Melayu Islam Beraja, Kertas-Kertas Kerja Seminar "Melayu Islam Beraja"*. Universiti Brunei Darussalam: Akademi Pengajian Brunei.
Muhammad Abdul Hadi Al-Masri (1994). *Ahlussunnah Wal-Jama'ah: Petunjuk Jalan yang Benar*. Kuala Lumpur: Penerbitan Kintan.
Muhammad Abu Zahrah (terj). (2005). *Imam Shafi'i Biografi dan Pemikirannya dalam Masalah Aqidah, Politik dan Fiqh*. Jakarta: Penerbit Lentera.

KL1121 BRUNEI STUDIES (for Non-Malay Speakers)

This course is designed for non-Malay speaking international students who have arrived in Brunei Darussalam and are adapting and adjusting to life in Brunei. These students will be introduced to a brief historical overview of Brunei Darussalam; familiarize themselves with the unique national philosophy of MIB; learn about Brunei's society and culture as well as its traditions and customs; and equip them with practical communication in Malay / Brunei Malay as a means to help them cope with everyday interactions in Brunei society.

References

- Abdul Latif Haji Ibrahim. (2001). *Issues in Brunei Studies*. Gadong: Akademi Pengajian Brunei, Universiti Brunei Darussalam.
Pehin Jawatan Luar Pekerma Raja Dato Seri Utama Dr Ustaz Haji Md. Zain Haji Serudin. (1998). *Melayu Islam Beraja: Suatu Pendekatan*. Dewan Bahasa dan Pustaka Brunei.
Sainah, H.S. (2000). *Public Administration in Brunei Darussalam*. UBD: ETC.

UA0125 AQIDAH AHLI AL-SUNNAH WA AL-JAMA'AH

Kursus ini mengandungi tajuk-tajuk seperti Definisi akidah, tauhid dan Ahli Sunnah Wal Jama'ah, Sumber-Sumber serta metodologi Ahli Sunnah Wal Jama'ah dalam memantapkan pegangan mereka, Kepentingan akidah yang benar dalam kehidupan, Ciri dan keistimewaan akidah yang sah, Rukun iman; beriman pada malaikat; kitab-kitab Allah, para rasul, hari akhirat, Qada' dan Qadr.

Rujukan

- Al-Buthy, Muhammad Sa'eed Ramadhan. (1982). *Kubra al-Yaginiyat al-Kauniyyah*. Beirut: Dar al-Fikr Mu'asirah. Cet.8.
Al-Haddad, 'Abdullah bin 'Alawi. (1966). *Aqidah al-Islam*. Kaherah: Matba'ah Halabi. Cet.4

Al-Mahdaly, Sayyed Abdul Hamid. (1994). *Ahl al-Sunnah wal Jama'ah Madkhal wa Dirasah*.
Kaherah: Dat al-Hadis. Cet.2.

UA2125 AQIDAH AHLI AL-SUNNAH WA AL-JAMA'AH (ENG MEDIUM)

This course will introduce students the concept of 'aqīdah and tawhīd, the concept of Ahlussunnah wal-Jama'ah, and their sources and methodology in determining the foundations of the 'aqīdah and its branched, and in refuting false doctrines; the concept of 'Ash'arism and Māturīdism; the importance of the right 'aqīdah in the life of the individual and society; the doctrine of the Sunnis in the divinities (al-Ilāhiyyāt) and prophethood (al-Nubuwwāt) and cosmologies (al-Kawniyyāt) and metaphysics (al-Ghaybiyyāt) and Imamate (al-Imāmah); apostasy and its causes; Quasi-Doctrines and contemporary destructive doctrines and ideologies such as secularism, liberalism and religious pluralism.

References

Al-Buti, Muḥammad Sa'īd Ramadan. (1996). *Keyakinan Hakiki: Kewujudan Maha Pencipta dan Tugas Makhluk di Alam Semesta*. Trsl. By Muhammad Sulaiman Yassin. Selangor: ABIM.

_____. (2017). *The Greatest Universal Sureties: The Creator's Existence and The Creatures Function*. Trsl. By Mahdi Lock. Singapore: www.fikr.com Al-Ghazali. (1974).

FACULTY REQUIRED COURSES (FRCs)

AA1206 ARABIC 1

This course aims to provide the students with functional words and several linguistic patterns to develop their basic Arabic language skills so that they can learn the basic vocabulary and functional expressions, write simple sentences, express their basic needs in specific situations and use the necessary language expressions to communicate through the four language skills by their level of language. After completing this course, students are expected to be able to practice basic language skills.

References:

- Mahmud, Taha Muhammed. (1984). **Al- Ta'bir al-Muwajjah li al-Mubtadi'in min Ghayri al-Natiqin bi al- Arabiyyah**. Riyadh: Jami' at Al Malik Sa'ud.
- Sha'ban, Muhammed Adil, Fadl Allah, Muhammad al-Fatih & Sini, Mahmud Ismail. (1985). **Al-qira'ah al-Muyassarrah: Silsilah fi al-'Arabiyyah li al-Natiqin bi Ghayriha**. Vol. 1. Saudi: Jami at Al Malik Sa'ud.
- Sini, Mahmud Ismail, Abul Aziz, Nasif Mustafa & Hussain, Mukhtar Al Tahir. (1983). **Al-'Arabiyyah li al-Nashi'in**. Vol 1. Riyadh: Wizarat Al Ma'arif.

AA1207 ARABIC 2

This course aims to develop what the students have learned in the previous course regarding the four skills and provide them with vocabulary and linguistic structures through topics related to Arab Islamic culture. The course also prepares them to use the language as a means of communication and read Arabic texts that suit the limited vocabulary they have learned. After completing this course, students are expected to be able to use what they have learned in occasions and situations at their language level.

References:

- Mahmud, Taha Muhammed. (1984). **Al- Ta'bir al-Muwajjah li al-Mubtadi'in min Ghayri al-Natiqin bi al- Arabiyyah**. Riyadh: Jami' at Al Malik Sa'ud.
- Sha'ban, Muhammed Adil, Fadl Allah, Muhammad al-Fatih & Sini, Mahmud Ismail. (1985). **Al-qira'ah al-Muyassarrah: Silsilah fi al-'Arabiyyah li al-Natiqin bi Ghayriha**. Vol. 1. Saudi: Jami at Al Malik Sa'ud.
- Sini, Mahmud Ismail, Abul Aziz, Nasif Mustafa & Hussain, Mukhtar Al Tahir. (1983). **Al-'Arabiyyah li al-Nashi'in**. Vol 1. Riyadh: Wizarat Al Ma'arif.

AA2201 ARABIC 3

This course aims to develop what the students have learned in the previous course regarding the four skills. This course also prepares them to use the verbs by changing them according to the correct tense.

References:

- Mahmud, Taha Muhammed. (1984). **Al- Ta'bir al-Muwajjah li al-Mubtadi'in min Ghayri al-Natiqin bi al- Arabiyyah**. Riyadh: Jami' at Al Malik Sa'ud.
- Sha'ban, Muhammed Adil, Fadl Allah, Muhammad al-Fatih & Sini, Mahmud Ismail. (1985). **Al-qira'ah al-Muyassarrah: Silsilah fi al-'Arabiyyah li al-Natiqin bi Ghayriha**. Vol. 1. Saudi: Jami at Al Malik Sa'ud.
- Sini, Mahmud Ismail, Abul Aziz, Nasif Mustafa & Hussain, Mukhtar Al Tahir. (1983). **Al-'Arabiyyah li al-Nashi'in**. Vol 1. Riyadh: Wizarat Al Ma'arif.

AA2202 ARABIC 4

This course aims to develop what the students have learned in the previous courses regarding the four skills. The students will focus on writing skills, such as essays and picture essays, by applying all vocabulary they have learned along with the correct verbs and tenses. This course aims to develop what the students have learned in the previous course regarding the four skills. This course also prepares them to use the verbs by changing them according to the correct tense.

References:

- Mahmud, Taha Muhammed. (1984). **Al- Ta'bir al-Muwajjah li al-Mubtadi'in min Ghayri al-Natiqin bi al- Arabiyyah**. Riyadh: Jami' at Al Malik Sa'ud.
- Sha'ban, Muhammed Adil, Fadl Allah, Muhammad al-Fatih & Sini, Mahmud Ismail. (1985). **Al-qira'ah al-Muyassarah: Silsilah fi al-'Arabiyyah li al-Natiqin bi Ghayriha**. Vol. 1. Saudi: Jami at Al Malik Sa'ud.
- Sini, Mahmud Ismail, Abul Aziz, Nasif Mustafa & Hussain, Mukhtar Al Tahir. (1983). **Al-'Arabiyyah li al-Nashi'in**. Vol 1. Riyadh: Wizarat Al Ma'arif.

SU1203 FIQH OF WORSHIP <English Medium>

The course covers the meaning of *ibadat* (worships); its importance, characteristics, and objectives; Definition of *Taharah* (purification) and types of water. *Wudu'* (Ablution): its definition, obligations, recommendations and nullifiers, *Tayammum*. Impurities and ways of purifying impurities; The conditions of prayer, times of prayers, essential requirements of prayers, recommendations of prayers and leadership in prayers; Friday and 'Id prayers; Funeral prayers; Zakat: definition, conditions of payment and distribution and their rules; Fasting, its definition, conditions, essential requirements, recommendations, and nullifiers, *kaffarah* of breaking the fasting; *I'tikaf*, its meaning, conditions and rules; Pilgrimage and *'umrah*, their definition, rules, conditions, essential requirements, obligations, recommendations, nullifiers and prohibitions of *Ihram*.

References

- Al-Khin, Mustafa et.al. (1991). *Al-Fiqh al-Manhaji 'Ala Madhhab al-Shafi'I*, 3rd ed. Damascus: Dar al-Qalam.
- Al-Nawawi, Muhyiddin Yahya ibn Sharaf. (n.d). *al-Majmu' Sharh al-Muhazzab*. Cairo: Idarah al-Tiba'ah al-Muniriyyah.
- Al-Shirbini, Muhammad al-Khatib. (1997). *Mughni al-Muhtaj Ila Ma'rifah Alfaz al-Minhaj*. Beirut: Dar al-Ma'rifah

UA2224 ISLAMIC ETHICS

This course will cover topics on definition of ethics; its advantages and its theme; source of ethics; concept of ethics; important ethics in of Islam on improving ethics; nature of ethics and its acquisition; benefits of ethics; ethics of the Prophet (Peace Be Upon Him) as found in the Al-Qurān and Al-Sunnah. This course consists of three parts, the first part consists of individual ethics: suppressing anger, truthfulness, humility, sincerity of intention, controlling passions, lowering gaze, telling lies, hypocrisy, self-conceit and jealousy. The second part consists of family ethics: Excellent behaviors with parents, implanting good ethics and responsibilities to spouses and children. The last part consists of social ethics: Behaviors of fulfilling promises, trustworthiness, forgiveness, sacrifice, justice, lowering voice, ways of talking with elders, seeking permission and its methods, cheating, deceit, sarcasm, back biting, and unfairness.

References

- Al- Ghazali, Abu Hamid Muhammad bin Muhammad. (1975). *Ihyā' Ulūmuddīn*. Holland Muhtar (Trans). *The Duties of Brotherhood in Islam*. Leicester, England: The Islamic Foundation.

Al-Haq Muhammad Zia. (2000). *Professional Ethics of Islam*. Islamabad: Dakwah Academy International Islamic University.

Haneef Shah, Sikandar Sayed. (2008). *Ethics and Fiqh for daily life: An Islamic Outline*. Kuala Lumpur: International Islamic University.

UT2226 INTRODUCTION TO QURANIC AND HADITH SCIENCES

This course will explore and explain the importance and the ranking position of this subject in Islam; discover some of the applicable terminologies that are used in Qur'anic and Hadith Sciences; discover the important basic rules in understanding the texts and giving assessment whether it is strong or weak according to its firmness and semantics.

References

Abdullah, Ismail & Abdul Manas, Shayuthy. (2006). *Introduction to the Sciences of Hadith*. 1st ed. Kuala Lumpur: Research Centre International Islamic University Malaysia.

Denffer, Ahmad Von. (1983). *Ulum al-Qur'an: An Introduction to the Sciences of the Qur'an*. Leicester: The Islamic Foundation.

Ushama, Thameem. (2002). *Issues in the Study of the Qur'an*. Kuala Lumpur: Ilmiah Publishers.

KL4325 INDUSTRIAL TRAINING

This course will enable students to get the best practical training within the particular time frame; gain firsthand experience outside of the university by working in a professional organization; get trained by either government or private sector; apply their technical knowledge to real-life situations; have the opportunity to work with other professionals; and further develop technical, interpersonal and communication skills, both oral and written.

LD0204 KERTAS PROJEK

Kursus ini melatih pelajar dalam penulisan kertas projek yang berkaitan dengan perundangan sebagai pendedahan awal terhadap metod kajian yang sistematik.

LD0318 KERTAS PROJEK (For Mature Student)

Kursus ini melatih pelajar dalam penulisan kertas projek yang berkaitan dengan perundangan sebagai pendedahan awal terhadap metod kajian yang sistematik.



**PROGRAMME
REQUIRED COURSES
(PRCs)**

LD0301 CONSTITUTIONAL AND ADMINISTRATIVE LAW I <Perlembagaan dan Undang-Undang Pentadbiran I>

The course commences with some historical perspectives of the Constitution of Brunei Darussalam. This is followed by the discussion on the conventional fundamental constitutional concepts; the Rule of Law; the Separation of Powers; the Royal Prerogative; and Sovereignty, with special focus of these concepts in the Bruneian constitution. The course will also discuss the structures and roles of the institutions of a State, including the Executive, Legislature and Judiciary, and the relationship between the individuals and the State, citizenship, immigration, and the State security. Some comparative aspects of constitutional law will also be covered, including Commonwealth constitutional relations.

References

- Carroll, A. (2007). *Constitutional and Administrative Law*. 4th ed. Essex: Pearson Education Limited.
- Elliott, C. & Quinn, F. (2007). *English Legal System*. 8th ed. Essex: Pearson Education Limited.
- Faruqi, Shad Saleem. (2008). *Document of Destiny: The Constitution of the Federation of Malaysia*. Petaling Jaya: The Star Publications (M) Bhd.

LD0303 CONSTITUTIONAL AND ADMINISTRATIVE LAW II <Perlembagaan dan Undang-Undang Pentadbiran II>

The course deals with the organizations, structures, and powers of public administrative bodies. It covers various topics, which relate to the actual administrative process of governmental bodies in discharging their administrative, discretionary, quasi-legislative and quasi-judicial powers. It also deals with what and how to control the administrative powers. Among the important topics, which this course covers are; constitutional foundation of the administration (constitutionalism and administrative apparatus), administrative discretion, administrative legislation, administrative adjudication, natural justice, judicial review and its limitation in Brunei, remedies, governmental liabilities, ombudsman, etc. Some Islamic inputs are also added, which includes the general concept of justice and public duties in Islam.

References

- Craig, P. (2008). *Administrative Law*. 6th ed. London: Sweet & Maxwell.
- Jain, M.P. (1989). *Administrative Law of Malaysia and Singapore*. 2nd ed. Singapore: Malayan Law Journal.
- Takwani, C.K. (2006). *Lectures on Administrative Law*. 3rd ed. Lucknow: Eastern Book Company.

LD0302 CRIMINAL LAW I <Undang-Undang Jenayah I>

The course introduces the student to the nature, purpose and scope of criminal law. It will deal with the historical evolution of the Bruneian Penal Code; the general principles, elements and variations of criminal liability; the characteristics and features of the provisions in the Penal Code, their interpretation and construction. A comparative approach of the law of crime in Brunei, Malaysia, Singapore, India, Pakistan and England will be adopted, but with the emphasis on the penal provisions in the Bruneian context. Topics on 'General Exceptions, e.g. on mistake, accident, infancy, unsoundness of mind, duress, necessity, consent and right of private defense, will be studied. Topics on group liability based upon common intention and common object will also be included. General principles of criminal jurisdiction will also be covered.

References

- Chandrachud, Y.V. & Manohar V.R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26th ed. New Delhi: Bharat Law House.
- Cheang, Molley. (1990). *Criminal Law: Principles of Liability*. Kuala Lumpur: Professional (Law) Books Publishers.
- Elliot, C. & Quinn, F. (2006). *Criminal Law*. 6th ed., Essex: Pearson Education Limited.

LD0304 PRINSIP PENYIASATAN DAN PELAKSANAAN UNDANG-UNDANG <PRINCIPLES OF INVESTIGATION AND LAW ENFORCEMENT>

Kursus ini mengandungi perbincangan secara terperinci peruntukan Undang-Undang berkaitan prinsip dan prosedur penyiasatan serta pelaksanaannya. Ini termasuklah penumpuan ke atas Laporan Maklumat Pertama, Penyediaan Kertas Siasatan, pengambilan keterangan dari saksi-saksi, pengumpulan bukti-bukti kukuh dan keterangan-keterangan yang berkaitan bagi menyempurnakan Kertas Siasatan yang lengkap, mantap dan berkualiti serta menjamin kejayaan pendakwaan di Mahkamah kelak.

Rujukan

- Abdul Karim Zaidan. (1996) *Sistem Kehakiman Islam, Jilid II, Prinsip-Prinsip Pendakwaan dan Pembuktian*. (Terjemahan Oleh Mohd. Salleh Haji Ahmad): Pustaka Haji Abdul Majid.
- Hamid Ibrahim and Nasir Hamid. (1995) *Criminal Procedure*. Petaling Jaya: Denning's Book Store.
- Hamid Sultan Bin Abu Backer. (2001) *Janab's Key to Criminal Procedure, Evidence, Advocacy and Professional Ethics in Malaysia*. Petaling Jaya: University of Malaya Press.

LD0305 SISTEM KEADILAN JENAYAH DAN PRINSIP PENDAKWAAN <CRIMINAL JUSTICE SYSTEM AND PRINCIPLES OF PROSECUTION>

Kursus ini mengandungi perbincangan secara terperinci mengenai kaedah pelaksanaan pendakwaan dan aplikasinya pada zaman Rasulullah *Sallallahu 'Alaihi Wasallam, Khulafa' al-Rasyidin* dan di Mahkamah Syariah Brunei Darussalam termasuk prinsip-prinsip pendakwaan; penyediaan kes untuk perbicaraan; seni advokasi; prosedur pendakwaan seperti pengenalan diri dan skop perbicaraan; pemeriksaan saksi-saksi melalui pemeriksaan awal, pemeriksaan balas dan pemeriksaan semula; penghujahan, pembuktian dan keterangan kes, dan sebagainya.

Rujukan

- Al-Jarumi, Amin. (2006). *Prinsip-Prinsip Prosiding Mahkamah dalam Syariat Islam*. Shah Alam: Pusat Penerbitan Universiti (UPENA), Universiti Teknologi Mara.
- Mahmud Saedon Awang Othman. (1996). *Perlaksanaan dan Pentadbiran Undang Islam Di Negara Brunei Darussalam: Satu Tinjauan*. Bandar Seri Begawan: Dewan Bahasa Dan Pustaka.
- 'Oudah, Abdul Qadir. (1999). *Criminal Law of Islam* (Trans. by S. Zakir Aijaz). (4 vols). New Delhi: Kitab Bhavan.

LD0306 SISTEM PERUNDANGAN BRUNEI DAN ASEAN <LEGAL SYSTEM OF BRUNEI AND ASEAN>

The course covers the study of the legal system and its development in Negara Brunei Darussalam; the bases of the legal system today, e.g. Islamic Law, custom, and the English common law and equity; the various sources of law in Brunei; the legal institutions; the hierarchy of courts; and the legal profession. It also covers the law-making process of both the Westminster Style and the existing process in Brunei Darussalam. It also includes the process in administering criminal and civil matters, both in the Civil and Syariah Court, including alternative dispute resolution. The course will also give an overview of the legal system of ASEAN member countries and its origin, including some problems and impact of regional organizations among the members.

Rujukan

- Ahmad Ibrahim and Ahilemah Joned. (1985). *The Malaysian Legal System*. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- ASEAN Law Association. (1995). *ASEAN Legal Systems*. Singapore: Butterworths Asia.
- Ramy Bulan and Wan Arfah Hamzah. (2003). *An Introduction to the Malaysian Legal System*. Shah Alam: Fajar Bakti.

LD0307 AL-QAWA'ID AL-FIQHIYYAH <ISLAMIC LEGAL MAXIMS>

Kursus ini mengandungi perbincangan tentang kaedah-kaedah fiqh, peranan kaedah fiqh, aplikasi *qawa'id fiqhiyyah* dalam penghakiman, *qawa'id al-Khams al-Kubra*, iaitu *al-Umuru bi Maqasidiha*, *al-Yaqin La Yazulu bi al-Syaq*, *al-Masyaqah Tajlibu bi al-Taysir*, *La dharara wa la Dhirara*, *al-Adam al-Muhkamah*.

Rujukan

- Abdullaah Jalil. (2011), *Al-Qawaid Al-Fiqhiyyah*. Pulau Pinang: Universiti Sains Malaysia.
- Ibn Juzay, (tt). *Al-Qawanin al-Fiqhiyyah*. Beirut: Dar al-Qalam.
- Ibn Rajab al-Hanbali. (1972). *al-Qawa'id Fi Fqh al-Islami*. Al-Qahirah: Maktabah al-Kulliyah al-Azhariyyah.

SD0308 SIYASAH SYARIYYAH

Kursus ini mengandungi perbincangan tentang apa dan mengapa sistem perundangan Islam dengan memusatkan kajian pada pengertian sistem perundangan Islam, keperluan dan perbandingannya dengan sistem perundangan bukan Islam, sejarah perundangan dan kehakiman Islam, sumber-sumber perundangan Islam dan kaedah-kaedah pembuatan perundangan Islam, istilah-istilah utama perundangan Islam, perbezaan dalam perundangan Islam, pengenalan kepada mazhab-mazhab perundangan Islam dan cabaran semasa sistem perundangan Islam.

Rujukan

- J. Suyuti Pulungan. (2002). *Fiqh Siyasa: Ajaran, Sejarah dan Pemikiran*. Cet 5. Jakarta: PT Raja Grafindo Persada.
- Khallaf, Abdul Wahhab. (1988). *Siyasat Syari'yyah fi al-Syu'un al-Dusturiyyah wa al-Kharijiyyah wa al-Maliyyah*. Kuwait: Dar ai-Qalam.
- Mahmud Saedon Awang Othman. (1996). *Institusi Pentadbiran Undang-Undang & Kehakiman Islam*. Kuala Lumpur: Dewan Bahasa Dan Pustaka.

SD0309 MAQASID SYARIAH <OBJECTIVES OF SYARIAH>

Kursus ini mengandungi perbincangan tentang kategori Maslahah dan Mafsadah. *Maqasid Dharuriyah*, *Hajiyah*, *Tahsiniyah/ Takmiliyah*. Konsep maqasid syariah dalam mengaja lima kepentingan iaitu; *al-Din*, *al-Nafs*, *al-Mal*, *al-Muru'ah*, and *al-Aql*.

Rujukan

- Ahmad al-Raisuny. (tt). *Nazariah al-Maqasid*. Riyadh: Dar al-Kutub al-Ilmiyyah.
- Jasir Auda. (2001). *Maqasid Syariah*, PTS: Islamika. Indonesia
- Laldin, Muhammad Akram. (2005). *Introduction to Islamic Law*. Kuala Lumpur: IIUM Research Center.

LD0310 PENGENALAN KEPADA UNDANG-UNDANG KETERANGAN BRUNEI <INTRODUCTION TO BRUNEI LAW OF EVIDENCE>

Kursus ini mengandungi perbincangan tentang kaedah pembuktian, beban dan standard pembuktian, kaedah sokongan dan kekuatan keterangan. Di antara tajuk-tajuk yang akan dibincangkan adalah ketrangan dengar cakap, pengakuan pesalah, nota pengistiharan orang mati, bahan bukti, kerelevanan dan kebolehterimaan bukti termasuk pembuktian kes dalam perbicaraan.

Rujukan

- Hamid Ibrahim. (1993). *The Law of Evidence*. Kuala Lumpur: Central Law Book Corporation Sdn. Bhd.
- Hamid Sultan. (1994). *The Law of Evidence in Malaysia and Singapore*. Kuala Lumpur: Janab.
- Pinsler J. (1992). *Evidence Advocacy and the legal Process*. Singapore: Butterworths.

LD0311 UNDANG-UNDANG KETERANGAN ISLAM <ISLAMIC LAW OF EVIDENCE>

Kursus ini mengandungi penjelasan hukum fiqh berkenaan dengan beberapa cara pembuktian dalam Perintah Keterangan Mahkamah Syariah 2001 termasuk *iqrar* (perakuan), *shahadah* (kesaksian), *yamin* (sumpah), pendapat pakar, dan *qarinah* (*circumstantial evidence*).

Rujukan

- Abdul Karim Zaidan. (1993). *Prinsip-Prinsip Pendakwaan dan Pembuktian Dalam Sistem Kehakiman Islam* (Terjemahan). Kuala Lumpur: Penerbit Hizbi.
- Abdul Rahman Mustafa. (1990). *Prinsip-Prinsip Undang-Undang Keterangan Islam*. Kuala Lumpur: Al-Rahmaniah.
- Mahmud Saedon A Othman. (1991). *Undang-Undang Keterangan Islam*. Kuala Lumpur: Dewan Bahasa dan Pustaka.

LD0312 PENGENALAN KEPADA KANUN JENAYAH SYARIAH <INTRODUCTION TO SYARIAH CRIMINAL LAW>

Kursus ini mengandungi perbincangan peruntukan jenayah *hudud*, *qisas*, *diyat* dan *ta'zir* dalam Perintah Kanun Hukuman Jenayah Syariah, 2013 dan memahami elemen-elemen yang perlu dibuktikan dalam setiap jenayah berkenaan; perbincangan mengenai isu-isu perundangan Syariah yang timbul berkaitan jenayah zina, curi, minum arak, dan kesalahan *hudud* yang lain, serta kesalahan *ta'zir*, termasuk kesalahan-kesalahan yang boleh dihukum *qisas* dan *diyat*. Perbincangan juga menyentuh prinsip-prinsip dan kaedah-kaedah fiqh dalam menyelesaikan permasalahan yang berkaitan.

Rujukan

- YB Pehin Datu Seri Maharaja Dato Paduka Seri Setia Dr Ustaz Haji Awang Abdul Aziz bin Juned. (2013). *Qanun Jenayah Syar'iyah: Suatu Pengenalan*. Bandar Seri Begawan: Jabatan Mufti Kerajaan Negara Brunei Darussalam.
- Abu Mazaya al-Hafiz & Abu Izzat al-Sahafi. (2004). *Fiqh Jenayah Islam*. Kuala Lumpur: Al-Hidayah Publication.
- Paizah Hj Ismail. (2008). *Undang-undang Jenayah Islam*. Petaling Jaya: Tradisi Ilmu Sdn Bhd.

LD0313 UNDANG-UNDANG JENAYAH II <CRIMINAL LAW II>

This course includes the study on the features of the Bruneian Penal Code (Cap. 22) and their interpretation and construction. A comparative approach of the law of crimes in Malaysia, Singapore, India, Pakistan, and England will be adopted, with special emphasis on the statutory provisions and case law authorities in Brunei Darussalam. The topics to be studied include inchoate offences, non-fatal and fatal offences against person and 'offences against property.

References

- Chandrachud, Y. V. & Manohar V. R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26th ed. New Delhi: Bharat Law House.
- Cheang, M. (1990). *Criminal Law: Principles of Liability*. Kuala Lumpur: Professional (Law) Books Publishers.
- Elliot, C. & Quinn, F. (2006). *Criminal Law*. 6th ed. Essex: Pearson Education Limited.

LD0314 PRINSIP PENGHUKUMAN DAN PEMULIHAN <PRINCIPLES OF PUNISHMENT AND REHABILITATION>

Kursus ini mengandungi perbincangan tentang teori dan konsep penghukuman yang biasanya digunakan untuk menghukum pesalah jenayah. Teori penghukuman itu ialah; pencegahan, pemulihan penghilang keupayaan dan pembalasan, falsafah dan matlamat penghukuman, justifikasi, dan ciri-ciri penghukuman dalam Islam termasuk konsep *ta'dib*, *istislah*, pemulihan dan pendidikan dalam penghukuman Islam juga akan dibincangkan.

Rujukan

Hashim Mehat. (1993). *Islamic Criminal Law and Criminal Behaviour*. Kuala Lumpur: IBIM
Laldin, M. A. (2005). *Introduction to Islamic Law*. Kuala Lumpur: IIUM Research Center.
Brooks, T. (2012). *The Punishment*. London: Routledge.

LD0315 AKHLAK DAN ETIKA PROFESSIONAL <MORAL AND PROFESSIONAL ETHICS>

Kursus ini mengandungi perbincangan tentang pensyariatkan peguam syarie, prinsip *wakalah bi al-Khusumah*”, Cara memfailkan wakalah peguam, tugas dan tanggungjawab peguam, peranan dalam memperkasakan Mahkamah, integriti, sabar, bertindak dengan penuhkeyakinan, mengambil berat, menghormati dan melayansemua pihak dengan baik, melaksanakan amanah dengan jujur.

Rujukan

Abdullah Abdul Rahman. (1981). *Legal Profession: Code of Ethics and Disciplinary Procedure*, MLJ, cxcv-cxix.
Bertens, K. (2003). *Etika dan Moral*. Kuala Lumpur: Penerbit Universiti Malaya
Harun Hashim. (1993). *Ethics in the Legal Profession: Now and The future*. MLJ, 2 Ixxxii

LD0316 PROSEDUR JENAYAH SYARIAH <SYARIAH CRIMINAL PROCEDURE>

Kursus ini mengandungi perbincangan tentang apa dan mengapa sistem perundangan Islam dengan memusatkan kajian pada pengertian sistem perundangan Islam, keperluan dan perbandingannya dengan sistem perundangan bukan Islam, sejarah perundangan dan kehakiman Islam, sumber-sumber perundangan Islam dan kaedah-kaedah pembuatan perundangan Islam, istilah-istilah utama perundangan Islam, perbezaan dalam perundangan Islam, pengenalan kepada mazhab-mazhab perundangan Islam dan cabaran semasa sistem perundangan Islam.

Rujukan

Ahmad bin Mohamed Ibrahim. (1997). *Pentadbiran Undang-Undang Islam di Malaysia*. Kuala Lumpur: IKIM.
Farid Sufian Shuaib, Tajul Aris Ahmad Bustami, Mohd Hisham Mohd Kamal. (2005). *Kaedah Perundangan Bidang Kuasa dan Tatacara Mahkamah Syariah*. Kuala Lumpur: Dewan Bahasa Dan Pustaka.
Laldin, M. A. (2005), *Introduction to Islamic Law*. Kuala Lumpur: IIUM Research Center.

LD0317 MOOT DAN PERBICARAAN OLOK-OLOK <MOOTING>

Kursus ini mengandungi perbincangan tentang prinsip-prinsip dan peraturan bagi prosiding Mahkamah; cara-cara mengendalikan Mooting dan Perbicaraan penuh; tatacara advokasi, kaedah dalam penyelidikan kes undang-undang; kaedah menyediakan hujahan bertulis dan hujahan lisan; dan latihan amali bagi perbicaraan kes rayuan di Mahkamah Rayuan, serta latihan bagi mendedahkan pelajar kepada pengalaman awal bagaimana kes perbicaraan penuh dikendalikan di Mahkamah Bicara, sama ada pelajar berperanan sebagai pendakwa, peguambela, atau saksi-saksi dalam perbicaraan jenayah Syariah.

Rujukan

- Amin al-Jarumi. (2006). *Prinsip-Perinsip Prosiding Mahkamah dalam Syariat Islam*. Shah Alam: Universiti Teknologi Mara
- Hamid Sultan bin Abu Backer. (2001). *Janabs Key to Criminal Procedure, Evidence, Advocacy and Professional Ethics in Malaysia*. Kuala Lumpur: Janab (M) Sdn Bhd.
- Majdah Zawawi. (2009). *Mooting: A Guide for Students*. Gombak: Gems Publishing.

SJ3307 FIQH OF CRIME

This course covers, among others, the concepts of crime and penalty and their types; criminal liability; crimes against religion (apostasy: definition, essential requirements, pillars, conditions and procedures of execution), life (homicide and injury: definition, essential requirements, pillars, conditions and procedures of execution), lineage (zina and *qadhf* (adultery and fornication and slander): definition, essential elements, conditions and procedures of execution), *shurb al-khamr* (drinking alcohol): definition, essential elements, conditions and procedures of execution; *sariqah* and *hirabah* (larceny and highway robbery): definition, essential elements, conditions and procedures of execution; and *qisas* and *diyah* (retaliation and blood money) as well as the role of judges in discretionary punishments (*ta'zir*). Students will also be exposed to the topics on principles of Islamic law of evidence to determine criminal offences in Islamic law and its comparison with Brunei Penal Code.

References

- Anwarullah. (1997). *The Criminal Law of Islam*. Kuala Lumpur: AS Noordeen. 1997.
- Cherif Bassiouni, M. (Ed). (1981). *The Islamic Criminal Justice System*. London: Ocean Publications Inc.
- Syed Sikandar Shah Haneef. (2000). *Homicide in Islam*, Kuala Lumpur: AS Noordeen.

SD0320 SISTEM PERUNDANGAN ISLAM <ISLAMIC LEGAL SYSTEM>

The study comprises the historical development of the Islamic legal system, from the period of Prophet Muhammad (p.b.u.h.), the period of al-Khulafā' al-Rāshidūn, the Umayyah period, and the period of the cAbbasiyyah. The study would also introduce the development of Madhhab. From the classical period, the study would move to the modern day application of Islamic legal system in Brunei: the position and structure of the Syariah Courts, and their respective jurisdiction; the appointment of Syariah judges, their qualification, dismissal, ethics and etiquette of judges. The qualification and role of Syar'ie lawyers and prosecuting officers would also be included in the study.

References

- Farid Sufian Shuaib, Tajul Aris Ahmad Bustami & Mohd Hisham Mohd Kamal. (2001). *Administration of Islamic Law in Malaysia: Text and Materials*. Kuala Lumpur: Malayan Law Journal.
- Farid Sufian Shuaib. (2003). *Powers and Jurisdiction of Syariah Courts in Malaysia*. Kuala Lumpur: Malayan Law Journal.
- Mahmud Saedon Awang Othman. (1996). *Institusi Pentadbiran Undang-Undang & Kehakiman Islam*. Kuala Lumpur: Dewan Bahasa Dan Pustaka.

SD0321 USUL FIQH I <PRINCIPLES OF ISLAMIC JURISPRUDENCE I>

Definition of Usul al-Fiqh. Subject-matter of Usul al-Fiqh. Distinction between Usul al-Fiqh and fiqh. Emergence and development of Usul al-Fiqh. Approaches to writing in Usul al-Fiqh. The origin of Syariah (the Lawgiver). The nature and conditions of taklif. Legal capacity: meaning, types and causes of deficiency. Classification of hukm: the obligatory, the forbidden, the recommended, the disapproved of, and the permissible; including the concepts of rukhsah and 'azimah.

References

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000), *Islamic Jurisprudence*, Islamabad: The International Institute of Islamic Thought.

SD0322 USUL FIQH II <PRINCIPLES OF ISLAMIC JURISPRUDENCE II>

Definition of general evidence, Difference between general and particular evidence. The agreed upon evidences (*al-Quran, al-Sunnah, al-Ijma'*, and *al-Qiyas*). The disputed evidences (*Istihsan, Masalih, Urf, Sad al-Dhara'i'*, *Shar` man qablana, Qawl al-sahabi*, and *Istishab*).

References

- Alwani, T. J. F. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, M. A (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, I. A. K. (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

LL1301 CONSTITUTIONAL AND ADMINISTRATIVE LAW I

This course commences with some historical perspectives of the Constitution of Brunei Darussalam. This is followed by the discussion on the conventional fundamental constitutional concepts; the Rule of Law; the Separation of Powers; the Royal Prerogative; and Sovereignty, with special focus of these concepts in the Bruneian constitution. The course will also discuss the structures and roles of the institutions of a State, including the Executive, Legislature and Judiciary, and the relationship between the individuals and the State, citizenship, immigration, and the State security. Some comparative aspects of constitutional law will also be covered, including Commonwealth constitutional relations.

References

- Carroll, A. (2007). *Constitutional and Administrative Law*. 4th ed. Essex: Pearson Education Limited.
- Elliott, C. & Quinn, F. (2007). *English Legal System*. 8th ed. Essex: Pearson Education Limited.
- Faruqi, Shad Saleem. (2008). *Document of Destiny: The Constitution of the Federation of Malaysia*. Petaling Jaya: The Star Publications (M) Bhd.

LL1302 CONSTITUTIONAL AND ADMINISTRATIVE LAW II

This course deals with the organizations, structures and powers of public administrative bodies. It covers various topics, which relate to the actual administrative process of governmental bodies in discharging their administrative, discretionary, quasi-legislative and quasi-judicial powers. It also deals with what and how to control the administrative powers. Among the important topics, which this course covers are constitutional foundation of the administration (constitutionalism and administrative apparatus), administrative discretion, administrative legislation, administrative adjudication, natural justice, judicial review and its limitation in Brunei, remedies, governmental liabilities, ombudsman, etc. Some Islamic inputs are also added, which includes the general concept of justice and public duties in Islam.

References

- Craig, P. (2008). *Administrative Law*. 6th ed. London: Sweet & Maxwell.
- Jain, M.P. (1989). *Administrative Law of Malaysia and Singapore*. 2nd ed. Singapore: Malayan Law Journal.
- Takwani, C.K. (2006). *Lectures on Administrative Law*. 3rd ed. Lucknow: Eastern Book Company.

LL1303 LAW OF CONTRACT I

This course covers the study of the elements required for the formation of contract: offer and acceptance and contractual negotiations, including invitation to treat; intention to create legal relations; consideration; promissory estoppels; and privity of contract. Other areas to be covered are contents of contract, especially terms and conditions, including implied terms.

References

- Arjunan, K. & Abdul Majid bin Nabi Baksh. (2008). *Contract Law in Malaysia*. Petaling Jaya: LexisNexis.
- Beatson, J. (2002). *Anson's Law of Contract*. 28th ed. Oxford: Oxford University Press.
- Sinnadurai, V. (2003). *The Law of Contract*. 3rd ed., Vols. I & II, Kuala Lumpur: LexisNexis-Butterworths.

LL1304 LAW OF CONTRACT II

This course contains discussions on the rules relating to “free consent”: involving the exercise of coercion, undue influence, misrepresentation, fraud, and mistake; issues relating to unlawful

agreements, the effects of unlawful consideration or object of contract, including restraint of trade; the rules on performance and discharge of contract; and the effects of impossibility of performance and the doctrine of frustration of contract; and reliefs and remedies for breach of contract at law: damages, and liquidated and ascertained damages; and equity: specific performance, injunction and restitution.

References

- Andrew Phang. (1998). *Cheshire, Fifoot and Furmston's Law of Contract*. 2nd Singapore and Malaysian Edition, Singapore: Butterworths Asia.
- Beatson, J. (2002). *Anson's Law of Contract*. 28th ed. Oxford: Oxford University Press.
- Sinnadurai, V. (2003). *The Law of Contract*. 3rd ed., Vols. I & II, Kuala Lumpur: LexisNexis-Butterworths.

LL1305 LEGAL SYSTEM OF BRUNEI AND ASEAN

This course contains discussions on the rules relating to “free consent”: involving the exercise of coercion, undue influence, misrepresentation, fraud, and mistake; issues relating to unlawful agreements, the effects of unlawful consideration or object of contract, including restraint of trade; the rules on performance and discharge of contract; and the effects of impossibility of performance and the doctrine of frustration of contract; and reliefs and remedies for breach of contract at law: damages, and liquidated and ascertained damages; and equity: specific performance, injunction and restitution.

References

- Ahmad Ibrahim and Ahilemah Joned. (1985). *The Malaysian Legal System*. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- ASEAN Law Association. (1995). *ASEAN Legal Systems*. Singapore: Butterworths Asia.
- Ramy Bulan and Wan Arfah Hamzah. (2003). *An Introduction to the Malaysian Legal System*. Shah Alam: Fajar Bakti.
- Ryder, R. D. (2005). *Drafting Corporate & Commercial Agreements: Legal Drafting Guidelines, Forms & Precedents*. New Delhi: Universal Law Publishing.

LL2301 LAW OF TORT I

This course introduces the nature, purpose and scope of the law of torts. It discusses the general defences available under the law; the law of negligence and contributory negligence; the rule on *res ipsa loquitur*; nervous shock; remoteness of damage; strict liability; and the position of joint and several tortfeasors. The interpretive role of the judiciary in dealing with the changes in the law would be emphasized.

References

- Bermingham, V. & Brennan, C. (2008). *Tort Law Directions*. Oxford: Oxford University Press.
- Jones, M. A. (2002). *Textbook on Torts*, 8th ed. Oxford: Oxford University Press.
- McBride, N. & Bagshaw, R. (2005). *Tort Law*. 2nd ed. Essex: Pearson Education Ltd.

LL2302 LAW OF TORT II

This course includes the nature and scope of damages available to victims of tortious acts of tortfeasors. It also covers intentional and non-intentional torts such as trespass to person and trespass to land, interference with goods, occupiers' liability, passing off, defamation, public and private nuisance, vicarious liability, and malicious prosecution. The available remedies under each tort are also dealt with respectively. The discussions will deal with relevant statutory provisions, wherever applicable, and case law authorities, including tort cases decided by the courts in Brunei Darussalam, with the emphasis on the interpretive role of the judiciary in dealing with the developments and changing scenario of this branch of the law.

References

- Bermingham, V. & Brennan, C. (2008). *Tort Law Directions*. Oxford: Oxford University Press.
Jones, M. A. (2002). *Textbook on Torts*, 8th ed. Oxford: Oxford University Press.
McBride, N. & Bagshaw, R. (2005). *Tort Law*. 2nd ed. Essex: Pearson Education Ltd.

LL2303 CRIMINAL LAW I

The course introduces the student to the nature, purpose and scope of criminal law. It will deal with the historical evolution of the Bruneian Penal Code; the general principles, elements and variations of criminal liability; the characteristics and features of the provisions in the Penal Code, their interpretation and construction. A comparative approach of the law of crime in Brunei, Malaysia, Singapore, India, Pakistan and England will be adopted, but with the emphasis on the penal provisions in the Bruneian context. Topics on 'General Exceptions, e.g. on mistake, accident, infancy, unsoundness of mind, duress, necessity, consent and right of private defense, will be studied. Topics on group liability based upon common intention and common object will also be included. General principles of criminal jurisdiction will also be covered.

References

- Ahmad Masum, et al. (2021). *General & Special Defences in Criminal Law in Brunei Darussalam*. Negara Brunei Darussalam: UNISSA Press.
Stanley Yeo, et al. (2018). *Criminal Law in Malaysia & Singapore* (3rd ed.). Singapore: LexisNexis.
Hj. Mohamad Sharif bin Hj. Abu Samah & Hjh. Asidah Binti Hj. Mohd Ali. (2012). *Criminal Law in Malaysia*. Selangor: International Law Book Services.

LL2304 CRIMINAL LAW II

This course includes the study on the features of the Bruneian Penal Code (Cap. 22) and their interpretation and construction. A comparative approach of the law of crimes in Malaysia, Singapore, India, Pakistan and England will be adopted, with special emphasis on the statutory provisions and case law authorities in Brunei Darussalam. The topics to be studied include inchoate offences, non-fatal and fatal offences against person and 'offences against property.

References

- Ahmad Masum, et al. (2021). *General & Special Defences in Criminal Law in Brunei Darussalam*. Negara Brunei Darussalam: UNISSA Press.
Stanley Yeo, et al. (2018). *Criminal Law in Malaysia & Singapore* (3rd ed.). Singapore: LexisNexis.
Hj. Mohamad Sharif bin Hj. Abu Samah & Hjh. Asidah Binti Hj. Mohd Ali. (2012). *Criminal Law in Malaysia*. Selangor: International Law Book Services.

LL2305 MOOTING

This course covers the training on specific problem-based legal research, the preparation and writing of arguments and submissions on particular legal problems and issues, as if he is a lawyer or advocate for a party in proceedings. The training would also include the procedures and etiquettes to be followed in presenting their arguments and submissions before judges in the Moot Court.

References

- Hyams, Ross; Campbell, Susan; Evans, Adrian *Practical Legal Skills*, (3rd Ed) Oxford University Press, 2007, ISBN-13: 978-0-19-555137-2.
Majdah Zawawi. (2009). *Mooting: A Guide for Students*. Kuala Lumpur: Gems Publishing.
McLeod, I. (2003). *Legal Method*. Basingstoke: Macmillan.

LL3301 LAND LAW I

This course examines the foundations of legal knowledge in property law and the land law of Brunei Darussalam, namely the Land Code (Cap 40) and the Land Strata Act (Cap 189). It deals with the main characteristics and general features of the Torrens System of title in Brunei and its application through provisions of the Land Code. It also discusses the land law from historical context having its genesis in Islamic conceptions of landholding with general overtones of early Malay customary tenures.

References

- Clarke, S. & Greer, S. (2008). *Land Law Directions*. Oxford: Oxford University Press.
Gray, K. & Gray, S. (2009). *Elements of Land Law*. 5th ed. Oxford: Oxford University Press.
Smith, R. J. (2008). *Property Law*. 6th ed. Harlow: Pearson Education.

LL3302 LAND LAW II

This course examines the major characteristics and developments relating to the general features of the Torrens title registration as embodied in the Land Code (Cap 40) and the Land Strata Act (Cap 189). It covers the aspects of land dealings particularly those relating to commercial security transactions such as charges, liens etc.; and the different modes pertaining to restraints on dealings e.g. caveats and prohibitory orders. The course also discusses selected laws governing different aspects of land issues, including the Land Acquisition Act (Cap 41) and the Land Code (Strata) Act (Cap 189).

References

- Clarke, S. & Greer, S. (2008). *Land Law Directions*. Oxford: Oxford University Press.
Gray, K. & Gray, S. (2009). *Elements of Land Law*. 5th ed. Oxford: Oxford University Press.
Smith, R. J. (2008). *Property Law*. 6th ed. Harlow: Pearson Education.

LL3303 EQUITY AND TRUST I

This course covers discussions on the features of equity, and their relations to law; the provisions of relevant statutes, the Application of Law Act (Cap. 2) and the Specific Relief Act (Cap. 109); and the effect of the application of equity on several areas of law in Brunei Darussalam. Specific equitable remedies, such as specific performance, rectification, rescission, and the general principles governing the grant of interlocutory injunction, will also be discussed.

References

- Mohamed, A.A.A., & Ahmad, M.H. (Ed.). (2022). *Equity & Trusts in Malaysia-Law & Practice*. Thomson Reuters Asia Sdn Bhd/Sweet & Maxwell.
Martin, J. E. & Hanbury, H. G. (2009). *Hanbury and Martin: Modern Equity*. 18th ed. London: Sweet & Maxwell.
Pettit, P. H. (2009). *Equity and the Law of Trusts*. 11th ed. Oxford: Oxford University Press.

LL3304 EQUITY AND TRUST II

This course covers the discussions on the purpose of trusts, and various types of trust, namely, among others, express trust, constructive trust, resulting trust, and charitable trust. It will also cover appointment of a trustee; the nature of trusteeship; the duties and powers of a trustee; breach of trust and remedies for such breach.

References

- Mohamed, A.A.A., & Ahmad, M.H. (Ed.). (2022). *Equity & Trusts in Malaysia-Law & Practice*. Thomson Reuters Asia Sdn Bhd/Sweet & Maxwell.
Hudson, A. (2009). *Equity and Trusts*. 6th ed. London: Routledge-Cavendish.
Pettit, P. H. (2009). *Equity and the Law of Trusts*. 11th ed. Oxford: Oxford University Press.

LL3305 COMPANY LAW I

This course would firstly cover topics on partnership: nature of partnership, relation of partners to persons dealing with them, relation of partners to one another and dissolution of partnership. This will be followed by the discussions on company law matters: corporate personality of companies and the corporate constitution, including types of companies, company incorporation, promoters, and pre-incorporation contracts, the Memorandum of Association and Articles of Association, share capital and maintenance of share capital, membership, debentures and loan capital, management of companies, meetings, duties of majority members and the position of the minority.

References

- Andrew Hicks & SH Goo (2014) *Cases and Materials on Company Law*, 5th edition, London: Oxford University Press.
- Brenda Hannigan (2013) *Company Law* UK Lexis Nexis
- Tan Cheng Han (Gen. Ed.). (2009). *Walter Woon on Company Law*. Revised 3rd ed. Singapore: Sweet & Maxwell Asia.

LL3306 COMPANY LAW II

This course covers the topics on corporate power and share capital issues, and corporate governance, including management of companies, meetings, duties of majority members and the position of the minority. This also includes discussions on duties and responsibilities of directors. The discussion would further go into corporate collapse and insolvency, including the types and process of winding up of companies.

References

- Avtar Singh (2016) *Introduction to Company Law*, Eastern book Dept, Delhi India.
- Bob Tricker (2015) *Corporate Governance: Principles, Policies, and Practices*, Oxford University Press, London.
- Ben Chan Chong Choon, Philip Koh Tong Ngee & Peter SW Ling (2006) *Chan & Koh on Malaysian Company Law – Principles & Practices (Second Edition)*, Petaling Jaya: Thomson Sweet & Maxwell Asia.

LL3307 FAMILY LAW

This course covers the ancillary matters relating to the law of marriage, inter alia, the law of betrothal; the concept of domicile; the marriage requirements; the solemnisation and registration of marriages; the nullity of marriage; the effect of marriage on status and property and domestic violence. The course also deals with the law of divorce and ancillary claims, including the law on dissolution of marriage; the right and obligations of husband and wife; the rights and duties of parents and children, etc.

References

- Lowe, N. & Douglas. G. (2006). *Bromley's Family Law*. 10th ed. Oxford: Oxford University Press.
- Mimi Kamariah Majid. (1999). *Family Law in Malaysia*. Kuala Lumpur: Malayan Law Journal.
- Zaleha Kamaruddin. (2005). *Divorce Law in Malaysia*. Kuala Lumpur: Malayan Law Journal.

LL3308 PUBLIC INTERNATIONAL LAW

This course examines various theories of public international law including relationship between International and municipal law .Discussions will also include the historical development of international law ; the concept of sovereignty and statehood ; jurisdiction and territory ; state responsibility ;law making through treaties , international customs and other means; the use of force; law of the sea; human right; and international institutions including the working of the United Nations and International Court of Justice.

References

- Ruth Lamont. (Ed.). (2022). *Family Law*. Oxford: Oxford University Press.
- Foo Yet Ngo & Kiran Dhaliwal. (2020). *Family Law in Malaysia: Overview*. Malaysia: Thomson Reuters.
- Lee Swee Seng. (2019). *Law & Practice of Family Law in Malaysia*. Malaysia: Sweet & Maxwell Asia.

LL3309 JURISPRUDENCE

This course includes the study of the general theories and philosophies of law propounded by different philosophers or jurists. It includes the study of the theories of law, its meaning and importance; the concept of natural law; Hart's concept of law; Kelsen's pure theory of law; Austin's command theory; Bentham's concept of utilitarianism; American realism; feminism; Dworkin and the right thesis; Rawls theory of justice; and including a study of the laws of Brunei Darussalam from a jurisprudential perspective.

References

- Nehaluddin Ahmad (2023), Ahmad Masum and Hanan AbdulAziz *Understanding Jurisprudence (Legal Theory)* Published , UNISSA press
- BN Mani Tripathi (2022) *Jurisprudence* ,Allahabad Law Agency India
- Freeman, M.D.A. (2008). *Lloyd's Introduction to Jurisprudence*. 5th ed. London: Sweet & Maxwell.

LL4301 LAW OF EVIDENCE I

This course covers the function of the law of evidence; the evidential concepts, i.e. facts in issue, relevancy of facts and the facts to be proved etc.; and the admissibility of evidence, which includes admission and confession, expert opinion and exceptions to the rule of hearsay. The course will also discuss modern forensic evidence.

References

- Andrew Hemming and Brianna Chesser, *Evidence: Commentary and Materials*, 9th Edition, Law Book Co., 2020.
- Odgers, *Uniform Evidence Law*, 14th ed, Thomson Reuters, 2019.
- Aguda, A.T. (2018). *The Law of Evidence*. 5th ed. Ibadan: Spectrum Books

LL4302 CIVIL PROCEDURE I

This course covers the rules, form of procedure and practice for pursuing civil claims in court, including the initiation of proceedings by writ of summons, originating summons, originating motion or petition; defending and contesting the claims, i.e. entering of the appearance and defence, failure of entering an appearance, etc.; and steps leading up to trial, i.e. the pre-trial procedures); rules and the court forms on pre-trial procedures, including procedures for obtaining judgment without trial, and other interlocutory applications.

References

- Malaysia Civil Procedure 2021 Vol 1 & Vol 2, Sweet & Maxwell
- Singapore Civil Procedure 2020 Vol 1 & Vol 2, Sweet & Maxwell
- White Book Civil Procedure (2019 Edition) Vol 1 & Vol 2, Sweet & Maxwell

LL4303 LAW OF EVIDENCE II

This course covers topics on documentary evidence; presumptions; corroborative evidence; estoppels; competency of witness; examination of witness; burden of proof and its application on evidence and procedure in criminal and civil proceedings.

References

- Andrew Hemming and Brianna Chesser, *Evidence: Commentary and Materials*, 9th Edition, Law Book Co., 2020.
- Heydon, *Cross on Evidence*, LexisNexis Butterworths, Loose leaf and online.
- Odgers, *Uniform Evidence Law*, 14th ed, Thomson Reuters, 2019.
- Aguda, A.T. (2018). *The Law of Evidence*. 5th ed. Ibadan: Spectrum Books

LL4304 CIVIL PROCEDURE II

This course covers civil procedures and rules and their application to trials, appeals and orders to settle the dispute in court; to formulate argument and present case for trial including gathering of evidence to support the claim or defence; and to conduct basic steps in trials, appeals and execution of judgments. It includes the remedies available in civil litigation; case management and preparation for trial, the procedures before and during the civil trial, judgment and summary judgment, costs that can be claimed in an action, enforcement of judgments, procedures on appeal, payment into and out of court.

References

- Malaysia Civil Procedure 2021 Vol 1 & Vol 2, Sweet & Maxwell
- Singapore Civil Procedure 2020 Vol 1 & Vol 2, Sweet & Maxwell
- White Book Civil Procedure (2019 Edition) Vol 1 & Vol 2, Sweet & Maxwell

LL4305 BUSINESS LAW

This course covers the study of concepts, principles and application of the laws and regulations relating to the sale of goods, agency, hire purchase and employment. The study discusses relevant statutory provisions, case law and application of various legal concepts on these areas of law.

References

- Keenan, D. & Riches, S. (2007). *Business Law*. 8th ed. Essex: Pearson Education Ltd.
- Reynolds, F.M.B. (2001). *Boustead and Reynolds on Agency*. London: Sweet & Maxwell.
- Salleh Buang. (1992). *Malaysian Law on Hire-Purchase*. Kuala Lumpur: Central Book Co.

LL5303 PROFESSIONAL PRACTICE I

This course covers The Duties of Legal Counsel and Advocacy, which includes duties of counsel to clients and the Courts; counsel's liability in professional negligence for conduct of a case; the extent of counsel's authority; contempt of Court and disciplinary proceedings against counsel for misbehavior in Court; counsel's legal professional privilege; advocacy and trials in Court; examination of witnesses; arguing an appeal etc.; and Ethics of the Legal Profession, which comprises, inter alia, the structure of the Bruneian legal profession; legal profession practice and ethics; disciplinary proceedings for misconduct; complaints against counsel and the legal profession.

References

- Law and Practice of Corporate Insolvency in Malaysia 2019
- Janab's Key to Law, Practice and Legal Remedies 2018
- A Practical Guide to Probate: Letters of Probate: Lexis Nexis 2012

LL4303 CRIMINAL PROCEDURE I

This course covers the criminal procedures in Brunei Darussalam; the structure, powers and jurisdiction of the courts in Brunei; police powers of arrest and investigation; process to compel appearance and to conduct searches, bail, charges; the different stages of pre-trial procedures, particularly on search and detention of persons; the duties and powers of the Public Prosecutor in instituting, conducting and discontinuing prosecutions.

References

- Noor Azman bin Adnan & J. Selladurai Thanjung Tuan. (2012). *Mallal's Criminal Procedure*. Malaysia: LexisNexis.
- Baljit Singh Sindhu. (2011). *Criminal Litigation Process*. 2nd ed. Malaysia: Sweet & Maxwell Asia.
- Hamid Sultan Abu Baker. (2010). *Janab's Key to Criminal Procedure and Evidence*. 2nd ed. Kuala Lumpur: Janab (M) Sdn Bhd.

LL4304 CRIMINAL PROCEDURE II

This course covers the criminal procedures in Brunei Darussalam; principles and procedures involved in both trial and post-trial processes and the theories of criminal justice within the practice of the criminal procedures. The focus of the discussions will be on procedures relating to summary trial, judgments, discontinuance of prosecution, trials in the High Court, previous acquittal and convictions, sentencing, appeals and revisions. Procedures in relation to drug cases will also be discussed.

References

- Noor Azman bin Adnan & J. Selladurai Thanjung Tuan. (2012). *Mallal's Criminal Procedure*. Malaysia: LexisNexis.
- Baljit Singh Sindhu. (2011). *Criminal Litigation Process*. 2nd ed. Malaysia: Sweet & Maxwell Asia.
- Hamid Sultan Abu Baker. (2010). *Janab's Key to Criminal Procedure and Evidence*. 2nd ed. Kuala Lumpur: Janab (M) Sdn Bhd.

LL5306 PROFESSIONAL PRACTICE II

This course covers subjects such as Administration of Estates, including rights, powers and duties of personal representatives; testacies & intestacies; Letters of Administration with Will annexed; Letters of Administration de bonis non; partial intestacies; benefits of testate succession; caveats; Probate actions etc.); Bankruptcy and Winding Up, comprising of bankruptcy law; act of bankruptcy, bankruptcy notices; bankruptcy petition; receiving order; adjudicating order; bankruptcy proceedings; discharge of bankrupt; insolvency and companies winding-up etc.; and Conveyancing Law and Practice and Conveyancing Drafting, including drafting legal documents and filling in prescribed statutory forms and writing legal correspondences to relevant authorities, etc.

References

- Law and Practice of Corporate Insolvency in Malaysia 2019
Janab's Key to Law, Practice and Legal Remedies 2018
A Practical Guide to Probate: Letters of Probate: Lexis Nexis 2012

EB1302 TRANSACTION IN ISLAMIC BANKING AND FINANCE

The course is designed to provide students with the basic principles underlying various forms of contracts which are currently deployed for Islamic Banking Scheme purposes. Upon completion of this course, students are expected to have in-depth understanding of the functions of Fiqh Muamalat in providing the basis of the operation of both Islamic banking and financing, and how Islamic financial products are structured.

References

- Abdul Ghafar Ismail. (2017). *Money, Islamic Banks and the Real Economy*. 2nd Ed. Singapore: Cengage Learning Asia Pte Ltd.
- International Shariah Research Academy for Islamic Finance. (2011). *Islamic Financial System*. Malaysia. Suruhanjaya Sekuriti Malaysia. Islamic Commercial Law. Kuala Lumpur.
- Billah, M. M. (2009). *Shari'ah Standard of Business Contract*. Malaysia: A.S. Noordeen.

SU1302 PRINCIPLES OF ISLAMIC JURISPRUDENCE I <USUL AL-FIQH I>

Definition of Usul al-Fiqh. Subject-matter of Usul al-Fiqh. Distinction between Usul al-Fiqh and fiqh. Emergence and development of Usul al-Fiqh. Approaches to writing in Usul al-Fiqh. The origin of Syariah (the Lawgiver). The nature and conditions of taklif. Legal capacity: meaning, types and causes of deficiency. Classification of hukm: the obligatory, the forbidden, the recommended, the disapproved of, and the permissible; including the concepts of rukhsah and 'azimah.

References

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

SU1303 PRINCIPLES OF ISLAMIC JURISPRUDENCE II <USUL AL-FIQH II>

Definition of general evidence, Difference between general and particular evidence. The agreed upon evidence (*al-Quran, al-Sunnah, al-Ijma'*, and *al-Qiyas*). The disputed evidences (*Istihsan, Masalih, Urf, Sad al-Dhara'i'*, *Shar` man qablana, Qawl al-sahabi*, and *Istishab*).

References

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

SJ2302 ISLAMIC LEGAL SYSTEM

Familiarize students with the nature of the Islamic legal system and its development, and to equip students with the practical aspects and knowledge of Islamic Legal system as implemented and practised in Negara Brunei Darussalam. At the end of the course, students will be able to understand the nature and development of the Islamic legal system, to describe the traditional legal foundation as well as the Syariah judicial institution in Brunei Darussalam

References

- Sinnadurai, V. (2003). *The Law of Contract*. 3rd ed. Vols. I & II, Kuala Lumpur: LexisNexisButterworths.
- Taylor, R. & Taylor, D. (2007). *Contract Law Directions*. Oxford: Oxford University Press.
- Treitel, G. (2003). *The Law of Contract*. 11th ed. London: Sweet & Maxwell.

SU2302 PRINCIPLES OF ISLAMIC JURISPRUDENCE III <USUL AL-FIQH III>

Definition of Usul al-Fiqh. Subject-matter of Usul al-Fiqh. Distinction between Usul al-Fiqh and fiqh. Emergence and development of Usul al-Fiqh. Approaches to writing in Usul al-Fiqh. The origin of Syariah (the Lawgiver). The nature and conditions of taklif. Legal capacity: meaning, types and causes of deficiency. Classification of hukm: the obligatory, the forbidden, the recommended, the disapproved of, and the permissible; including the concepts of rukhsah and 'azimah.

References

- Alwani, Taha Jabir Fayyad. (1990). *Source Methodology in Islamic Jurisprudence: Usul al-Fiqh al-Islami*. Herndon, Va. USA: International Institute of Islamic Thought.
- Kamali, Mohammad Hashim (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Nyazee, Imran Ahsan Khan (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.

SJ2303 FIQH OF WILL, ENDOWMENT, AND DONATION

Definition of will: its types and limitation, endowment: its role and rules in Islamic Law, gifts and its essential requirements, as well as the rules relating to gift. This course will discuss also the provision of Islamic law in Brunei connection with the trust (Section 4: Property accumulated by Muslims, property accumulated from general endowment, property placed under the jurisdiction of the Islamic Religious Council (*escheat*), property being determined as gift and pledges. This course is also addressing the consequences on how will, endowment and gift to be administered in the society.

References

- Al-Dusuqi, Muhammad.(2000). *al-Waqf wa Dauruhu fi Tanmiyah al-Mujtama' al-Islami*. Cairo: Wizarah al-Awqaf.
- Al-Shafi'i, Muhammad ibn Idris. (1381H/1961). *al-Umm*. Cairo: Matba'ah Maktabah al-Kulliyat al-Azhariyyah.
- Al-Shirbini, Muhammad al-Khatib . (2000). *Mughni al-Muhtaj Ila Ma'rifah Alfaz al-Manhaj*. Edited by Adil Abdul Mujid and Ali Muhammad Mu'awwad. Qatar: Dar al-Kutub al-'Ilmiyyah.

SJ2304 FIQH OF INHERITANCE

This course familiarises the students with the science of inheritance in Islam; the properties that can be inherited; and the obligations of the administrators or executors on the inherited property before its distribution among the beneficiaries. The essential requirements of inheritance, its conditions, its causes and obstacles. The heirs: *Ashab al-Furud*; *'Asabah, al-Hajb*. The way of distribution. *Al-'Aul wa al-Radd*. Procedures in dealing with inheritance in Brunei Darussalam courts.

References

- Al-Sharbini, Muhammad al-Khatib. (1958), *Mughni al-Muhtaj Ila Ma'rifah Alfaz al-Manhaj*. Edt: Adil Abdul Mujid and Ali Muhammad Mu'awwad. Cairo: Mustafa al-Babi al-Halabi.
- Al-Sabuni, Muhammad Ali. (2002), *al-Mawarith Fi al-Syariah al-Islamiyyah fi Dau al-Kitab wa al-Sunnah*. Nasr City: Dar al-Sabuni.
- Al-Zalit, Muhammad Mansur. (2002), *Taudih 'Ilm al-Mirath*. Beirut: Dar al-Kutub al-Ilmiyyah.

SJ3301 FIQH OF TRANSACTION

This course covers the nature of contract in Islamic law, essential requirements and conditions of contract, impediments of contract, legal effects of contract, dissolution of contract; transactions pertaining to the transfer of property, transactions pertaining to utilization of usufruct, transactions pertaining to service, transactions pertaining to investment, transactions pertaining to the securitization, transactions pertaining to protection of rights, and transactions pertaining to settlement of rights and disputations.

References

- Kharofa, Ala Eddin. (1997). *Transactions in Islamic Law*. Kuala Lumpur: M.S. Noordeen.
- Rayner, S.E. (1991). *The Theory of Contract in Islamic Law*. London: Graham & Trotman.
- Zuhaily, Wahbah. (2006). *Financial Transactions in Islamic Jurisprudence*. Trans: Al-Jammal, Mahmoud, Kuala Lumpur: CERT Publications.

SJ3307 FIQH OF CRIME

This course covers the concepts of crime and penalty and their types; criminal liability; crimes against religion (apostasy: definition, essential requirements, pillars, conditions and procedures of execution); life (homicide and injury: definition, essential requirements, pillars, conditions and procedures of execution); lineage (zina and qadhf [adultery and fornication and slander]: definition, essential elements, conditions and procedures of execution); intellect (shurb al-khamr [drinking alcohol]: definition, essential elements, conditions and procedures of execution); wealth (sariqah and hirabah [larceny and highway robbery]: definition, essential elements, conditions and procedures of execution); and qisas and diyah (retaliation and blood money). The role of judges in discretionary punishments (ta'zir); and also, Principles of Islamic law of evidence to determine criminal offences in Islamic law and comparison of Syariah law and Brunei Penal Code.

References

- Anwarullah. (1997). *The Criminal Law of Islam*. Kuala Lumpur: AS Noordeen. 1997.
- Cherif Bassiouni, M. (Ed). (1981). *The Islamic Criminal Justice System*. London: Ocean Publications Inc.
- Syed Sikandar Shah Haneef. (2000). *Homicide in Islam*. Kuala Lumpur: AS Noordeen.

SU3305 ISLAMIC LEGAL MAXIMS

This course covers the science of Islamic legal maxims: its history, importance, references, and the deference between this science and the science of *usul al-fiqh*. The meaning and the sources of the five main maxims, i.e. "Matters are determined according to intention", "Certainty is not dispelled by doubt", "Hardship begets facility", "Harm is to be removed", and "Custom is authoritative". The sub-maxims derived from those five maxims and their applications and exceptions.

References

- Al-Bornu, M.S. (1996). *Al-Wajiz fi al-Qawa'ed al-Fiqhiyyah al-Kuliyyah*. 4th ed. Beirut: Muassasat al-Resalah.
- Mohamad Akram Laldin. (2007). *A Mini Guide to Syariah & Legal Maxims*. Kuala Lumpur: CERT Publications.
- Al-Nadawi, A.A. (1994). *Al-Qawa'ed al-Fiqhiyyah*. 3rd ed. Damascus: Dar al-Qalam.

SU4309 PRINCIPLES OF IJTIHAD AND FATWA

Ijtihad: definition, types, requirements, foundations and guiding principles, grades of *mujtahidin* and their methods of *ijtihad*. The *hukm* and guiding principles of issuing fatwa and the requirements of a mufti. Definition and *hukm* of *taqlid* and *ittiba'*, responsibilities of layman who is seeking *fatwa* in choosing the right *mufti* and in giving proper explanation of the subject of *fatwa*, and the *hukm* of following a specific *madh-hab* and moving between *madhahib*.

References

- Nyazee, Imran Ahsan Khan. (2000). *Islamic Jurisprudence*. Islamabad: The International Institute of Islamic Thought.
- Kamali, Mohammad Hashim. (2003). *Principles of Islamic Jurisprudence*. UK: Islamic Texts Society.
- Abdur Rahim. (1994). *The Principles of Islamic Jurisprudence*. India: Kitab Bhavan.

SJ4311 CONTEMPORARY ISSUES IN FIQH

This course covers the topics on cloning; organ transplantation; surrogate motherhood; milk banks; hymenoplasty; cosmetic surgery; foetus gender selection; abortion; acting; painting; making statues (sculptures); music; among others.

References

- Al Qirra Daggy, 'Ali 'Al Muhammady Ali Yousif. (2005). *Fiqh al Qadaya al Tibbiya al Muassara*. Beirut: Dar al Bashair.
- Yassin, Mohamed naiem. (1996). *Abhath Fiqhyiah Fi Kadaya Fikhyia Muassara*. Amman: Dar el Nafaais.
- Al-Zuhayli, Wahbah. (2006). *Qadhaya al-Fiqh wa al-Fikr al-Moasir*. Damascus: Dar Al-Fikr.

SJ4312 FIQH OF JUDICIARY AND PROCEDURES

Importance and role of the judiciary in society; the difference between judiciary and legal verdict (fatwa), difference between judiciary and public accountability; essential requirements and conditions; conditions of appointment and removal of judges and related issues; Islamic principles governing criminal and civil procedures; the procedural aspects on making an arrest, search and questioning the suspect; the rights of the accused person, will be discussed. The responsibilities of both the parties; reconciliation (sulh); the process of trial which lead to the passing of judgment, enforcement and appeal. The practice in Syariah courts in Brunei Darussalam.

References

- Al-Dhaibani, Saleh ibn Abdullah. (2002). *Al-Qada Wa al-Ithbat al-Syar'iy Fi al-Fiqh al-Islami Wa al-Qanun al-Yamaniy*. San'a: n.p.
- Al-Khin, Mustafa Sa'ied et.al. (1985-1989). *Al-Fiqh al-Manhaji 'ala Mazhab al-Imam al-Shafi'i*. Damascus: Dar al-'Ulum.
- Al-Shirazi, Ibrahim ibn Ali. (1333H). *Al-Muhadhdhab*. Cairo: Dar al-Kutb al-'Arabiah al-Kubra.

LS4306 ISLAMIC FAMILY LAW

The course focuses on the relevant marital issues, such as the importance and role of family, un-Islamic alternative practices of marriage (adultery, temporary marriage, illegal cohabitation, same-sex marriage), required characteristics of spouse, *kafa'ah* in marriage, betrothal and its rulings, solemnization of marriage and its rulings, conditions, essential requirements, and legal effects (dowry, maintenance, property ownership, paternity), unlawful marriage, polygamy, fosterage, types and rulings in dissolution of marriage as well as its legal effects such as period of abstention, maintenance, guardianship and mut'ah. It includes the discussion on the Syariah legal rulings, provisions in the law supported by the case law studies

References

- Mohamad Som bin Sujimon dan Abdul Basir bin Mohamad (2006). *Fikah Kekeluargaan*. Kuala Lumpur: UIAM.
- Najibah Mohd. Zin (2016). *Islamic Family Law in Malaysia*. Kuala Lumpur: Sweet & Maxwell Thomson Reuters.
- Nik Noraini Nik Badli Shah (2001). *Marriage and Divorce Under the Islamic Law*. Kuala Lumpur: International Law Book Services.

SJ5301 QURANIC VERSES ON ISLAMIC LAW

What are the Qur'anic verses on legal rulings? Areas covered by the verses on legal rulings (worships, financial transactions and personal status). Detailed study of selected Qur'anic verses relating to the following topics: the ruling on *al-Ta'awwuz* and *al-Basmalah*, *tayammum*, nullification of ablution, magic, fasting, pilgrimage, breastfeeding, marriage, divorce, interest (*riba*), debts, mortgage, animal slaughtering and retaliation.

References

- Al-Qurtubi, Abu Abdullah Muhammad bin Ahmad, (1423/2003). *al-Jami' li-Ahkam al-Qur'an*, edited by: Hisyam Samir al-Bukhari. Riyad: Dar Alam al-Kutub.
- Al-Saboni, Muhammad Ali. (2003). *Rawaie' al-Bayan fi Ayat al-Ahkam*. Beirut: al-Maktabah al-'Asriyyah.
- Al-Sayyis, Muhammad Ali. (2002). *Tafsir Ayat al-Ahkam*. Maktabah al-'Asriyyah- ad-Dar an-Namuzajjiyyah.

SJ5302 HADITH ON ISLAMIC LAW

The meaning of *hadiths* on legal rulings, and how to differentiate between them and the other *hadiths*. Detailed study of selected *hadiths* on legal rulings relating to the following topics: Purity, Tayammum, Congregational Prayer, Traveler's Prayer, Zakat, Divorce and Conditioned Divorce (Khulu'), Loan and Interest.

References

- Ibn Daqiq, Taqyuddin. (1987). *Ihkam al-Ahkam Syarah 'Umdah al-Ahkam*. Saudi: 'alim al-Kutub li al-Thibaa'ah wa al-Nasyr wa al-Tauzi'.
- Al-Zarqani, Sidi Muhammad. (2000). *Syarah al-Zarqani 'ala al-Muwatta'*. Beirut: Dar Ihya Al-Turath al-'Arabi.
- Al-Son'aani, Muhammad ibn Ismail. (2000). *Subul al-Salam Syarh Bulugh al-Maram Min Jami' Adilah al-Ahkam*. Beirut: Dar al-Kutub al-'Ilmiyyah.

LS5303 LAW OF EVIDENCE IN THE SYARIAH COURT

The meaning of Islamic law of evidence; the importance of evidence in the court; Islamic maxims relating to Islamic law of evidence; proceeding; essential requirements and conditions of Islamic law of evidence; discussion on some methods of evidence in Islamic law including *iqrar* (admission), *shahadah* (witness), *yamin* (oath), *qasamah* (collective oath relating to a murder), *qafah* (genetic evidence), *qarinah* (circumstantial evidence), *qur'ah* (lucky draw), *'Ilm al-qadi* (the knowledge of the judge), *kitabah* (written documents), sections of the law and cases of Islamic law of evidence act.

References

- Ibn al-Qayyim. (1977). *Al-Turuq al-Hukmiyyah*. Jeddah: Matba'ah al-Madani.
- Mahmud Saedon A Othman. (1991). *Undang-Undang Keterangan Islam*. Kuala Lumpur: Dewan Bahasa dan Pustaka.
- Perintah Keterangan Mahkamah Syariah, 2001. Brunei Darussalam: Jabata Percetakan Negara.

LS5304 CRIMINAL PROCEDURES OF THE SYARIAH COURT

Kursus ini membincangkan mengenai kuasa penguat kuasa undang-undang, kuasa penangkapan, penggeledahan, penyiasatan; bidang kuasa mahkamah; langkah-langkah dan prosiding perbicaraan; beban bukti dan keterangan dalam perbicaraan; perbicaraan dalam perbicaraan; kes '*prima facie*'; hujah pihak-pihak; penghakiman dan hukuman-hukuman serta rayuan dan semakan.

Rujukan

- Perintah Darurat (Undang-Undang Keluarga Islam), 1999. *Aturan-Aturan Undang-Undang Keluarga Islam, 2002*. Warta Kerajaan Negara Brunei Darussalam.
- Laws of Brunei (October 1, 2001). *Chapter 7 Criminal Procedure Code*. 2001 Revised ed.
- Perintah Keterangan Mahkamah Syariah, 2001. Warta Kerajaan Negara Brunei Darussalam.

LS5305 CIVIL PROCEDURE OF THE SYARIAH COURT

Perbincangan mengenai pihak-pihak yang bertikai; peguam syar'ie; saman dan permohonan pliding; penyampaian dan penerimaan saman; pindaan pliding, penzahiran dokumen; ketidakpatuhan; penyelesaian, penarikan dan pemberhentian kes; perbicaraan; keterangan dalam mahkamah; rayuan dan semakan; prosiding, interlokutori dan perintah interim, kos; penguatkuasaan dan pelaksanaan.

Rujukan:

Akta Mahkamah-Mahkamah Syariah (2002), Penggal 184, Brunei.
Perintah Acara Mal Mahkamah-Mahkamah Syariah, 2005, Brunei.
Perintah Keterangan Mahkamah Syariah, 2001, Brunei.

KL4325 INDUSTRIAL TRAINING

This course will enable students to get the best practical training within the particular time frame; gain firsthand experience outside of the university by working in a professional organization; get trained by either government or private sector; apply their technical knowledge to real-life situations; have the opportunity to work with other professionals; and further develop technical, interpersonal and communication skills, both oral and written.

LS4310 KANUN JENAYAH SYARIAH

Kursus ini mengandungi kajian berkaitan sifat, tujuan dan skop Kanun Keseksaan Brunei (Perenggan 22). Tumpuan akan diberikan kepada jenis-jenis kesalahan seperti yang terdapat dalam Kanun tersebut, termasuk kesalahan bunuh, mencederakan orang rogol, curi, rompakan dan lain-lain lagi; prinsip-prinsip undang-undang jenayah, prinsip-prinsip am seperti, kesilapan (*mistake*), kemalangan, ugutan, keperluan (*necessity*), persetujuan dan hak-hak pertahanan diri. Kajian perbandingan undnag-undang jenayah Islam dengan Kanun Keseksaan Brunei (Perenggan 22) juga akan dibincangkan dari semasa ke semasa.

Rujukan

Anwarullah. (1997). *The Criminal Law of Islam*. Kuala Lumpur: A.S. Noordeen Publisher.
Chandrachud, Y.V. & Manohar V.R. (Eds.) (2007). *Ratanlal's & Dhirajlal's Law of Crimes: A Commentary on the Penal Code*. 26th ed. New Delhi: Bharat Law House.
Laws of Brunei (October 1, 2001). *Chapter 22 Penal Code*. 2001 Revised ed.

MINOR PROGRAMMES

LIST OF MINOR PROGRAMMES

1. MINOR IN CONTEMPORARY DA'WAH
2. MINOR IN TRANSLATION
3. MINOR IN SHARIAH
4. MINOR IN ISLAMIC DEVELOPMENT MANAGEMENT
5. MINOR IN ISLAMIC ECONOMICS
6. MINOR IN HALAL SCIENCE
7. MINOR IN INFORMATION COMMUNICATION TECHNOLOGY
8. MINOR IN AGRICULTURE

MINOR IN CONTEMPORARY DA'WAH
[Faculty of Usuluddin]

MANDATORY COURSES

UA3104 INTRODUCTION TO DA'WAH

The content of this course: The definition of Islamic *da'wah*, tasks and responsibilities of da'wah, objectives of da'wah, da'wah and characters of Da'i, responsibilities and qualification of da'i, strategies of da'wah, challenges and solutions in contemporary da'wah.

References

- Ibn Hisyam, 'Abdullah (n.d). *Al-Sirah al-Nabawiyah*. Beirut: Dar al-Jeel.
Nasr, Seyyed Hossein. (1964). *Traditional Islam in the Modern World*. London: Kegan Paul.
Rahman, Fazlur. (1982). *Islam and Modernity: Tranformation of an Intellectual Tradition*. Chicago: University of Chicago Press.

UM3004 TAFSIR

The Introduction of Tafsir, its definition, its gradual development, its categories, the explanation of the important rules and principles in Tafsir, the needed appliances by the interpreter, explanation of the rules in interpretation the meaning of the Qur'an, and which may not be allowed and may not be benefits. The course will focus on the exegesis of leading Qur'an interpreters on the last three parts of the Qur'an (parts 28, 29 and 30).

References

- Al-Jumal, al-Sheikh Sulayman ibn Umar al-'Ajali al-Shafi'i. (1994). *Al-Futuhah al-Ilahiyyah bi Taudih Tafsir al-Jalalayn li al-Daqa'iq al-Khafiyyah*. Beirut: Dar al-Fikr.
Ushama, Thameem (2013). *History and Sciences of the Qur'an*. Malaysia: IIUM Press.
Al-Mubarakpuri, Shaykh Saifur Rahman, (2003). *Tafsir Ibn kathir*, Riyadh: Darussalam.

UM3005 HADITH

The course will include the selection of some Ahadith with brief explanation from the forty Hadith of al-Imam an-Nawawi, on various topics, such as the importance of intention, definition of Islam, iman and ihsan, Pillars of Islam, Man's development and final deeds, prohibition of innovation in religion, avoidance of doubtful matters, religion is sincerity, obedience to the prophet (s.a.w), good character, Avoiding sins, shame and shyness, some attributes of Allah, righteousness and wrongdoing, social behavior. The focus will be on objectives and legal injunctions deduced from the Hadith.

References

- Al-Bugha, Mustafa and Misto, Muhyiddin. (1420AH/1999AD). *Al-Wafi fi Syarh al-Arba'in al-Nawawiyah*, Damascus: Dar Ibn Kathir.
Abdullah, Abdul Manas, Ismail, Shayuthy, (2006), *Introduction to the Sciences of Hadith*, Malaysia: Research Centre, IIUM.
Muhammad, Umm, (1999). *The Forty Hadith of al-Imam an-Nawawi*. Saudi Arabia: Abdul-Qasim Publishing House.

OPTIONAL [ANY TWO (2) COURSES]

UA3105 ISLAMIC MEDIA

The content of this course includes, but not limited to, defining Islamic media academically and linguistically, modern tools of communications including social media, stature of media in Islam and its importance in propagating the faith; development of Islamic media outlets compare to secular non-Islamic media; fundamentals and characteristics of media based on Islamic teachings; principles of media as reported through the teaching of the Qur'an and the guidance of the Prophet Muhammad (PBUH). The performances and outcomes of Islamic media along with Islamic ethics are to be observed in all media techniques and methods; examples of contemporary Islamic media from newspapers, magazines, radio and TV, satellite channels, Islamic online web pages, social media tools, challenges faced by Muslim communities via global media reporting and find ways and means for enhancing better understanding of Islam in the media.

References

- Ab. Razak, A. and A. Abdul Majeed, (eds.). (2002). *Enhancing the Understanding of Islam for the Media*. Kuala Lumpur: Institute of Islamic Understanding Malaysia.
- Bunt, G. R. (2000). *Virtually Islamic: Computer-Mediated Communication and Cyber Islamic Environments*. Cardiff, UK: University of Wales Press.
- Mowlana, H. (1998), "Covering Islam: Media and Its Impact on Muslim Identity". Paper presented at the International Conference on Muslim Identity in the 21st Century: Challenges of Modernity. School of Oriental and African Studies, University of London.

UM3003 STUDIES IN WORLD RELIGION

This course is an introduction to world major religions from an Islamic viewpoint. It will explore religious communities such as Hinduism, Buddhism, Judaism, Christianity, Chinese religions and native traditional believe systems as known in Brunei Darussalam. What do religious communities have in common, and what distinguishes them from each other? The contents of this course will focus on how Muslim students understand the discipline of studying "World Religions" and/or "Comparative Religion" as known among contemporary Muslim intellectuals and Islamic institutions. Specifically, this course will survey world major religions including topics such as their socio-historical background, philosophy, worship, rituals, sects, institutions, women status, "fundamentalist" movements, modern lifestyles and Qur'anic perspective. Other issues such as maintenance of religious identity; the media; diversity, secularization in the western society, will briefly be explored.

References

- Al-Biruni, A, (d. 1048). *Al-Biruni's India: An Account of the Religion, Philosophy, Geography, Chronology, Astronomy, Custom, Laws and Astrology of India about AD 1030*. Edward C. Sachau, (ed.), trans., with notes and indices. London: Kegan Paul, Trench, Trubner and Co., 1910.
- Al-Faruqi, I. R, (1998). *Islam and Other Faiths*. Ataullah Siddiqui (ed.). Leicester, England: The Islamic Foundation.
- Kazi, A. K. and J. G. Flynn, (1984), "Introduction to Muhammad b. 'Abd al-Karim Shahrastani." *Muslim Sects and Divisions*. London: Kegan Paul International.

UM3006 CONTEMPORARY THOUGHTS

Definitions of the intellectual invasion and contemporary ideologies such as theory of Darwinism, Freemasonry, Zionism, Nationalis and its relationship with colonialism, Secularism, Liberalism, Sisters in Islam and its relationship with orientalist and missionaries, Baha'ism, Ahmadiyah and Qadiyani movement which include developments and goals of each ideologies and highlights the Islamic views of these ideologies.

References

- Al-Samuk, Sam'oun Mahmud. 2006. *Fi al-Mazahib al-Gikriyyah al-Mu'asirah*. Amman: Dar Wail li al-Nashr wa al-Tauzi'.
- Qutb, Muhammad. (1988). *Mazahib Fikriyyah Mu'asirah* (3rd eds). Dar al-Syuruq.
- Yasin Ghadban. 2012. *Madkhal li Dirasah al-Islam wa al-Mazahib al-Mu'asirah*. Amman: Dar al-I'lam.

UM3007 TAUHID

The definition of the science of al-Tawhid and its three sections: divinities, prophecies, *al-Sam'iyat*; the legitimacy of these knowledge and belief. The nature of Allah and His compulsory, permissible and impermissible attributes. The method of theologians in proving the existence of Allah and his attributes, analogical texts and stand of the predecessor and successor toward it. *Qada'* and *Qadar* (predestination), human free will. The concept of prophecy and divine mission, the human need towards it. Attributes which are compulsory, permissible and impermissible for the Prophets. *Khatm al-Nubuwwah* (seal of the Prophets) and universal message of Muhammad (peace be upon him). Miracles and miraculous of Quran. *Sam'iyat* (Transmitted knowledge) and its content: concept of death and *barzakh*, End of Time and its signs, resurrection and its horrors, heaven and pleasures, hell, and torment.

References

- Al-Buti, Muhammad Said Ramadan. (1402H). *Kubra al-Yaqiniyyat al-Kauniyyah*. Dar al-Fikr.
- Al-Ghazali, Abu Hamid Muhammad. (1988). *Al-Iqtisad fi al-I'tiqad*. Beirut: Darul Kutub al-Ilmiyyah.
- Al-Shafi'i, Mahmud. (1991). *Al-Madkhal Ila Dirasat 'Ilm al-Kalam*. ed. 2. Cairo: Maktabah Wahbah.

UM3008 TASAWWUF

Tasawwuf, its lextical root and technical meaning and its Quranic and prophetic basis, views on the sources of Tasawwuf, the emergence of Tasawwuf and its relation to asceticism and worship, the link between Tasawwuf and *'aqidah*, *shari'ah* and ethics, Notification of the most renowned Sufi Orders (Qadiriah, Syaziliyah and Naqshabandiyah), Spiritual stations and positions among Sufis such as *tawba*, *wara'* and *tawakkul*, some of the major issues in Tasawwuf such as *al-hulul*, *al-ittihad* and *wahdatul wujud* in the light of the anaylitical views of the sufi Masters and their training methods.

References

- Imam Ghazali. (n.d). *Ihya Ulum al-Din* (The Book of Knowledge). Transl: Nabih Amin Faris. New Delhi: International Islamic publishers.
- Al-'Aid, Abd al-Latiff Muhammad. (1999). *Al-Tasawwuf fi al-Islam wa aham al-I'tiradat al-waridah 'alaihi*. Cairo: Dar al-Nasr li al-tTauzi' wa al-Nashr.
- Al-Kurdi, Muhammad Dhiyaa al-Deen. (1971). *Nash'ah al-tasawwuf al-Islamiy*. Cairo: Al-Matba'ah al-Fanniyyah.

MINOR IN TRANSLATION
[Faculty of Arabic Language]

SEMESTER 2

MANDATORY COURSES

AA1204 | Istikhdam Al-Teknologiyya Fi Al-Lughah Wa Al-Tarjamah (The use of technology in Language and Translation)

This course prepares students to learn the basic knowledge, techniques, and values of using technology to learn Arabic as non-Arabs and to acquire translation skills. At the end of the study, it is expected that learners will be able to benefit from various content areas, especially in the aspect of teaching and learning theories using new tools, and the principles of employing them in designing courses in teaching and learning, for the purposes of raising the level of teaching experiences in learning the subject matter together with the tasks of assessing the academic outcome using both traditional and innovative technologies. All social, ethical, and legal responsibilities will be taken into consideration.

هذه المادة تمهد الدارسين للاطلاع على المعارف والتقنيات والقيم الأساسية في استخدام التكنولوجيا في تعلم اللغة العربية لغير العرب واكتساب مهارات الترجمة. وفي نهاية الدراسة، من المتوقع أن يكون الدارسون قادرين على الاستفادة من مختلف مجالات المحتوى، وخاصة في جانب نظريات التعليم والتعلم باستخدام الأدوات المستحدثة، ومبادئ توظيفها في تصميم المقررات في التعليم والتعلم ورفع مستوى خبرات التدريس في تعلم المادة الدراسية ومهام تقييم الحصيلة الدراسية باستخدام التكنولوجيات التقليدية والمستحدثة على حد سواء، مع الأخذ في الاعتبار جميع المسؤولية الاجتماعية والأخلاقية والقانونية.

Reference :

الزهرى، محمود حسن. (2022م). أثر استخدام الألعاب اللغوية الإلكترونية في تنمية مهارات القراءة الموسعة لدى تلاميذ الصف الثاني الإعدادي. المجلة التربوية لتعليم الكبار. 4(2).
صونيا قاسمي، (2019م). مساهمة تكنولوجيا التعليم في تحسين العملية التعليمية. مجلة العلوم الإنسانية والاجتماعية. 52(1).
فهييم، أحمد. (2023م). توظيف المدونات اللغوية واستخدامها في تدريس اللغة الثانية والترجمة. موقع أقلام المهندس. الدخول في 3.8.2023م.

AA3305 | Al-Akhtaa' Al-Sya'iah Fi Al-Tarjamah (Common Mistakes in Translation)

This course aims to provide the students with sufficient thoughts on common mistakes in the translation, their categories, and causes. At the end of this course, students are expected to be able to know the common mistakes in translation according to their categories and understand various issues, causes, and solutions. This course also covers topics such as the most common mistakes in translating names, verbs, prepositions, sentence structures, various terms, and others through a series of training.

تحتوي هذه المادة على التعريف بأهم الأخطاء الشائعة في الترجمة، مع بيان أسباب هذه الظاهرة اللغوية، وأنواعها، ونتائجها، وآثارها المختلفة، وبيان أشهر الأخطاء الشائعة في ترجمة الأسماء، والأفعال، والحروف، والتراكيب، والمصطلحات المتعددة، مع بيان ضرورة معرفة الثقافات اللغوية لتحاشي الوقوع في هذه الأخطاء؛ وذلك من خلال النماذج التطبيقية المتنوعة.

References :

لارسون، ملديريد. (2007م). الترجمة والمعنى. ترجمة: محمد محمد حلمي هليل. الكويت: جامعة الكويت.
مناع، علي. (د.ت). الترجمة بين التصويب والتعقيب. لندن: منشورات الإختلاف.
نيو مارك، بيتر. (2004م). الجامع في الترجمة. ترجمة: حسن غزالة. الرياض: دار كنوز المعرفة.

SEMESTER 1

AA2301 | Madkhal Ila At-Tarjamah (Introduction to Translation)

This course introduces the students to translation theories according to the Arabs and Westerners. At the end of this course, students are expected to be able to benefit from these theories. This course covers topics such as the definition of translation and its importance, fields of translation, types of translation, interpreting, text types, cultural translation, and many others.

الترجمة وأهميتها، تعريفات الترجمة، مؤهلات المترجم، ميادين الترجمة، أنواع الترجمة: الترجمة التحريرية والترجمة الفورية، أصناف النصوص، تحليل النص، نظريات الترجمة عند العرب الأوائل، الترجمة الدينية، الترجمة الأدبية، الترجمة والمكافآت والترجمة والثقافة، وترجمة نصوص من العربية إلى الملايوية، ومن الإنجليزية إلى الملايوية والعكس.

References

- خورشيد، إبراهيم زكي. (1985م). الترجمة ومشكلاتها. القاهرة: الهيئة المصرية العامة للكتاب.
ديداوي، محمّد. (1992م). علم الترجمة بين النظرية والتطبيق. تونس: دار المعارف للطباعة والنشر.
عبد الرحمن، عبد الغني. (1986م). دراسة في فن التعريب والترجمة. القاهرة: مكتبة الانجلو المصرية

OPTIONAL [ANY TWO (2) COURSES]

SEMESTER 1

AA4303 | Tarjamah Al-Nusus Al-Diniyah (Translation of Religious Texts)

This course aims to provide students with a full idea of translating religious texts, their varieties, and their secrets. At the end of this course, students are expected to be able to translate religious texts and criticize various examples, know translation methods, and various issues. This course covers topics such as the origins and development of translation of religious texts, especially translation of the al-Qur'an, and the views of scholars on them in both past and present, and methods of translating religious texts and various terms.

نشأة وتطور ترجمة النصوص الدينية وخاصة ترجمة كتاب الله ، ووجهات نظر العلماء فيها قديماً وحديثاً ، وفضل العلماء في ترجمة كتب التراث، وضرورة دراسة هذه الترجمة، وترجمة الأسماء بأنواعها، والأفعال والأحرف بأقسامها، ومعرفة الأسرار اللغوية للنصوص ومختلف المصطلحات، وتعدد الترجمات، والأصول المنهجية، وأساليب ترجمة النصوص الدينية.

References

- الارسون، ملديريد. (2007م). الترجمة والمعنى. ترجمة: محمد محمد حلمي هليل. الكويت: جامعة الكويت.
نيومارك، بيتر. (1992م). الجامع في الترجمة. ترجمة: حسن غزالة. د. م: دار الحكمة.
Abdullah Hassan, Aionon Mohammad. (2008). *Teori dan Teknik Terjemahan*. Kuala Lumpur: PTS Professional Publishing Sdn. Bhd.

AA4106 | Tarjamah Lughah Al-I'lam (Media Technology)

This course aims to introduce students to the concept of media translation, and its types, such as translation of political, economic, cultural, social, and sports and news. It also discusses the importance of media translation, and its most prominent problems. After completing this course, students are expected to be able to carry out translations of various media texts.

تحتوي هذه المادة على بيان مفهوم اللغة الإعلامية، وأهم الخصائص العامة لها، وترجمة أسلوب الكتابة الإذاعية، ومكونات لغة الراديو والتلفزيون وترجمتها، ترجمة لغة الأخبار في الراديو والتلفزيون، ترجمة لغة الصحافة، ترجمة لغة بيانات العلاقات العامة والرسائل الإعلانية، ترجمة الأخبار والتقارير، والتعليق على الأنباء مع دراسة أخطاء في ترجمة اللغة الإعلامية.

References

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عنان، محمد. (2000م). فن الترجمة. ط5. القاهرة: لونغمان.
محمد الباقر بن الحاج يعقوب. (2009م). مقدمة إلى فن الترجمة. ماليزيا: مطبعة الجامعة الإسلامية العالمية.

AA4305 | At-Tarjamah Al-Siyahiyah (Tourism Translation)

Tourism Translation is taught as an academic discipline focusing on the mediation role of translation in the tourism sector and the necessity of high-quality translations to reach an appropriate communication process with tourists. This course will then highlight the importance of adequate translations of tourist texts and the multiple difficulties of this specialized language, especially regarding cultural elements, and it will show some frequent linguistic and pragmatic mistakes found in common tourist communication practices. The importance of tourism nowadays brings us to establish a series of possible solutions to improve the quality of this kind of specialized translation so as to ensure a good relationship between source and target cultures.

يتم تدريس مادة الترجمة السياحية كنظام أكاديمي تخصصي يركز على دور الوساطة للترجمة في قطاع السياحة وضرورة الترجمات عالية الجودة للوصول إلى عملية تواصل فعال مع السياح. ستسلط هذه المادة بعد إلقاء الضوء على أهمية الترجمات المؤثرة للنصوص السياحية والصعوبات المتعددة لهذه اللغة المتخصصة، خاصة فيما يتعلق بالعناصر الثقافية المنتمية إلى خلفيات اجتماعية متباينة، كما ستبين بعض الأخطاء اللغوية التي تتكرر وقوعها عند ممارسات الاتصال السياحي الشائعة. إن أهمية السياحة في الوقت الحاضر تجعل لهذه المادة أهميتها البالغة في إيجاد سلسلة من الحلول الممكنة لتحسين جودة هذا النوع من الترجمة المتخصصة بما يضمن وجود علاقة جيدة بين ثقافتَي المصدر والهدف.

References

- العروسي، محمد علي. (2020م). مدخل إلى علم وصناعة السياحة الحديثة، الطبعة 1، اليمن: دار الفؤاد للطباعة والنشر.
Kelly, D. (1997). The translation of texts from the tourist sector: textual conventions, cultural distance, and other constraints. **TRANS**, no. 2. 33-42.
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SEMESTER 2

AA4308 | Al-Tarjamah Al-Fawriyyah (Interpreting)

This course aims to prepare trainee interpreters by providing them with necessary skills for simultaneous and consecutive translation, as well as providing them with the ethics of the translators, their manners in international conferences and forums. It also aims to develop their memory skill and deliver the message faithfully to the listeners. After completing this course, students are expected to be able to interpret in different situations. This course contains the definition of simultaneous interpretation and its types, the advantages and qualifications of the interpreters, culture, ethics, and simultaneous translation through a series of training.

تحتوي هذه المادة على التعريف بالترجمة الفورية وأنواعها، ومزايا ومؤهلات المترجم الفوري، وثقافته، وأخلاقيات المترجم الفوري، الترجمة التتابعية مع تدريب وتطبيق على مواقف من الترجمة بين العربية والملايوية / الإنجليزية.

References

- حديد، حسيب إلياس. (2014م). أصول الترجمة: دراسات في فن الترجمة بأنواعها كافة (الترجمة الفورية والأدبية والإعلانية). بيروت: دار الكتب العلمية.
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AA4309 | Al-Maharat Al-Mihaniyyah Li Al-Mutarjimin (Professional Skills For Translator)

This course contains definitions of the professional skills that every translator needs in the practice of translation. Its nature is both scientific and creative. This is in addition to linguistic skills related to mastery of the languages in which he deals. The course aims to help students understand the nature of practicing translation in a professional manner, and train them in it using texts in various fields and including linguistic, cognitive, practical, communication, and translation writing skills, and then details the necessary, basic, additional, and field skills for the professional. This is done after covering the theoretical aspects of professional skills in understanding concepts and principles before focusing on practical and fieldwork experiences that provide them with a typical and representative exercise.

تحتوي هذه المادة على التعريفات الخاصة بالمهارات المهنية التي يحتاج إليها كل مترجم في ممارسة الترجمة. وذلك لأنها قائمة على إنجازات علمية وإبداعية في آن واحد. هذا، فضلا عن مهارات لغوية متعلقة بالتمكن في اللغات التي يتعامل فيها. وتهدف المادة إلى مساعدة الدارسين لفهم طبيعة ممارسة الترجمة بالطريقة الاحترافية، وتدريبهم عليها مستعينا بالنصوص المختلفة المجالات ومشمثلا على المهارات اللغوية والإدراكية والعملية والاتصالية والكتابة الترجمانية، ومن ثم يتم التفصيل بين المهارات اللازمة والأساسية والإضافية والميدانية للمحترف. ويتم ذلك بعد تغطية الجوانب النظرية عن المهارات المهنية في استيعاب المفاهيم والمبادئ وقبل التركيز على التدريبات العملية والميدانية التي تمرهم تمرينا نموذجيا وتمثيلا.

References:

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- ربعي، هاجر. (2023م). آليات واستراتيجيات تكوين المترجم المهني. مجلة في الترجمة. 10(2).
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آيات وأحاديث الأحكام SU4308

التعريف بمفهوم آيات الأحكام وأحاديث الأحكام، وتشتمل آيات وأحاديث الأحكام المجالات المتعددة: العبادات، المعاملات، الأحوال الشخصية، الجنايات.. الخ. وتتضمن هذه المادة دراسة آيات قرآنية وأحاديث نبوية مختارة تتعلق بالموضوعات الآتية: نواقض الوضوء، وصلاة الجماعة، وصلاة المسافر، والزكاة، والرضاع، والحضانة، والنفقة، والخلع، والقرض، والربا، والرهن، والذبائح، والسحر، والخمر، والقذف، والقصاص.

المراجع:

- الشافعي، محمد بن إدريس، أحكام القرآن، تحقيق عبد الغني عبد الخالق، (بيروت: دار الكتب العلمية، 1400م).
الصابوني، محمد علي، روائع البيان في آيات الأحكام، (بيروت: المكتبة العصرية للطباعة والنشر، 2003م).
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مقاصد الشريعة SU4304

تعريف مقاصد الشريعة، لمحة عن تاريخ التأليف فيها، أهمية التعرف عليها، تقسيماتها، طرق التعرف عليها، الكليات الخمس وكيفية حفظ الشارع لها (حفظ الدين، حفظ النفس، حفظ النسل، حفظ العقل، حفظ المال)، منهج الشريعة في الموازنة بين المصالح والمفاسد، مقاصد الشارع من وضع الشريعة للتكليف، مقاصد الشارع من وضع الشريعة للامتنان، مقاصد المكلف وعلاقتها بمقاصد الشارع.

المراجع:

- الريسوني، أحمد، نظرية المقاصد عند الإمام الشاطبي، (فرجينيا: المعهد العالي للفكر الإسلامي 1992م).
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القواعد الفقهية SU3304

تعريف القاعدة الفقهية والفرق بينها وبين القاعدة الأصولية، علم القواعد الفقهية: تاريخه، أهميته، كتبه، الفرق بينه وبين علم أصول الفقه، القواعد الفقهية الخمس: الأمور بمقاصدها، الضرر يزال، العادة محكمة، المشقة تجلب التيسير، اليقين لا يزول بالشك، شرح معاني تلك القواعد الخمس، وبيان مصادر استمدادها، القواعد الفقهية المنفرعة من تلك القواعد الأساسية، أمثلة من التطبيقات الفقهية لتلك القواعد، والاستثناءات الواردة عليها.

المراجع:

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أصول الفقه I SU1301

تعريف علم أصول الفقه، والفرق بينه وبين الفقه، وأهميته في الدراسات الشرعية والقانونية، وموضوعاته. لمحة عن نشأة أصول الفقه وتاريخ تدوينه ومناهج التأليف فيه. الحكم الشرعي وأنواعه الخمسة. الحكم الوضعي وأنواعه. الرخصة والعزيمة. الحاكم. المحكوم فيه وشروط التكليف. المحكوم عليه ومباحث الأهلية.

المراجع:

زيدان، عبد الكريم، الوجيز في أصول الفقه (بيروت: مؤسسة الرسالة، 1998م)

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الغزالي، أبو حامد، المستصفى من علم الأصول (بيروت: دار إحياء التراث العربي، مؤسسة التاريخ العربي، د. ت)

أصول الفقه II SU2301

تعريف الدليل الإجمالي، والفرق بينه وبين الدليل التفصيلي. الأدلة المتفق عليها (القرآن، والسنة، والإجماع، والقياس)، حجيتها، والمسائل المتعلقة بها. الأدلة المختلف فيها (الاستحسان، والمصالح، والعرف، والذرائع، وشرع من قبلنا، وقول الصحابي، والاستصحاب)، حجيتها، والمسائل المتعلقة بها.

المراجع:

الرازي، فخر الدين محمد بن عمر، المحصول في علم أصول الفقه، ط1، (بيروت: دار الكتب العلمية، 1988م).

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زيدان، عبد الكريم، الوجيز في أصول الفقه، (بيروت: مؤسسة الرسالة، 1998م).

فقه المناكحات SJ2301

أهمية الأسرة على صعيد الفرد والمجتمع. نقد الممارسات البديلة للزواج الشرعي وتكوين الأسرة (الزنا، ونكاح المتعة، والتساكُن، وزواج مثلي الجنس). الصفات المطلوبة في شريك الزواج. الكفاءة وأحكامها. الخطبة وأحكامها. النكاح: حكمه، وشروطه، وأركانه، وأحكامه، وآثاره. الأنكحة المحرمة في الإسلام. تعدد الزوجات: حكمه وحكمه وشروطه. المهر ووليمة الزفاف وأحكامهما. المخرومية بالنسب والرضاع والمصاهرة. كفالة اليتيم والتبني والفرق بينهما. فرق النكاح: أنواعها وأحكامها. النفقات. العدة والإحداد.

المراجع:

الشريبي، محمد الخطيب، مغني المحتاج إلى معرفة ألفاظ المنهاج، (بيروت: دار الفكر. د.ت).

الزحيلي، وهبة، الأسرة المسلمة في العالم المعاصر، (دمشق: دار القلم، د.ت)

الخن، مصطفى، وآخرون، الفقه المنهجي على مذهب الإمام الشافعي، ط7، (دمشق: دار القلم،

1427هـ/2006م).

تحتوي هذه المادّة على تعريف الحلال والحرام، بيان حقيقة منتجات الحلال وأنواعها وأهدافها، ومصادرها، والضوابط الشرعية لمنتجات الحلال المختلفة؛ الغذائية والتجميلية والصحيّة، وأحكام الذبائح والصيد والأضحية والعقيقة، وأحكام المنتجات المعدّلة جينياً، والحكم الشرعي في استخدام المواد الكيماويّة في حفظ المنتجات الغذائيّة والأشربة، وحكم استخدام الأسمدة والمياه النّجسة في الإنتاج الزراعي، وأحكام المواد المستحالة وتطهير النجاسات، والرقابة الشرعيّة على المنتجات بصفة عامة.

المراجع:

- أحمد محمد إسماعيل، أحكام الذبح والمستجدّات المتعلّقة به في الفقه الإسلامي. د.ط. (الإسكندرية: دار الجامعة الجديدة، 2004م).
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الاستنساخ. نقل الأعضاء البشرية. استئجار الأرحام. بنك اللبن البشري المختلط. رتق غشاء البكارة. عمليات التجميل. تحديد نوع الجنين. إجهاض الجنين. التلقيح الاصطناعي. مهنة التمثيل. التصوير والنحت. الموسيقى.

المراجع:

- القره داغي، علي محي الدين، المحمدى، علي يوسف، فقه القضايا الطبية المعاصرة ط 1، (بيروت: دار البشائر، 2005م).
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- الشافعي، محمد فريد، خلف، عبد الجواد، دراسات في قضايا الفقه المعاصرة (مصر: دار البيان، 2006م).

MINOR IN ISLAMIC DEVELOPMENT MANAGEMENT
[Faculty of Islamic Development Management]

MANDATORY COURSES

DM1301 ISLAMIC-BASED DEVELOPMENT

The course focuses on the theory and practice of Islamic-based development. It consists of seven components:

- i) Introduction and meaning of Islamic-based development;
- ii) Highlights literatures on development in Islam;
- iii) Principles of Islamic-based development;
- iv) Fundamentals in implementing Islamic-based development;
- v) Approaches of Islamic-based development and conventional development;
- vi) Issues in Islamic-based development; and
- vii) The philosophy of MIB, Concept of Negara Zikir and Wawasan Brunei 2035 within the framework of Islamic-based development.

The principles and concepts of Islamic-based development as well as examine the approaches and issues of contemporary Islamic-based development at both national and international levels will also be covered.

References

- Ahmad Shukri Nain & Rosman Md Yusoff. (2013). *Konsep, Teori, Dimensi & Isu Pembangunan*.
Johor: Penerbit UTM.
- Mohd Shukri Hanapi. (2014). *Tasawur Islam dan Pembangunan*. Kuala Lumpur: Dewan Bahasa
& Pustaka.
- Mohd Shukri Hanapi. (2015). Acuan Dasar dan Strategi pembangunan Negara Zikir. In Siti Sara
Haji Ahmad & Muhammad Syukri Salleh (eds.), *Dasar dan Strategi Pembangunan Negara Zikir*, 1-24. Brunei: UNISSA Press.

DM1304 ISLAMIC-BASED MANAGEMENT

The course provides a general overview on Management functions, planning and decision making, organizing, organizational structures, the theory of Islamic management, principles of Islamic management, Islamic management functions, communication from Islamic perspectives, managing ethics from Islamic perspectives and managing quality from Islamic perspectives. Students are expected to know the definition and sources of Islamic-based management as well as be well versed with issues pertaining to Islamic-based management encompassing strategic planning, human resource, leadership, communication skills, conflict management and quality management.

References

- Ahmad, F.A. (2013). *Konsep Pengurusan Institusi Pembangunan Berteraskan Islam*. Pulau Pinang: ISDEV dan Kuala Lumpur: DBP.
- Ahmad, K. & Fontaine, R. (2011). *Management from Islamic Perspective (2nd Edition)*. Petaling
Jaya: Pearson Malaysia Sdn. Bhd.
- Hassan, M.A. (1992). *The Tawhidic Approach in Management and Public Administration: Concepts, Principles and Alternative Model*. Kuala Lumpur: National Institute of Public Administration Malaysia.

CM2309 ISLAMIC SUSTAINABLE DEVELOPMENT

The course provides a general background and overview of sustainable development from the Islamic perspective by studying the evolution to the definition and source of sustainable development as well as the Islamic epistemology and *tasawwur* on the understanding and what is exactly entailed in sustainable development from the Islamic perspectives. In addition this course provides the required attributes and traits of the actor in managing sustainable development from the Islamic perspectives.

References

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Islamic and Interfaith Perspectives. Kuala Lumpur: Penerbit IKIM.

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Wan Norhaniza Wan Hasan & Nurul Suhada Ismail. (2016). *Pembangunan Lestari Islam: Konsep*

& Aplikasi. Pulau Pinang: Pusat Kajian Pengurusan Pembangunan Islam.

OPTIONAL [ANY TWO (2) COURSES]

DM1302 LEADERSHIP IN ISLAM

The course provides concept of leadership from Al-Qur'an, Hadith and other Islamic literatures. The course starts with the basic operational principles of leadership in Islam. Thereafter components of leadership from Islamic perspective will also be covered. This course will introduce students to the true concept of a leader according to the behaviour of Rasulullah SAW and his teachings. It provides examples of how Rasulullah SAW resolves conflicts and becomes a leader that is able to unite all the Arab tribes. Thus the concept of leadership in resolving conflict based on Al-Qur'an, Hadith and other Islamic literatures will then form the second part of this course bringing students to understand the concept of peace and its components in Islam.

References

Randeree, K. (2011). Leadership Lessons from Early Islamic Literature in Ahmad, K., Rafikul Islam & Ismail, Y. (Eds.) *Issues in Islamic Management: Theories and Practices*. Selangor: IIUM Press.

Thaib, L. (2015) *Leadership: An Islamic Perspective*. Germany: Lambert Academic Publishing.

Wirba, A. V. (2017). *Leadership from an Islamic and Western Perspective*. Oxford: Chartridge Books Oxford.

DM1303 DEVELOPMENT MANAGEMENT IN NAQLI SOURCES

The course offers the identification of verses in al-Qur'an and Ahadith that are related to development management through a thematic approach (Tafsir Maudu'iy). It also includes the background of Tafsir Maudu'iy and its approaches in determining the theme and thereafter in identifying the various verses in al-Qur'an related to the chosen theme. From the identified verses on development management, the exegesis of these verses and asbab al nuzul (reasons for revelation) will also be studied. In the meantime based on the identified Ahadith also through a thematic approach, the various explanations and background for the Ahadith will be taught. These identified verses and Ahadith will then be examined to identify how they can help in shaping the development management worldview according to Islam.

References

- Ahmad Uthmani, Z. (2014). *Qawa'id fi 'Ulum al-Hadith: Underlying Principles of the Sciences of Hadith*. United Kingdom: Turath Publishing.
- Hanapi, M.S. (2015). *Acuan dasar dan strategi pembangunan Negara Zikir*. In Siti Sara Haji Ahmad & Muhammad Syukri Salleh (eds.). *Dasar dan Strategi Pembangunan Negara Zikir*. Brunei: UNISSA Press.
- Muhd Najib Abdul Kadir, Mazlan Ibrahim & Zulkifli Abd. Mubi. (2015). *Tafsir Mawdui: Harta Menurut Perspektif al-Quran*. Bangi: UKM Press.

DM1307 ISLAMIC SERVICES MANAGEMENT

The course offers a general background on the meaning of services management both from the conventional perspective as well as in Islam. It outlines the various concepts on what is exactly entailed in services management and how to recognize and identify services management that are Islamic. This course brings students to examine the current definition and understanding of Islamic services management. A key requirement in a service and relationship strategy is that a manufacturer, wholesaler, retailer, service firm or supplier has a thorough insight into the customers' everyday processes, and into the relationship between them and the customers' life or business processes, and the long-term needs and desires of their customers. It also exposes students on the real sources of Islamic services management based on Islamic principles and the Maqasid Syariah. Based on this understanding it depicts how Islamic services management provide a comprehensive issue especially in this modern technology and digital era.

References

- Grönroos, C. (2015). *Service management and marketing: managing the service profit logic*. Chichester: John Wiley & Sons.
- Sulaiman, M., Sabian, N. A. A., & Othman, A. K. (2014). The understanding of Islamic management practices among Muslim managers in Malaysia. *Asian Social Science*, 10(1), 189.
- Othman, K. (2017). Quality Management System vs. Maqasid Shariah Islamic Quality Management System vs. Customer Satisfaction. *International Journal of Academic Research in Business and Social Sciences*.

CM2305 PRINCIPLES OF 'UMRANC STUDIES

Definition of 'umrān and other related terms such as culture, urbanization and civilisation and to highlight the important of 'umrān in the study of human life as a source of religious knowledge. So, this course is particularly concerned with the contradictory views by drawing special attention to the theory of 'umrān to determine which of the views is correct. The method used in this course is called "induction", a method of logical reasoning that obtains or discovers general laws from particular facts. Among the topics discussed including the concept of 'umrān

and its meaning, characteristics and objectives and other related terms such as int‘ma and ma‘mūr revealed in the Holy Qur’ān.

References

- Abd al-Rahman bin Khaldun. (1993). Muqaddimah. Beirut: Dar al-Kutub al- Ilmiyyah.
- Boukraa, R. (2008). The Khaldunian Concept of `Umran/Ijtima` in the Light of the Current Paradigm of Post-Modern Society. *Journal of North African Studies*, Vol. 13, No. 3.
- Mahmoud Dhaouadi. (2005). The Ibar Lessons of Ibn Khaldun`s Umran Mind. Vol. 34. No. 6. *Contemporary Sociology: American Sociological Association*.

CM3316 ISLAMIC ORGANIZATIONAL MANAGEMENT

The course imparts a comprehensive understanding of management principles and practices, all framed within the context of Islamic ethics and values. The course is organized around twelve key topics, each aimed at equipping students with the knowledge and skills required for effective leadership and management while adhering to Islamic principles. It begins with an exploration of fundamental management concepts and the unique principles of Islamic organizational management, emphasizing ethics, social responsibility, and alignment with Islamic values. The course covers ethical foundations, organizational design, Shura-based decision-making, leadership qualities, human resource management, financial management, conflict resolution, social responsibility, and innovation, and addresses contemporary challenges. Students gain insights into applying Islamic principles to contemporary management practices throughout the course. This comprehensive course equips students with the knowledge and skills necessary to lead, manage, and make ethical decisions within Islamic organizations. By emphasizing the integration of Islamic values with modern management principles, students will be prepared to navigate the unique challenges and opportunities presented by Islamic organizational management.

References

- Ahmad, K. (2007). *Management from Islamic Perspective*. Kuala Lumpur: International Islamic University Malaysia.
- Ali, J.A. (2005). *Islamic Perspective on Management & Organizations*. N.P: Edward Elgar Publishing.
- Ishak, A. H., & Osman, M. R. (2016). A Systematic Literature Review on Islamic Values Applied in Quality Management Context. *Journal of Business Ethics*, 138(1), 103–112.

MANDATORY COURSES

EE1301 PRINCIPLES OF ISLAMIC ECONOMICS

Topics covered are: Foundation of the Islamic Economic paradigm; principles of Islamic Economics: (ownership, fair and equitable distribution, rent, usury and interest); key microeconomic concepts: (defining microeconomics, issue of needs and wants, consumer behavior, theory of the firm, dynamics of demand and supply, efficiency versus equity, and market models); key macroeconomic concepts: (principal economic agents, national income, consumption, savings, investment, inflation, deflation, unemployment, open economy, international trade and Islam); Islamic economic systems: (role of the state; role of financial system; and role of market system).

References

- Askari, H., Iqbal, Z., & Mirakhor, A. (2015). *Introduction to Islamic Economics: Theory and Application*. Singapore: John Wiley & Sons Singapore Pte. Ltd.
- Case, K. E., Fair, R. C., & Oster, S. M. (2017). *Principles of Economics*. 12th ed. Upper Saddle River: Pearson Education.
- Mankiw, G. (2014). *Principles to Economics*. 7th ed. Florence: Cengage Learning, Inc.

EF1302 TRANSACTIONS OF ISLAMIC BANKING AND FINANCE

Topics discussed are: the formation of contracts under Islamic law; lawful contracts vs. *ribawī* contracts; interest-free banking system; *ribā* in Islamic commercial law; lawful contracts in Islamic commercial law; contract of sales: (*Bay' al-Murābahah*, *Bay' al-'Īnah*, *al-Tawarruq*, *al-Istiṣnā'*, *Bay' bi Thaman Ājil*, and *Bay' al-Salam*); contracts of equity based: (*al-Mudārabah*, *al-Mushārahah*, and *al-Mushārahah al- Mutanāqishah*); contract of lease based: (*al-Ijārah*, *al-Ijārah Thumma al-Bay'*, and *al- Ijārah al-Muntahiyah bi al-Tamlīk*); contract of fee based: (*al-Wakālah*); contract of *Tabarru'* based: (*ṣadaqah*, *Hibah*, *Waqf*, and *Takāful*); contract of security based: (*Damān*, *Kafālah*, and *Wa'd*); contract of *Amānah* based: (*Qard*, *Rahnu*, *Wadī'ah Yad Amānah*, and *Wadī'ah Yad Damānah*); and supporting contracts: (*Ta'wīd*, and *Gharāmah*); *Muqtadā al-'Aqd* (the objectives of contracts); and the basic techniques of structuring Islamic financial transactions and how they are applied to practice.

References

- Abdul Ghafar Ismail. (2017). *Money, Islamic Banks and the Real Economy*. 2nd ed. Singapore: Cengage Learning Asia Pte Ltd.
- Billah, M. M. (2009). *Shari'ah Standard of Business Contract*. Malaysia: A. S. Noordeen.
- International Shariah Research Academy for Islamic Finance. (2011). *Islamic Financial System*. Malaysia.

EB1302 PRINCIPLES OF MANAGEMENT

Topics covered are: the roles and functions of managers from both an Islamic and western perspective; different types of organisations; the need for and nature of management; managerial responsibilities and professional ethics; the four functions of management: (planning and decision making, organizing, leading and motivating, controlling and evaluating); strategic planning; leadership theories; teamwork; change and innovation; management from an Islamic perspective; the Islamic worldview and management; motivations from Islamic perspectives; and Islamic leadership.

References:

- Ahmad, K. (2007). *Management from an Islamic Perspective*. Malaysia: International Islamic University.
- Ali, J.A. (2005). *Islamic Perspectives on Management and Organisation*. Cheltenham: Edward Elgar Publishing.
- Jabnoun, N. (2012). *Islam and Management*. New Revised English 3rd ed. Saudi Arabia: International Islamic Publishing House.

OPTIONAL [ANY TWO (2) COURSES]**EB1303 BUSINESS PRESENTATION AND COMMUNICATION SKILLS**

Topics covered are: Islamic communication foundations: (communication model, and technology's impact on business communication); the intercultural communication in the workforce; communication strategies without bias and in team environments; outlines the writing process: (targeting the audience, planning, composing, revising business messages, fundamentals of grammar and usage, format and layout of business documents); formats and styles of writing: (reports, routine letters, Curriculum Vitae, goodwill messages, business correspondence, memos and email messages, persuasive messages, and good and bad news messages); illustrates the application of essential communication tools to enhance clarity, accuracy, conciseness unity, and coherence and logical organization.

References

- Cornelissen, J. (2014), *Corporate Communication: A Guide to Theory and Practice*. London: Sage.
- Guffey, M.E. & Du-Babcock, B. (2007), *Essentials of Business Communication*. 2nd Ed. Cengage Learning.
- Hair, D.O, & Friedrich, G.W. (2011) *Strategic Communication in Business and the Professions*. 7th Ed. (international ed.) Boston, New York: Allyn & Bacon.

EF2302 ISLAMIC ECONOMICS

Topics covered are: What is an economic system, current state of the global economic system, Islamic economics paradigm, short history of economic thought in Islam, social and economic justice, prohibition of interest (*riba*), risk-sharing economic system and notion of risk-sharing, issue of needs versus wants, models of an interest-free economy, building blocks of the Islamic financial system, role of the state in the Islamic economic system, policy instruments of the state in Islam, fiscal policy in an Islamic economy, monetary policy in an Islamic economy, foundation and framework of development and growth in Islam, Islamic perspective on financial inclusion, economic justice and public policy in the Islamic economic system.

References

- Ahmad, K. (ed.). (2013). *First Principles of Islamic Economics*. Ahmad Imam Shafaq Hashemi (Trans.). United Kingdom: The Islamic Foundation.
- Askari, H., Iqbal Z., Mirakhor A. (2014). *Introduction to Islamic Economics: Theory and Application*. n.pl: John Wiley & Sons.
- El-Gamal, M.A. (2008). *Islamic Finance: Law, Economics, and Practice*. Houston: Rice University.

EE3303 HUMANOMICS

Topics covered are: Social capital systems (*ukhuwwah, tabarru', hibbah, sadaqah, etc.*); social organization (philanthropy organization); the theory of human-centred economic development; main organizations of philanthropy: (*zakat* organization, *waqf* organization, and microfinance organization). The discussion of each organization will focus on: (i) sources and uses of each philanthropy; (ii) regulation and supervision (including governance) of each organization; and (ii) its relationship with humanitarian aid and economic development.

References

- Abdul Ghafar Ismail. (2016). *Zakat: Pensiaryatan, Perekonomian dan Perundangan*. Bangi: UKM Press.
- _____ & Abdelrahman Elzahi Saaid Ali. (2017) *Regulation and Supervision of Islamic Microfinance*. Gombak: IIUM Press.
- _____, Khalifa Muhamed Ali & Raditya Sukmana. (2017) *Waqf and Socio Economic Development*. Gombak: IIUM Press.

EF3308 ISLAMIC BANKING

Topics covered are: understanding the concept of money; understanding the working of money and Islamic bank in economy; management of Islamic banks' funds: (liquidity management, risk management, and capital management); composition of Islamic bank's balance sheet (asset and liability management); regulation and supervision of Islamic banking operations (on and off site examination); transmission of monetary policy: (identify the tools and method of transmission mechanism); and Islamic banks and the real economy.

References

- Abdul Ghafar Ismail. (2017). *Money, Islamic Banks and the Real Economy*. Singapore: Cengage Learning Asia Pte Ltd.
- Aishah Abdul-Rahman, Shahida Shahimi & Abdul Ghafar Ismail. (2017). *Case Studies in Islamic Banking & Finance*. Bangi: UKM.
- International Syariah Research Academy on Islamic Finance. (2012). *Islamic Financial System: Principles & Operations*. Kuala Lumpur: ISRA.

EB3309 PRINCIPLES OF MARKETING

Topics covered are: introduction to the principles of marketing; manage profitable customer relationship; marketing environment and managing marketing information; introducing the different types of consumer markets and consumer buyer behaviour; business markets and business buyer behaviour; product, services and branding strategy used in marketing; pricing strategies; retailing and wholesaling; advertising and public relations; understanding Islamic marketing: (Islamic business deals, markets and marketing in Islam); the Islamic marketing mix: (the product, the pricing practices, promotions, logistics, etc.); issues in Islamic marketing: (the Muslim consumer, and Islamic branding).

References

- Baker Ahmad Alserhan. (2011). *Principles of Islamic Marketing*. Ashgate Publishing.
- Kalthom Abdullah. (2008). *Marketing Mix from an Islamic Perspective: A Guide for Marketing Courses*. Malaysia: Pearson.
- Kotler, P. and Armstrong, G. (2007). *Principles of Marketing*. 12th ed. New Jersey: Pearson Education.

MINOR IN HALAL SCIENCE
[Halalan Tayyiban Research Centre]

MANDATORY COURSES

SEMESTER 1

HS2335 | HALAL STANDARDS, POLICY, AND REGULATIONS

This course aims to provide students the knowledge on halal standards, policy and regulation from local and international level. This course will also discuss various issues related to halal standards and guidelines. Upon completion of this course, students are expected to be able to understand the importance of halal standard, policy and regulation agreed upon Syariah for the steady growth of the halal industries globally.

References

- Bandar Seri Begawan: The Religious Council. (2007). *Halal Food: Piawai Brunei Darussalam*.
State Mufti's Office, Prime Minister's Office. (2007). *Fatwa of State Mufti Issues on Halal Products; Compilation of State Mufti's Fatwa on issues on Halal Products 1994-2006 Brunei Darussalam*. Bandar Seri Begawan: State Mufti's Office, Prime Minister's Office.
Jaswir, I. (2019, November 2). *Opinion : Harmonizing Halal Standards*. Halal Focus: Halal & Ethical Business News Updates & Analysis

HS3341 | HALAL INDUSTRY MANAGEMENT

The aim of this course is to introduce the overview, definition, concept and objectives as well as the management of halal industrial products and services, highlight the Halal products and services as a global potential market as well as the contemporary issues related to it. Upon completing the course, the students are expected to be able to evaluate the differences between Islamic and traditional management, build and assemble a team of reliable and with expert proficiency in halal products and services, resolve issues and challenges in halal products and services management.

References

- Ahmad, K. & Fontaine, R. (2011). *Management from Islamic Perspective* (2nd Edition). Petaling Jaya: Pearson Malaysia Sdn. Bhd.
Hamidon Katan, Mohd Radzi Zainuddin et al. (2015). *Innovation Management (UniKL)*. Malaysia: Oxford Fajar.
Khalidah Khalid Ali, Satirenjit Kaur Johl et al. (2015). *Business Management: A Malaysian Perspective* (Third Edition). Malaysia: Oxford.

SEMESTER 2

HS2340 | OBJECTIVES OF ISLAMIC LAW (MAQASID AL-SYARIAH) IN HALAL INDUSTRY

This course aims to provide the students with knowledge on the significant roles of Maqasid Shari'ah and their applications in halal industry. Upon completing the course, students are expected to understand the requirement of Islamic-compliant products and services and ensure to obtain the objectives of Syariah.

References

- Âshûr, Muhammad Thâhir Ibn. (1946). *Maqâshid al-Sharî'ah al-Islâmîyyah*. Tunis.
- Gamal Eldin Attia. (2007). *Towards Realization of the Higher Intentions of Islamic Law*. Kuala Lumpur: Islamic Book Trust.
- Masud, Muhammad Khalid. (2005). *Shatibi's Philosophy of Islamic Law*. Kuala Lumpur: Islamic Book Trust.
- Mohammad Hashim Kamali. (2013). *The Parameters of Halal and Haram in Syariah and The Halal Industry*. Kuala Lumpur: International Institute of Advanced Islamic Studies (IAIS) Malaysia.

OPTIONAL [ANY TWO (2) COURSES]

SEMESTER 2

HS2338 | ISLAMIC LEGAL MAXIM (QAWAID FIQHIYYAH) IN HALAL INDUSTRY

This course aims to introduce and discuss Islamic legal maxims with a special focus on highlighting the relevant Islamic legal maxims that are applicable to halal industry. Upon completing the course, students are expected to understand Islamic legal maxim's applications in contemporary halal issues.

References

- Azman Ismail & Md. Habirur Rahman. (2013). *Islamic Legal Maxims: Essentials and Applications*. Kuala Lumpur: IBFIM.
- Mohammad Hashim Kamali. (2013). *The Parameters of Halal and Haram in Syariah and The Halal Industry*. Kuala Lumpur: International Institute of Advanced Islamic Studies (IAIS) Malaysia.
- Al-Raysuni, Ahmad. (2006). *Imam Al-Shatibi's Theory of the Higher Objectives and Intentions of Islamic Law*. Herndon: The International Institute of Islamic Thought.

HS2339 | HALAL FOOD SCIENCE

The aim of this course is to give students an understanding on the basic fundamental of food science and underlying technology associated with providing a safe, halal, and thayyib food. On successful completion of this course, a student will be expected to be able to obtain knowledge and skill in halal food science and technology through theory and applications as well as apply science and technology principles to deliver safe, halal, and thayyib food products from raw materials to consumers.

References

- Ahmad, Musa, Kuswandi, Bambang, & Mat Radzi, Salina. (2018). *Halal Science and Technology Module: Technique & Instruments Implemented for Halal Analysis Product*. Malaysia, USIM.

Ng PC, Ahmad Ruslan NAS, Chin LX, Ahmad M, Abu Hanifah S, Abdullah Z & Khor SM (2022). *Recent advances in halal food authentication: Challenges and strategies*. Journal of Food Science, 87:8-35. Doi: 10.1111/1750-3841.15998

Housecroft, Catherine E. & Constable, Edwin C. (2006). *Chemistry*, 3rd edition. Harlow, ESX: Pearson Education Limited.

HS3347 | FIQH ADMINISTRATION IN HALAL INDUSTRY

This course aims to provide knowledge on the concept of Islamic administration and the significant role of the fiqh-based administrative system in Halal Industry. Upon completion, students will be able to understand the concept and design of administration for halal industry sectors in accordance with Islamic teaching and hukm Syara'.

References

Bakar, A., Pratami, A. & Sukma, A.P. (2021) *Analisis Fiqih Industri Halal*. Jurnal Taushiah FAI UISU, 11(1):1-13.

Masud, Muhammad Khalid. (2005). *Shatibi's Philosophy of Islamic Law*. Kuala Lumpur: Islamic Book Trust.

Mohammad Hashim Kamali. (2013). *The Parameters of Halal and Haram in Syariah and The Halal Industry*. Kuala Lumpur: International Institute of Advanced Islamic Studies (IAIS) Malaysia.

HS3348 | HALAL SLAUGHTERING AND MEAT SCIENCE

This course aims to provide students with knowledge to address the need to ensure the welfare of food animals during pre-slaughter and slaughter processes until they are dead, conduct ante- and post-mortem inspection, follow standard of halal slaughtering, and issues related to halal slaughtering such as stunning, slaughtering equipment, fatwa, etc. Upon completion of this course, students will understand the fundamental science and technique of meat production, determine, produce, manage and control the quality of meat and meat products.

References

Warriss, P. D. (2000). *Meat science: an introductory text*. CABI Publishing CABI Publishing. CAB International. UK.

Lawrie, R. A. (2006). *Lawrie's Meat Science*. Seventh Edition. Woodhead Publishing Limited.

Nakyinsige K, Man YBC, Aghwan ZA, Zulkifli I, Goh YM, Bakar FA, et al. (2013). *Stunning and animal welfare from Islamic and scientific perspectives*. Meat Sci, 95:352-61.

SEMESTER 3

HS1334 | HALAL CONSUMERISM AND MARKETING

This course is designed to acquaint students with the Islamic Consumerism and Halal marketing concept in the halal industry and examine issues related to the consumer behaviour, perception, planning and marketing towards halal industry including the aspects of trust and values. At the end of the course, the students should be able to learn about the Islamic marketing principles, the rights of consumers and ensure that their

consumption behaviours in tandem with values promulgated by Islam for their wholesomeness and well being.

References

- Afida Mastura, M.A., Elistina, A.B. & Syuhaily, O. (2014). *Perlindungan Pengguna Ke Arah Memperkasakan Pengguna di Malaysia*. Serdang : Persatuan Ekonomi Pengguna dan Keluarga Malaysia
- Lokman, A.R. (2001). *Halal Products: Consumerism, Technology and Procedures*. Malaysia: Islamic Department of Melaka and Islamic Council of Melaka.
- Mohd Hamdan Adnan (1994). *Konsep Asas Kepenggunaan*. Kuala Lumpur, Serdang. Penerbit UPM.

MANDATORY COURSES

SEMESTER 1

FT2306 DIGITAL TECHNOLOGIES

This course focuses on the latest digital technologies. The aim of this course is to develop students' knowledge and skills in the latest technology to obtain employment in the industry, become knowledgeable and skilled citizens. At the successful completion of this course, students will be able to comprehend the concept of digital technologies; describe the use of digital technology and media for communication; demonstrate the use a higher level of thinking in designing and developing innovative technologies.

References

- Jeanne W. Rose, et al. (2020). *Designed for Digital*. Publisher: MIT Press Ltd, US
- Hans Schaffers, Matti Vartiainen and Jacques Bus (2021). *Digital Innovation and the Future of Work*. River Publisher. ISBN: 9788770222204.
- Michelle F. Wright, PhD (2020). *Digital Technology: Advances in Research and Applications*. ISBN: 978-1-53616-438. Publication: Nova, USA.

FT3409 MANAGEMENT INFORMATION SYSTEM

To enhance the students' ability to understand and implement strategies that makes effective use of information and Information Communications Technologies (ICT). It provides students with a complete introduction to the key concepts of Information systems and how these concepts are applied in the business world. At the end of this course, the students should be able to manage information properly and effectively, in line with the Islamic teachings of doing business.

References

- Laudon, K.C. and Laudon J.P. (2021). *Management Information Systems Managing the Digital Firm*. 17th Ed. New York: Pearson.
- Baltzan, P. (2024). *M: Information systems* (7th ed.). McGraw Hill.
- Ahamad, K. (2009). *Management from an Islamic Perspective*. Kuala Lumpur: Pearson.
- Fadzliwati Mohiddin. (2012). *Information System Success in Brunei*. Bandar Seri Begawan: UNISSA.

SEMESTER 2

FT3406 MULTIMEDIA TECHNOLOGY

This course introduces the use of text, graphics, audio, video and animation to impart information. There is an emphasis on the multimedia process, and how it can be implemented in the new media and technology industries in particular applying it with Islamic core studies knowledge. Upon completing the course, students should be able to identify and analyze the elements of multimedia

pieces, describe planning stages and roles within a multimedia project, understand basic and advanced tools in a variety of industry-standard multimedia software programs, author a comprehensive multimedia project that incorporates text, graphics, audio, video or animation elements and to locate and use various learning resources (such as the internet) to develop and enhance multimedia software skills.

References

Jago, M. (2024). Adobe Premiere Pro classroom in a book: 2024 release (1st ed.). Adobe Press.
Mayer, R. E. (2020). *Multimedia learning* (3rd ed.). Cambridge University Press.
Tay Vaughan (2014). *Multimedia: Making it Work, Ninth Edition*. USA: McGraw-Hill Osborne.

OPTIONAL [ANY TWO (2) COURSES]

SEMESTER 1

FT3401 INFORMATION AND COMMUNICATION TECHNOLOGY FUNDAMENTAL

To introduce students to the basic concepts of Information and Communication Technology (ICT) and to develop the computer proficiency required for university study. Practical approach will be adopted to ensure students competency and able to use the technology efficiently in their studies. Upon completing the course, students will feel confident in their ability to apply the use of computer technology and the internet in their respective disciplines.

References

Joan Lambert (2022) *Microsoft Office 2022 Step by Step*. USA: Microsoft Press
Keith Turvey (2022) *Primary Computing and Digital Technologies: Knowledge, Understanding and Practice* . Sage Publishing.
Miller, M (2022) *Computer Basics: Windows 10 Edition, Absolute Beginner's Guide (Absolute Beginner's Guides)*. Indiana: Que Publishing.
Ron White (2021) *How Computers Work (How It Works)* Indiana: Que publishing.
Studio Visual Steps (2022) *Protect, Backup and Clean Your PC for Seniors: Stay Safe When Using the Internet and Email and Keep Your PC in Good Condition!* .Visual Steps B.V.

FT3402 INFORMATION SYSTEM

The course is designed to provide students with essential practical expertise in complete planning, direction, designing & building an Islamic Contents databases application (IC-DBA) using Microsoft Access by integrating data, image, sounds, videos and animations. They can also use a database to query data for information that meets specified criteria as well as summarize and produce reports based on their data in the personal or organization's database. Upon completing the course, the student will be able to develop and design a practical database application using the current database information managements systems technology.

References

Amy Kinser (2022) *Microsoft Access 2022 Comprehensive*. Microsoft Press Store: Peason.

Joan Limbert (2021) *Microsoft Access 2021 – Step by Step*. Microsoft Press Store: Peason.
Stewart Melart (2016) *Microsoft Access 2016 – The Complete Guide*. Microsoft: Pinterest.

SEMESTER 2

FT3407 WEB TECHNOLOGIES

To explore the basic principles and production methods of website design. The central purpose is to provide students with a foundation in both the practical skills and knowledge of this allied form of media presentation. Upon completion of the course, the student will have both the practical skills and knowledge of this allied form of media presentation in the development and production of web design, demonstrate understanding of accessibility guidelines, utilize organization techniques and apply basic principles of web page design.

References

- Felke-Morris, T. (2020). *Web development and design foundations with HTML5* (9th ed.). Pearson.
- Krug, S. (2018). *Don't Make Me Think, Revisited: A Common Sense Approach to Web Usability*. New Riders.
- McFarland, D. (2019). *JavaScript: The Missing Manual*. O'Reilly Media.
- Robbins, J. N. (2018). *Learning Web Design: A Beginner's Guide to HTML, CSS, JavaScript, and Web Graphics*. O'Reilly Media.

FT3408 INTERNET AND ETHICS

To explore the basic principles of Internet Ethics. Internet has evolved into a more social and communicative tool and venue, the ethical issues have shifted from purely data driven to more human-centered. Internet research ethics calls for new regulatory and/or professional and disciplinary guidance. For these reasons, the concept of human subjects research policy and regulation informs this entry which will explore the growing areas of ethical and methodological complexity, including personal identifiability, reputational risk and harm, notions of public space and public text, ownership, and longevity of data as they relate to Internet research.

References

- Cowls, J., & Morley, J. (Eds.). (2021). *The 2020 yearbook of the Digital Ethics Lab*. Springer.
- Lipschultz, J. H. (2024). *Social media communication: Concepts, practices, data, law and ethics* (4th ed.). Routledge.
- Mittelstadt, B., & Floridi, L. (2019). *The Ethics of Biomedical Big Data*. Springer.

FT1203 DATABASE APPLICATION

The ability to develop and use computer databases is becoming a critical skill that is required in many disciplines. These skills are developed through an introduction to data modelling, relational theory, database design, and the management of databases.

References

- Nathan George (2022). *Mastering Access 365: An Easy Guide to Building Efficient Databases for Managing Your Data*. UK: GTech Publishing
- D.Wyse (2022). *Microsoft Access All-In-One Guide: Beginner to Expert Guide to Master Microsoft Access with Ease + Secrets to Professional Database Management*. UK: Independently published
- Laurie A. Ulrich & Ken Cook (2021). *Access for Dummies (For Dummies (Computer/Tech))* 1st Edition. UK: In Easy Steps Limited.

MINOR IN AGRICULTURE
[Faculty of Agriculture]

MANDATORY COURSES

GB1201/GB1206 INTRODUCTION TO AGRIBUSINESS

This course is designed to introduce students to agribusiness management. Upon completing the course, students are expected to understand the basic theories of agribusiness management and functional responsibilities of management. Students are also expected to apply difference management tools in improving the efficiency of the agribusiness and provide alternatives solution to solve problems in agribusiness.

References

- Barnard, F., Ckridge, J., Dooley, F. & Foltz (2018). *Agribusiness Management* (4th ed.). USA: Routledge.
- Bryceson, K. P. (2019). *Issues in Agribusiness: The What, Why and How*. Australia: CABI Publication.
- Erickson, S., Ckridge, J. T., Barnard, F. & Downey, D. (2017). *Agribusiness Management* (3rd ed.). USA: McGraw-Hill.

GB1202 FUNDAMENTAL OF AGRICULTURE

This course is designed to give understanding on the basic and fundamental principles of agriculture. This course aims to give the foundation of knowledge for Agriculture in different areas of agriculture including plants, animals, soil and health. Upon completing the course, students are expected to apply knowledge towards further understanding of agriculture.

References

- Damon, W.S. (2018). *Introduction to Animal Science: Global, Biological, Social and Industry Perspectives* (6th ed.). USA: Pearson.
- Davies, F.T., Jr., Geneve R.L., Wilson, S.E., Hartmann, H.T., & Kester, D.E., & (2018). *Plant Propagation: Principles and Practices* (9th ed.). USA: Pearson
- Field, T.G., & Taylor, R.E. (2020). *Scientific Farm Animal Production: An Introduction to Animal Science* (12th ed.). USA: Pearson.

GB2202/GB1207 FARM MANAGEMENT

This course is designed to give understanding of the key concepts of effective farm management. The students will be equipped with farm management knowledge and skills ranging from land to financial of farm businesses. Upon completing the course, students are expected to apply knowledge towards holistic management of farm.

References

- Bochtis, D., Sørensen, C., & Kateris, D. (2018). *Operations Management in Agriculture*. USA: Elsevier.
- Kay, R., Edwards, W., & Duffy, P. (2020). *Farm Management* (9th ed). USA: McGraw Hill.
- Mason, J. (2011). *Farm Management* (2nd ed.). Australia: Kangaroo Press.

OPTIONAL [ANY TWO (2) COURSES]

GT2202/GT1302 APPLIED CROP SCIENCE

The course is designed to provide students with a strong understanding of principles and practices in crop science. Principles of crop physiology, genetics & breeding, production and management of crops will be discussed. Concepts and essentials of good agricultural practices (GAPs) will be emphasized. Importance will be placed on selection, improvement and production of food, fiber and feed crops useful to man. In the process, students will be trained to critically analyse production area, soil, climate, economic aspects, etc. and make accurate decisions. Some experiential learning (hands-on) will be included. Factors influencing crop production will be discussed thoroughly during lectures. Cropping systems and smart agriculture will also be explained.

References

- Acquaah, G. (2005). *Principles of Crop Production: Theory, Techniques and Technology* (4th ed). Pearson Prentice Hall.
- Acquaah, G., (2012). *Principles of Plant Genetics and Breeding* (2nd Ed). USA: Wiley-Blackwell.
- Hanks, J. (2016). *Agronomy and Crop Science*. USA: Callisto Reference.

GT1303 APPLIED ANIMAL SCIENCE

The aim of this course is to provide basic knowledge and understanding of animal science and its applications. Student will develop an understanding of the environmental, ethical and economic contexts in which the sector operates. Applied animal science helps to improve the productivity and sustainability of livestock production systems, control disease epidemics, standards of animal welfare, and to enhance wildlife biodiversity.

References

- Dewulf, J., & Immerseel, F. V. (2018). *Biosecurity in animal production and veterinary medicine: From principles to practice*. Leuven: Acco.
- Damon, W.S. (2018). *Introduction to Animal Science: Global, Biological, Social and Industry Perspectives* (6th ed.). USA: Pearson.
- Field, T.G., & Taylor, R.E. (2020). *Scientific Farm Animal Production: An Introduction to Animal Science* (12th ed.). USA: Pearson.

GT2204 BIOSECURITY IN AGRICULTURE

Biosecurity in Agriculture focuses on production animal management practices and the implementation of safeguards that eliminate and decrease the rate of infectious diseases. This course gives students the opportunity to understand and apply concepts of disease transmission in animal and plant production situations. Multiple species, pest and diseases will be discussed throughout the course as examples of biosecurity in practice. This course provides the foundation for students interested in learning the complexities of the prevention of disease transmission in both animals, plants and animals. This course aims to provide students with a fundamental understanding of what constitutes such biological hazards, the theory and practice of avoiding or controlling these hazards, the regulatory framework for managing biosecurity, and opportunities

to explore topical examples of biosecurity issues. Biosecurity in Agriculture is a discussion-based course to allow students to fully understand the practical application of biosecurity in our ever more global world.

References

- Dewulf, J., & Van Immerseel, F. (2020). *Biosecurity in Animal Production and Veterinary Medicine: From principles to practice*. USA: CABI.
- Gordh, G., & McKirdy, S. (2014). *The Handbook of Plant Biosecurity*. USA: Elsevier.
- A.David Scarfe, Cheng-Sheng Lee, Patricia J. O'Bryen. (2006). *Aquaculture Biosecurity: Prevention, Control, and Eradication of Aquatic Animal Diseases*. USA: Wiley-Blackwell Publishing.

GB2205 AGRICULTURE PRODUCTION SYSTEM

This course is designed to explore both plant production industries, including pastures, cereal crops, and annual and perennial horticulture and animal production industries, for food (e.g., meat, milk & eggs) production in both extensively and intensively managed systems. Upon completing the course, students will be able to know the strategies that are employed to produce high quality crop products and productivity benchmarks in the major production animal systems.

References

- Field, T.G., & Taylor, R.E. (2020). *Scientific Farm Animal Production: An Introduction to Animal Science* (12th ed.). USA: Pearson.
- Lalitha, B.S., Shankar, M.A., & Prajwal Kumar, G.K. (2020). *Cropping Systems: Principles and Practices*. India: Nipa Books.
- McMahon, M.E. (2020). *Plant Science: Growth, Development, and Utilization of Cultivated Plants* (6th ed.). USA: Pearson.

GT4202/GT2308 SMART & PRECISION AGRICULTURE

This course is designed to introduce students to precision agriculture (PA). Upon completing the course, students are expected to understand the definition, fundamental concepts, tools & techniques and applications of PA. Students are also expected to seek potential and suitable applications of PA for more efficient and effective agroindustry and provide alternatives solution to solve problems in agroindustry.

References

- Choudhury, A., Biswas, A., Prateek, M., & Chakrabarti, A. (2021). *Agricultural Informatics: Automation Using the IoT and Machine Learning*. USA: Wiley-Blackwell Publishing.
- Srinivasan, A. (2008). *Handbook of Precision Agriculture: Principles and Applications*. USA: CRC Press.
- U.S. Government. (2018). *Threats to Precision Agriculture*. USA: Public-Private Analytic Exchange Program.



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